

In the name of Allah, Most Beneficent, Most Merciful

سُوْرَةُ الفَاتِحَة

The Opening Surah 1: Al-Fatihah

- 1 to take refuge, (غ و ف to seek protection
- 2 I take refuge, I seek protection أُغُونْذُ
- 3 prep. of, with, by, in
- 4 prep. from, of, some of, since, then
- 5 stoned, cursed, damned (ر ج م)
- 6 name, noun
- 7 xg. Beneficent, اَلرَّحْمَانُ Compassionate
- 8 xg. Merciful, (رح م) الرَّحِيْمُ (رح م) Compassionate
- 9 the praise, thanks, (ح م د) در الحَمْدُ (ح م د) commend, admire
- 10 prep. for, because of, due to, for the sake of, for the sake of
- 11 Sustainer of the worlds, رَب الْعَالَمِيْنَ Lord of the worlds / creatures
- مَالِكِ (م ل ك) owner, king, master
- 13 day بُوهُ مُ

- الدِّيْن judgment, religion, faith, creed
- اِیّاک Thee Alone
- نَعْبُكُ (ع ب د) we worship
- 16a and
- 17 we ask for help, assistance, support
- السَّتَعَانُ رع و ن) to ask for help, succor, support
- 19 im. guide, direct, (و د ي) lead on right course or way, show the way, make aware
- 20 pl. us, our, ours
- عبراط path, way, course
- 22 straight, upright, erect, correct, righteous, honest
- 23 pl. those, who
- 24 you have favored, (ن ع م) أَنْعُمْتُ you bestowed grace
- 25 prep. unto them, upon them عُلَيْهُمْ
- غيْر other than
- 27 those who earned (غ ض ب) مُغْضُو بُ (غ ض ب) wrath
- 28 not, no, do not, don't $\hat{\mathbf{U}}$
- 29 who go astray, who (الضَّالَيْنَ (ض ل ل الله lose the way
 - ضَلٌ vn.:

سُوْرَةُ البَقَرة }

The Heifer / The Cow Surah 2: Al-Bagarah

30 this, (that)

ذ'لكَ

31 no doubt, no suspicion

32 prep. in this, in, at, on, within

33 those who ward off evil, pious, مُتَّقِيْنَ God-fearing

عِوْمِنُوْنَ (ا م ن) 34 they believe

35 unseen, secret, invisible عُيْبُ

36 prep. and, and also

37 they establish, they are يُقِيْمُونْ steadfast

الصَّلَاةُ prayer

بِمّاً prep. of that, from that

40 we have provided, (رزق) bestowed, blessed, endowed with livelihood

41 *pl.* we, us, our

42 *pl.* them, they, their

لِنُفْقُوْنَ (د ف ق) they spend / distribute

44 which, with

غزِل (ن ز ل) revealed, sent down

اليْك unto thee

47 which, whatever

48 before thee فَبُلِكَ

49 life after death, hereafter, الخررة life to come

يُو ْقِنُو ْنُ ﴿ يَ قَ نَ ﴾ , they are certain of sure, affirm

أو لآئِك those / (these) people

غلی prep. on, upon, above

نَدُّى guidance

مُفْلِحُو ْنَ (ف ل ح) 54 ap. pl. successful, (ف ل ح

إن certainly, undoubtedly, doubtless

56 they disbelieved, (ك ف ر) كُفُرُوْا (ك ف ر) they rejected

سَوَ آءَ equal, all the same

58 whether (sign of interrogation)

js you warned / frightened (، ن ذ ر) ون ذ ر

60 or

61 not

لَا يُؤْمِنُونَ they do / will not believe لَا يُؤُمِنُونَ

63 sealed, closed, concluded É

قَلُوْبُ hearts

Suran-1: At-Bagaran 30 Fart: 1					
	(sr.: (قُلْبٌ	82	increased jic		
65	their ears / hearing	83	painful أَلِيْمٌ		
66	pl. eye-sight, eyes أَبْصَارٌ	84	because Lag		
67	غِشَاوَةٌ covering, dimness	85	they were كَانُو ْا		
68	and for them و كَهُمْ	86	they tell a lie يَكْذِبُونَ رك ذبي		
69	punishment, torment عُذَابٌ	87	when, whenever		
70	Great عُظِيْمُ	88	pv. is said / told, 73, 92, 579, 602, 616		
Ri	uku' 1 v:7 1 رکوع	89	unto them " def		
71	the men / mankind / people lill	90	أَلُ تُفْسِدُو اللهِ سِ د) ni. pl. make not		
72	مُن « ho		mischief, act not wickedly / corruptly		
73	he says / speaks / tells, 88, 92, يَقُولُ لُ	91	فِي الْأَرْضِ on the earth		
	579, 602, 616 (vn.: قُونُلُ	92	قَالُوْ ا رق و ل) , 579, 88, 92, 579		
74	we believe, we have faith, الْمَنَّا		602, 616		
	34, 62	93	only, infact, verily		
75	all they are not	94	ُن ُ دُنُ		
76	they beguile, (خ د ع) يُخَادِعُوْنُ (خ د ع)	95	ap. those who put (ص ل ح صُلِحُوْنَ (ص ل ح)		
	they deceive		things right, reformers		
77	but, except	96	be aware, be careful,		
78	their person / soul (ن ف س)		better understand		
79	alizme don't perceive / مایشْعُرُوْنَ	97	مُفسد لدُون رف س در) ap. mischievous, مُفسد لدُون رف س در		
	realize		persons, disturbance creators		
80	disease, illness, sickness مَرَضٌ	98	لكِن المراث المراث		
81	therefore, then	99	im. pl. believe, become faithful, الْمِنُو الْمِنُو الْمِنُو الْمِنُو الْمِنْو الْمِنْوالْمِيْمِ الْمِنْوالْمِيْرِي الْمِنْوالْمِيْرِي الْمِنْوالْمِيْرِي الْمِنْوالْمِيْرِي الْمِنْوالْمِيْرِي الْمِنْوالْمِيْمِ الْمِنْوالْمِيْرِي الْمِنْوالْمِيْرِيْرِي الْمِنْوالْمِيْرِي الْمِنْوالْمِيْرِي الْمِنْوالْمِيْرِيِيْرِي الْمِنْوالْمِيْرِي الْمِنْوالْمِيْرِي الْمِنْوالْمِيْرِي الْمِنْلِي الْمِنْوالْمِيْرِي الْمِنْلِي الْمِنْلِي الْمِنْلِي الْمِنْلِي الْمِنْلِي الْمِنْلِي الْمِنْلِي الْمِنْلِي الْمِنْلِيْعِيلِي الْمِنْلِي الْمِنْلِي الْمِنْلِي الْمِنْلِي الْمِنْلِي الْمِنْلِي الْمِنْلِي الْمِنْلِي الْمِنْلِي الْمِنْلِيْلِي الْمِنْلِيِيِيْلِي الْمِنْلِيِيِي الْمِنْلِي الْمِنْلِي الْمِنْلِي الْم		
			54, U2, 14, 1U4, 50U		

Sura	ah-1: Al-Bagarah 51	!	Part: 1
100	like, as, alike کُمَا		guided persons
101	what (sign of interrogation?)	118	example and
	3 - 13	119	as, like
102	pl. foolish/insolent/ stupid persons	120	relative pronoun one who الَّذِيُ
103	they met, 371 (ل ق ي) غُوْا (ل ق ي)	121	kindled, lighted (و ق د د)
104	we believed / became faithful, الْمَنَّا	122	fire \mathring{i}
	34, 62, 74, 99, 104, 580	123	when فَلَمَّا
105	they went in loneliness, (خ ل و) secluded in privacy, they are alone	124	أَضَآءَ تُ _(ض و ع)
106	devils, devil type behavior شَيَاطِيْن	125	around him, his surroundings حَوْلَهُ
107	ap. those who (ه ز ع) مُسْتَهُوْ عُوْنَ (ه ز ع)	126	took away, carried off ذَهَب
	scoff / sneer / laugh	127	left, abandoned تَرُكُ
108	grants leave, gives respite يُمُدُ		• •
109	طُغْيَانٌ contumacy, wickedness	128	في in, in between
110	they wander (ع م ه) يَعْمَهُوْنَ (ع م ه)	129	pl. darkness, gloom
	blindly in confusion	130	لَا يُنْصِرُونْ أَرب ص ر) they do not see
111	اشْتَرَوا (ش ر ي) they purchased /	131	pl. deaf
110	bartered "ili':	132	pl. dumb (sr.: أُبْكُمُ
112	deception, straying	133	عُمْيٌ (أَعْمِي). pl. blind (sr.:
113	guidance, right way, 53	124	٠ ٩٠٠
114	so (it did) not	134	therefore they
115	fg. profited, benefited (ر ب ح)	135	they do / will not (رج ع) return
	(did not profit: مَا رَبِحَتْ	136	or أُوْ
116	commerce, trade, trafficking تِجَارَةٌ	137	like 🖄
117	ap. rightly directed / مُهْتَدِيْنَ		
		•	

Sura	nh-1: Al-Baqarah 52	1	Part: 1
138	rain-laden cloud, rainy storm "مُسِّب	155	قَامُو ْا they stood still
139	sky أُدُّ	156	لَوْ if
140	thunder رُعْدٌ	157	willed, wished (ش ي ء) willed, wished
141	ا lightening	158	كُلِّ شَيْءٍ everything
142	they thrust / put / place يَجْعَلُونَ	159	omnipotent, command, قَدِيْرُ omnipotent
143	أَصَابِعْ	R	capable, skillful <i>uku'</i> 2 <i>v: 13</i> 2 <i>رکوع</i>
	(sr.: إصْبَعْ	160	ع الله الله الله الله الله الله الله الل
144	ears "lièli"	161	im. pl. worship, 16
	(أَذُنُّ (sr.: أُكُنُّ	162	Sustainer, Lord, Provider, 11 رُبُّ
145	pl. thunderclaps صَوَاعِقُ		(أربَابٌ ' (pl.:
	(عَنَاعِقَةٌ (صَاعِقَةٌ (عَنَاءِ اللهِ (sr.:	163	الله pl. your
146	fear, danger "غُذُرٌ"	164	relative pronoun one who
147.	مَوْتٌ death	165	created, molded, shaped, 253 خَلُقَ
148	ap. one who surrounds, مُحِيْطٌ	166	so that you (pl.) مُعَلَّكُمْ
149	encompasses almost, nearly	167	تَتَّقُو ْنَ (ر ق ي) pl. you may
150	snatches / (خ ط ف رخ ط ف)		ward off (evil), you become righteous / pious, 33
130	takes away	168	جعَل created, made, 179, 267, 859
151	as often, whenever کُلُّمَا	169	for you (pl.) لُكُمْ
152	amine they walked (م ش ي)	170	earth أُرْضٌ couch, resting place, bed
153	when JÉI	171	فرَاشًا couch, resting place, bed
154	when إِذَا became dark (طَالَمُ (طَالَ م)	172	canopy, covering

173	sent down, revealed, 187 (ن ز ل)		Qur'aan (pl.: "سُورُ
174	water "a	192	الله it, similar to it / him
175	brought forth (خ رخ رج)	193	أو ادْعُوْا (دع و) im. pl. and call
176	therewith, with it	194	شُهَدَاءُ (شَهِيْدُ sr.: شُهِدَاءُ شُهِيْدُ
177	prep. of, by, from مِنْ	195	apart from Allah مِنْ دُوْنِ اللهِ
178	fruits, gains, benefits, 219 تُمَرَاتْ	196	ap. those who are (ص د ق رص د ق ص) صادِقِیْن وص د
	(sr.: "ثَمَرَةٌ)		truthful (sr.: صَادِقٌ
179	ni. pl. then do not (ج ع ل) مُفَلَا تَجْعَلُو ا	197	then (i)
100	set up / appoint, 168, 267, 859 partners equivalent	198	if
180	o sof	199	not لُمْ
181	pl. you know / are (ع ل م)	200	pl. you can do (ف ع ل) تَفْعَلُو الله ع ل)
182	pl. you know / are (علمون (ع ل م) aware (اعِلْمٌ علم علم الم	201	never $\dot{\hat{\mathbf{L}}}$
102	•	202	fg. whose, that which اُلَّتِيْ
183	if (این میں میں میں میں کائٹ ک	203	وَقُوْدٌ fuel
184	pl. you are / were	204	fg. its, her
185	in, within	205	pl. stones تُحِجَارُةٌ
186	doubt, suspicion ريب we revealed, 173 (ن ز ل)	206	أُعِدَّتْ (ع د د) prepared
187		207	ap. disbelievers, تكافِرِيْنَ
188	slave, servant عُلْی slave		those who reject faith (sr.: 'كَافْوْ*
189	رُجُو م	200	ه پر
190	18,0 8	208	im. give glad tidings بشر
191	Surah, a chapter of the		(good news: بشارة)

Surah-1: Al-Bagarah 54	Part: 1
عَمِلُو ا they worked, did deeds	فَمَا فَوْقَهَا or ought above it
210 fg. pl. righteous deeds صَالِحَاتُ	230 then as فَأَمَّا
(mg. pl.	231 that it / he أنَّهُ
أَنَّ that تُأَنَّ	عَقُّ 232 truth
212 for them مُوْمَ	عَاذَا what ا
213 gardens (sr.: جُنَّات (جَنَّةُ	أَرَاد desired, wished, intended
214 sr. fg. flows تُجْرِيْ	يُضِلُّ leads astray
215 underneath, under تُحْت	يَهْدِي ْ يَهْدِي ْ يَعْدِي ْ guides
أَنْهَارٌ (نَهْرٌ rivers (sr.: (نَهْرٌ	كَثِيرْ 237 many
217 whenever كُلَّمَا	238 except $\mathring{\mathbb{U}}_{1}$
رُزِقُو [°] ا pv. they are provided with	فَاسِقِیْنَ (ف س ق) 239 ap. transgressors
ثَمَرَةٌ (تُمَرَاتٌ fruit (pl.: (تُمَرَاتٌ	يَنْقُضُوْنَ (ن ق ض) 240 they break
عذاً a الله عنداً	عَهْد covenant عُهْد
221 pv. are provided, are given أُتُوْا	مِنْ بَعْدِ after it
222 similar, similitude مُتَشَابِهًا	مِیْثَاق ratification (of covenant)
أَزْوَاجٌ (زُوْجٌ spouses (sr.: ﴿ زُوْجٌ)	يَقْطَعُو ْنَ رق ط ع) 244 they cut off
مُطَهَّرُةٌ pp. fg. one who is purified	أَهُوَ commanded عُمْوَ
225 ap. pl. abide forever خَالِدُوْنَ	ي مُو ْصَلُ (و ص ل) 246 pv. be joined
كَا يَسْتَحْيِ disdains not	خَاسِرُوْنَ (خ س ر) 247 ap. losers
227 uses a similitude, مُشَلاً يَضْرِبُ مُشَلاً	كَيْفَ
gives an example	أَمْوَ اتًا (م و ت) 249 pl. dead
يعوضه gnat, mosquito	

250	and (he) gave you life فَأَحْيَاكُمْ	270	دِمآءٌ blood
251	then	271	we proclaim (your) (س ب ح ص بعث فسبت
252	$pv. pl.$ you'll be (رجع) $\hat{\boldsymbol{r}}$ returned	272	praise we glorify / sanctify (ق د س) نُقَدِّسُ
253	created خَلُقَ	273	for Thee, for You \dot{U}
254	for you (pl.)	274	taught هَلَّمَ
255	all جَمِيْعًا	275	names $(sr.: \overset{\alpha}{\downarrow})$ \tilde{s}
256	turned (towards) استُتو ٰی	276	all (of them) كُلُّهَا
257	towards	277	presented عُرُضَ
258	fashioned سُوّى	278	im. tell me (ن ب ع) أَنْبِعُو ْنِي ْ
259	fg. them هُنَّ هُن	279	me $\dot{\dot{z}}$
260	seven \hat{z}	280	these هُؤُلَآءِ
261	سَمَاوَات (سَمَآءٌ skies (sr.: سَمَاوَات	281	شَبْحَانَك Glory to You
262	knower, aware (ع ل م) عُلِيْتُمْ وع ل م)	282	for us
Rul	ku' 3 v:9 3	283	You taught تعَلَّمْت
263	your Lord رَبُّكُ	284	in truth, You إِنَّكَ
264	to, for	285	You آُنْتَ
265	مَلْآئِكَةً angels	286	عَلِيْتٌ All Knowing
266	verily I إِنِّيْ	286a	All Wise
267	ap. one who creates / places جُاعِلٌ	287	All Wise مُكِيْمٌ and when فَلَمَّا
268	viceroy, vicegerent, successor خَلِيْفَةٌ	288	Did I not tell? أَلُمْ أَقُلْ
269	يَسْفِكُ will shed / pour	289	أَعْلَمُ I know

290	pl. you reveal	تُبْدُو ْنَ	310	got (them) out /	أُخْرَجَ (خ رج)
291	pl. you hide (ك ت م)	تَكْتُمُوْنَ		expelled	
202	im. pl. bow down, (س ج د)		311	dl. they (two) were	كانا
292	rm. pt. bow down, (ه ج د) prostrate	استجعوا		(sr.: کَانَ	
293	Iblees, Satan	ٳؚؠٛڵؚؽڛ	312	im. pl. get down, alight	اِهْبِطُوْا ب
294	refused	أبي		disembark	и • • /
295	became haughty (ك ب ر)	ٳڛ۠ؾۘػ۠ؠؘڔؘ	313	enemy	بعض عَدُه
296	(he) became / was	كَانَ	314	Chemy	ه ه سر کند
207	im. dwell, live (س ك ن	اُد ° څُ ۰ ، ١	315	pp. destination,	مستقر
297	im. dwell, live (س ك ن	•		dwelling place	28
298	im. dl. eat	كُلَا	316	means of livelihood,	متاع
299	plentifully	رَغَدًا		provisions, goods	~ 0
300	wherever, anywhere	ء مريش ميرين	317	period, time	حِين
300	·	میں «	318	thereafter (he) learnt	فُتَلُقَّى
301	dl. you desired / wished	شِئتُمَا	319	words (sr.: عُلِمَةٌ	ككلمات
	(sr. شَآءُ)		320	turned towards	تَابَ عَلَى
302	ni. dl. do not go near (ق ر ب)	لا تقربا	321	<i>ap.</i> oft-returning, one v	تَوَّابٌ who
303	this	هذِه		forgives	. 3
304	tree	شَجَرَةً	322	and if, then whenever	فَإِمَّا
305	dl. you (will) become	تَكُونَا	323	comes to you (pl.)	ؽٲ۠ؾؚؽۜۘٛػؙؗؠ۠
306	made (them) slip	ٲؙڒؘڷۘ	324	from me	مِنِّيْ
307	dl. they both	هُمَا	325	followed	تَبَعَ
308	from	عَن	326	my guidance	مِنِّيْ تَبَعَ هُدَايَ خَوْفٌ
309	fg. it / her	هَا	327	fear	خَوْفٌ

328	on them		become
320	on them	347	the first, prime
329	grief, sorrow	348	ni. pl. do not sell (شرر ي) أَ تَشْتَرُوْا
330	they rejected faith, كَفَرُواْ رك ف ر)	340	m. p do not sen (2) J. J.
	they disbelieved	349	my signs
331	كَذَّبُوْا (ك ذب) they belied	350	price تُمَنّا
332	our signs الياتينا	351	little, small قَلِيْلاً
333	أَصْحَابُ النَّارِ companions of the	352	ni. pl. do not cover / الْبِسُوْا
	fire, inhabitants of the fire		confound
Rui	ku' 4 v: 10 4 رکوع	353	falsehood بَاطِل
334	یا (۱	354	ni. pl. do not conceal, لَا تَكْتُمُوْا
335	بنی إسْر آئِیْل children of Isreal		hide (vn.: کُتْمُ
336	im. pl. remember, recall	355	im. pl. perform, أُقِيمُو ا
	call to mind	333	be steadfast in
337	أَوْفُوْا im. pl. fulfill	256	، ﴿ وَمَا هُمُ اللَّهُ اللَّا اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّا اللَّا اللَّا اللَّا اللَّا اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّا الل
338	covenant, promise عُهْدُ	356	im. pl. bow down, ار تعوا bend down
330	•	257	, o .
339	أُوْفِ I (shall) fulfill	357	those that bow down
340	me alone إِيَّاي	358	do? (what?)
341	im. pl. and fear me, (ره ب) فَارْهَبُوْنِ	359	تَأْمُرُوْنَ (امن) pl. you enjoin
	and have awe of me,	360	right conduct, piety, برّ
342	أَنْزَلْتُ I revealed / have sent down		righteousness
343	ap. that which confirms مُصِدِّقًا	361	تَنْسَوْنُ (ن س ي) pl. you forget
344	(for) that which	362	yourselves (ن ف س)
345	ر (for) that which pl. with you ni. pl. be not, do not الْ تَكُونُونُ وَاللّٰهُ اللّٰهُ وَالْوَاللّٰهُ اللّٰهُ وَالْواللّٰهِ اللّٰهِ اللّٰهُ اللّٰمُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰمُ اللّٰهُ اللّٰهُ اللّٰمُ اللّٰمُ اللّٰمُ اللّٰمِ اللّٰلِمُ اللّٰمُ اللّٰمِ اللّٰمُ اللّٰمُ اللّٰمُ اللّٰمِ اللّٰمُ الل	363	pl. you read / recite (ت ل و)
346	ni. pl. be not, do not لَا تَكُونُنُو ْ ا	364	will then (you) not

Surun-1. At-Dugaran 30	1 un. 1
تَعْقِلُو ْنَ رِعِ ق لِ) pl. you understand / (ع ق ل	شَفَاعَةٌ (ش ف ع) 381 intercession
think 366 <i>im. pl.</i> seek help	382 pv. pl. they shall be (ن ص ر) helped
نَكَبِيْرَةٌ indeed hard تُكَبِيْرَةٌ	لَا يُؤْ خَذُ pv. shall not be taken
368 <i>ap.</i> those who are (خ ش ع) خاشِعِیْنَ (خ ش ع)	عَدْلٌ عُدْلٌ
humble يَظُنُّوْنُ رَظْ نَ نَ) humble	نَجَّيْنَاكُمْ (ن ج و) we delivered you
٠ ۶ يونو	386 people, followers Ú'I
هُ الْمَا الْمُ	فِر ْعُوْنَ Pharaoh (A cruel king فِر ْعُونْ َ
J	in the time of Prophet Moses ()
meet 372 <i>ap.</i> those who (رجع) (رجع)	يَسُوْمُوْنَ they afflict,
return	they cause severe pains
	سُوْء evil 389
Ruku' 5 v: 7 5 رکوع	عَذَابِ 390 punishment, chastisement
اربع جُزه الح الح 1/4 الحد الح	391 to slaughter دُبْح
اًنِّي 373. that I	392 sons, male-children (sr.: أُبْنَآءُ (اِبْنُ عُرِ الْبِنُ
ي فَضَّلْتُ (ف ض ل) 374. I preferred,	يَسْتَحْيُوْنَ they spare / let live
I gave preference	نساّع women
وَ اتَّقُو ْ ا	وَفِيْ ذَٰلِكُمْ and therein, and in that
يَوْمًا 376 day	396 trial تُلْآءُ
377 fg. shall not avail رجزي (جزي) 378 soul نفس تا الله الله الله الله الله الله الله ا	397 <i>pl.</i> your Lord مُنْکُمْ
نَفْسٌ soul "نَفْسُ	عَظِيْمٌ tremendous, great
عَنْ with regard to, about	399 when يُؤ
380 pv. shall not be (ق ب ل) عُشِبَلُ (ق ب ل) accepted	فَوَ قُنَا (ف ر ق) We divided / separated

Sura	uh-1: Al-Baqarah	59			<i>Part:</i> 1
401	pl. for you	بِکُمْ	421	thunderbolt, thunder	صَاعِقَةٌ and
402	sea	بَحْرُ		lightning	38
		٠ ٤٠٠٤	422	raised up	بَعْث
403	we drowned	اعرفنا	423	we gave shadow	ظَلَّلْنَا ﴿ وَلَ لَ
404	pl. you were seeing (ن ظ ر) ن	تَنْظُرُو	40.4	.1. 1	مُ مُ ا
405	نًا We promised	کو اعَدُ	424	cloud	مو ه
	-	·	425	grains like those of	المَنَّ
406	forty	اربعِين		coriander seeds	,
407	night (pl.: لَيَالِيْ)	لَيْلَة	426	quails	سَلُو ٰی
408	then	ثُمَّ	427	im. pl. eat	كُلُوْ١
409	pl. you took (أ خ ف)	اتَّخَذْ	428	pl. good things	طَيِّبَاتِ (ط ي ب)
410	calf	عِجْلٌ	429	they wronged	ظَلَمُوْا
411	after him	مِنْ بَعْ	430.	but	لكِنْ
412	evil doers, (ظ ل م)	ظَالِمُو	431	this	هذه
	wrong doers		432	town, township	قَرْيَةٌ
413	We pardoned	عَفوْنَا	422	vyla omovyom	» ° <u>~</u>
414	after that فالك after that	مِنْ بَعْ	433	wherever	د ده
		:1150 3	434	pl. you wished	شِئتُمْ
415	The Scripture to differentiate	ورفان	435	plentifully	رَغُدًا
	between right and wrong	تُو ْيُو ْ ا			ء مَاب
416	im. pl. turn (in repentance)	ر.ر	436	gate	باب
417	Maker, Creator	بَارِئٌ	437	prostrating	سُجَّدًا
418	till, until	حَتَّى ا نو ى	438	im. pl. say	قُو ْلُو ْ١
419	we see	نَوای	439	forgiveness	حِطَّةُ
420	openly, manifestly	جَهْرَةً	440	we (will) forgive	نَغْفِرْ

Dura	in-1. In-Dagaran 00		1 W. 1
441	pl. your faults / خُطَايَاكُمْ	460	drinking place, place for مُشْرُبُّ
	transgressions		water
442	soon, in near future	461	im. pl. eat
443	we will increase (ز ي د)	462	اِشْرَبُوْا (شرب) im. pl. drink
444	ap. those who do good مُحْسنيْن	463	ni. pl. don't act (ع ث و)
445	فُ but, then		corruptly
446	changed, substituted بَدُّلَ	464	food
447	wrath, plague, scourge رجنوًا	465	one واحِدٌ
448	they infringe / (ف س ق) يُفْسُقُونُ (ف س ق)	466	im. pl. thus call upon, (ودع و المعادة) pray
Rui	transgress ku' 6 v: 13 6 حوع ا	467	for us Ú
449	asked / prayed for water اسْتَسْقى	468	brings forth, 310 (خ ر ج خر ج خر ج خر ج عند المحتوية)
450	im. strike °اضْر ب	469	fg. grows, germinates (ن ب ت) تُنْبِتُ
	(سَرُبٌ (سَدِرُبُ	470	herbs, vegetables بُقُلُّ
451	staff کُصاً	471	cucumbers $\ddot{\tilde{\mathbf{e}}}$
452	stone, rock مُجَورُ	472	wheat فُوْمٌ
453	gushed forth (ف ج ر) وف ج	473	عَدَسٌ lentils, a kind of pulse
454	أَثْنَتَا عَشَرَةً twelve	474	onions بُصَلُّ
455	spring, fountain (pl.: عُيْنًا (غُيُونٌ	475	pl. you exchange (ب د ل) تَسْتَبْدِلُوْنَ
456	certainly عُدُ	476	lower (grade) أُدْنى
457	غَلِمَ (ع ل م) knew	477	good, (better) نَحْيُورٌ big city, metropolis مِصْرٌ pl. you demanded / asked سَأَلْتُمْ
458	all گُلُّ	478	في big city, metropolis
459	knew (و ل م) عَلِمَ (ع ل م) all people أُنَاسٌ	479	pl. you demanded / asked سَأَلْتُمْ

Sura	m-1. At-Dugaran 01		1 411. 1
480	pv. fg. (was) covered /ربّ ضرر ب	499	we raised (ر ف ع) وَفَعْنَا (ر ف ع)
	struck / hit	500	over, above, 690 فُوْقَ
481	humiliation, abasement دْنَّة	300	
482	مَسْكَنَةٌ poverty	501	مُوْرٌ name of a mountain, 691
		502	pl. you turned back / away, 621 تَوَلَّيْتُمْ
483	they made themselves entitled ابآعوا		• •
484	يَقْتُلُوْنَ (ق ت ل)1772 they kill, 544, 666, 1072	503	لو if القوائد
405	prophets (and	504	verily Lab
485	prophets (sr.: رُنِبِيُّ) نُبِيُّنُ	505	they transgressed / اعْتَدُوْا
486	they disobeyed		went beyond the limit
	(سيكانٌ (٧٠٠.:	506	Sabbath, Saturday أُلسَّبْتُ
487	they transgress (ع د و) يَعْتَدُونَ (ع د و)	507	apes, monkeys (sr.: قِرْدُةُ
Ru	. و ه	508	pl. despised, rejected نخاسيئين
488	they became Jews	509	deterrent, example تُكَالاً
489	نَصَار ٰی Christians	510	before them, in their "يُنْنَ يَدَيْ
490	صَابِئِیْنَ Sabians		presence
491	يَوْمُ الْاخِرَة the last day	511	vn. succeeding, behind خَلْف
	(of resurrection)	512	مَوْعِظَةٌ (وع ظ) lesson, admonition
402	worked, acted عُمِلَ		
492	worked, acted	513	commands, orders (امر)
493	righteous, good صَالِحًا	514	that أُنْ
494	أُجْرُهُمْ their reward / remuneration	515	بَقَرَةٌ تُ
495	with Lord عِنْدُ رَبْ grieved, became sad, 814	516	to make fun هُزُواً
496		517	أَعُونْذُ I take refuge
497	we took أُخَذُنًا	518	im. beseech, call upon, pray
498.	مِیْثَاقٌ convenant, bond		

ploughs the earth fg. waters (the field)

538	field, fa	rm		حَرْثُ
539	pp. with	out any d	efect,	مُسكَّمَةٌ
	physica	lly fit, (so	und)	
540	without	any scar,		لًا شِيَةَ
	unblem	ished		
541	now			أُلْئنَ
542	you can	ne		جئت
543	they aln	nost did n	ot	مَا كَادُوْا
Rui	ku' 8	v: 10	8	ركوع
544	pl. you l	killed	ل	قَتَلْتُمْ (ق ت
545	pl. you	fell into a	ر ء)	ادَّارَءْتُمْ (د
	dispute			,
546	ap. one	who bring	gs forth	مُخْرِجٌ
547	pl. you l	nide / con	ceal ₍ ، ت	تَكْتُمُوْنَ (ك
548	with so	me of it		بِبَعْضِهَا
549	thus, in	this way		كَذٰلِكَ
550	brings t	o life		يُحْي
551	pl. dead			مَوْتي
	(sr.:	(مَيِّتْ		
552	shows y	ou (pl.)	ي)	يُرِيْكُمْ (رء
553	pl. signs	3		يُرِيْكُمْ (ر ء اليَاتْ تَعْقِلُوْنَ
554	pl. you	understan	d	تَعْقِلُوْنَ
555	then, th	ereafter		ئىم ث م

<u> Part: 1</u>

556	fg. Hardened قُسَتُ	572	desired, coveted وَطَمَعَ
	(قَسَاوَةٌ (٧٨٠.)	573	that
557	قُلُوْبٌ (قَلْبٌ hearts (sr.: قُلْبٌ	574	surely $\ddot{\tilde{\mathbf{g}}}$
558	thus Ú	575	a group, a party فَرِيْقٌ
559	fg. she, (they: used here as a	576	يُحَرِّ فُوْنَ they change / alter
	pronoun referring to قُلُو ْبُ	577	عَقَلُو ال they understood
O	a broken plural)	578	لَقُوْا they met
560.	inc -	579	they said / spoke قَالُو ْ ا
561	rocks, stones		(سَوُوْلُ (٧٨٠:
	(<i>sr.:</i> وَحَجَوَ) or	580	we believed, 34, 62, 74, 99, 104 الْمَنَّا
562	بار الا	581	was in privacy, got privacy, 105 خَلًا
563.	** ° *		(نحَلُوكَ تُ
564		582	pl. you tell / narrate نُحَدِّثُونَ
565	9 W (583	that which ابما
566	gushes out, bursts forth يتفجر rivers أُنْهَار	584	revealed, disclosed, opened وُفَتَع
567	180/	585	to / unto / on you (pl.) مُلَيْكُمْ
	(sr.: فهو)	586	they argue / controverse يُحَآجُّونَ
568	splits asunder (ش ق ق ق)	587	they hide / conceal يُسرُّونَ
569	أيْهُبط (ه ب ط) falls down		(secret: سِرٌ ; secrets: رَأَسُورَارِ
570	fear of Allah خشية اللهِ	588	they proclaim يُعْلِنُونَ
571	pl. do you then (ط م ع) أُ فَتَطْمَعُونَ (ط م ع) covet?, do you then have any hope?		(اعْلَانٌ (vn.:
	, . J	I	/

589 pl. illiterate / unlettered أُمِّيُّونُ (people) 590 except	605 or 606 yes!, why not!
ambitions, desires $\hat{\vec{j}}$ is followed by $\hat{\vec{j}}$ then	من 607 who 608 earned, gained (كُسَبُ (ك س ب)
the meaning of أِنْ will be "nothing") 1st Part 1/2	609 evil, wrong شيئة (pl.: سيئة) 610 fg. surrounded,
593 woe, destruction, ruin وَيْلٌ وَيْلٌ 594 they write (ك ت ب)	encompassed (vn.: إُحَاطَةٌ وَاللَّهُ وَاللّلَّا لِللَّهُ وَاللَّهُ وَاللَّالَّالَّا لَا اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّا لَالَّا لَا اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّا لَا اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّا لَا اللَّهُ وَاللَّالَّ لَا لَاللَّهُ وَاللَّهُ وَاللَّلَّا لَا لَا لَا لَا لَا لَا لَا ا
أَيْدِيْهِ مِ ثُلُّا يَعْدِيْهِ مِ ثُلُّا يَعْدِيْهِ مِ ثُلُّا يَعْدِيْهِ مِ ثُلُّا يَعْدِيْهِ مِ ثُلُّا يَعْدَ (عَدُّ عَنْدَا يَعْدِيْهِ مِ ثُلُّا يَعْدِيْهِ مِ ثُلِّاتِ عَنْدَا يَعْدِيْهِ مِ ثَانِيْ عَنْدَا الْعَلَامُ عَ	(pl.: خطِیْئَاتٌ) Ruku' 9 v: 11 9 الحکوی التیانی
596 price, cost, value ثُمَنًا 597 they earn / gain (ك س ب)	والِدينِ والله وا
598. not, never لُنْ 599 will touch us (م س س)	ایتامی (sr.: میتیهٔ)
600 days أيَّامًا (sr.: مُوْمٌ (sr.: مُوَالِّمٌ	615 pl. poor, needy, miserable مُسَاكِيْنُ 616 im. pl. say, speak
601a certain numberمُعْدُوْدَةً602im. say	أقِيْمُو 617 polite manner, fair أقِيْمُو 618 im. pl. establish
603 covenant, promise عُهْدٌ 604 will do against, will act contrary	im. pl. give اثنو ا 620 religious tax to purify the من كوة assets

Sura	ah-1: Al-Bagarah	65		Part: 1
621	pl. you turned away	أ تَوَاً	640	does يُفْعَلُ
622	few, very few	قَلِيْ	641	خِزْیٌ disgrace
623	pl. amongst / of you	مِنْ	642	حَيوة life
624	pl. you	أنْتُ	643	pv . they will be brought $\hat{\boldsymbol{y}}$ رُدُوْنَ
625	ap. backsliders نُوْنَ	مُعْر		back
626	houses	ديَا	644	towards, to
	(sr.: دُارْ)	"_	645	most severe أَشُدُ
	°و ه	äÉ	646	and no / nor وُمَا
627	pl. you have ratified رتم	ا افو	647	of what
628	pl. you witness	تشد	648	pv. will be lightened / مُخَفَّفُ
629	these (folk / people)	هَآ		decreased
630	اَهُرُونْ َ رَظُ ہُ رِ) pl. you support	تَظَ	649	يُنْصَرُونَ pv. they will be helped
	one another	۰	Rui	ku' 10 v: 4 10 دكوع
631	sin	إثْمٌ	650	verily, assuredly, no doubt لُقَدُّ
632	transgression, to exceed the	عُدُ	651	we gave
622	limits	دَاثُةُ م	652	we followed up (ق ف ي)
633	they come to you (pl.)	و و	653	son of Mary ابْنُ مَوْيَهُ
634	captives los	أسد	654	pl. clear (signs)
635	pl. you ransom (ف د ي)	تُفَا		
636	pp. unlawful, forbidden هُوَّ مُّ	مُحَ	655	we supported / strengthened اَیّدنا
637	so what	فَمَا	656	Messengers (ml)
638	recompense, reward s	ا جَزَ		(sr.: رُسُوْل)
	whosoever, who	۰٫۵	657	رُوْحُ القُدُس The Holy Spirit
639	whosuevel, who			(i.e., the Angel Gabriel or Jibra'eel)

	-	
658	is then?	677
659	whenever کُلُّما	
660	came s ř ř	678
661	رَسُون ل Messenger	679
662	desired not لَا تَهُولٰى	680 681
663	pl. yourselves, (ن ف س) أَنْفُسُكُمْ (ن ف س)	
	your hearts	682
664	pl. you became arrogant اَسْتَكْبَرْتُمْ	683
665	a group, a party	684
666	pl. you slay / kill (ق ت ل) تُقْتُلُوْنَ (ق ت ل)	685
667	قَالُو ْ they said	686
668	hearts فُلُوْب	687
	(sr.: قُلْبُّ	007
669	wrapping, covering غُلْفٌ	688
670	nay, but پُلُ	689
671	cursed $\hat{\mathbf{J}}$	690
672	them, they	691
673	when	692
674	ap. that which confirms مُصِدِّقٌ	693
675	what was with them مُعَهُمْ	694
676	they ask for (ف ت ح) نَسْتَفْتِحُوْنَ (ف ت ح)	695
	victory	

677	which they (عرف)	مَا عَرَفُ
	recognised	۰
678	evil is that which	بئسكما
679	they sold	ٳۺ۠ؾؘۘڔؘۅۨ۠ٵ
680	that	أَنْ
681	they disbelieve, reject faith	يَكْفُرُو
682	to rebel / revolt, insolence	بَغْيًا
683	they incurred / drew upon	بَآءُو
	themselves	
684	ap. humiliating, disgraceful	مُهِيْنُ
685	besides, after	وَرَآءَ
686	why?	لِمَ
687	لله Prophets of Allah	أُنْبِيَآءَ ا
	(نبِيٌّ (sr.:	
688	calf	عِجْلٌ
689	we raised وف ع	رَفَعْنَا ﴿
690	above, over	فَوْقَ
691	name of a mountain	طُوْر
692	im. pl. hold	خُذُوْا
693	firmly, with strength	بقُوَّة
694	im. pl. and listen (سرم ع)	وكاسمع
695	we disobeyed / denied	عَصَيْنَا

696	أُشْر بُوْا (شرب) pv. pl. they were	716	one thousand أَنْفَ
	filled of, (they were made to drink)	717	year wiii
697	gives command (امر)	717	
698	if it is إِنْ كَانَتْ	718.	not that / it
0,0		719	ap. one who can save, مُزَحْزحٌ
699	ألدًّارُ الْاحِرَةُ home of the Hereafter		remover
700	with Allah عِنْدَ اللَّهِ	720	beholder, one who sees بُصِيرٌ
701	exclusively, specially خَالِصَةً	Ru	ku' 11 v: 10 11 رکوع
702	مِنْ دُوْن النَّاس not for others of	721.	enemy 3
	mankind	722	اِذْنَّ leave, permission
703	im. pl. long for, wish for تُمَنُّوْا	723.	glad tidings پُشْر ی
704	always, ever, forever, eternal أَبَدًا	723.	.
	o ~ \$\tau_{\tau} \footnote{\tau}	724	the angel Gabriel جبريل
705	fg. sent before	725	مِیْکَالَ the angel Michael
706	أَيْدِيْهِم heir hands	726	ap. those who rebel نَاسِقُو ْنَ
707	Aware, Knower		against Allah's commands, 448
708	you will indeed find, 803 لَتَجِدُنَّ		(غاسِقٌ sr.: (فَاسِقِ
709	most greedy أُخْرُصَ	727	threw away, cast aside (ن ب ذ) نَبُلُ (ن ب ذ
710	اife حَيوة	728	pv. they were given أُوْتُو ْا
711	أَشْرَكُوا they associated (partners	729	behind eclis
	with Allah)	730	ظُهُور ْ backs
712	wishes, desires		(sr.: ظُهُورٌ)
713	each one / everyone of them أَحَدُهُمْ	731	
714	if $\widetilde{\mathfrak{de}}$	732	they do not know لَا يَعْلَمُو ْنَ
715	pv. is allowed to live, (ع م ر) يَعْمَرُ (ع م ر) given life	733	as if they they do not know they followed, 851 they followed, 851

(vn.:

in fact

trial, test

we

747

748

749

750	ni. pl. blaspheme not	لَا تَكْفُرْ
751	they learn, 182, 286	يَتَعَلَّمُوْنَ
	(vn.: تُعَلَّمُ	
752	dl. from those two	مِنْهُمَا
753	they sow discord /	ؽؙڡؘٛڔۜؖڨؙۅ°ڹؘ
	cause separation (vn.:	(تَفْرِيْقٌ
754	by which	به
755	between, among	بَيْنَ
756	the man	الْمَرْءِ
757	wife, (one of the two)	زُوْجُ
758	they (were) not	مَا هُمْ
759	ap. pl. those who harm /	ۻؘارِّیْنَ
	impair (sr.: صَارٌ	
760	that which	مَا
761	harms	يَضُرُّ (ض ر ر)
762	fg. vb. profits	يَنْفَعُ (ن ف ع)
763	they knew / learnt	عَلِمُوْا
764	verily who	لَمَنْ
765	bargained, bought, 348, 7	ا اشْدَر ی ₇₆₉
766	nothing for him	مَا لَه مَا لَه خَلَاقً
767	portion, share	خَلَاقٌ

Sur	ın-1. Aı-Dayaran	07			1 uri. 1
768	surely it is evil	لَبِئْسَ	783	do (you) not	أَلَمْ
769	they sold, 348, 765	شَرَوْا	784	you know	تَعْلَمْ
770	that they	أنَّهُمْ	785	besides Allah	دُوْنِ اللَّهِ
771	recompense, reward	مَثُوْبَةٌ	786.	patron, friend	ۅؘڸؚؿٞ
772	better	خَيْرٌ		(أوْلِيَاء (pl.:	
Ru	ku' 12 v: 7 12	ركوع	787	helper	نَصِيْرٌ (ن ص ر)
773	attend to us, listen to us	راعِنَا		ر ، يَنْصُرُ ، نَصْرُ)	(نَصَ
	(These two Arabic words	راعِنَا ،	788	pl. do you desire? /	أَمْ تُريْدُوْنَ
	have similar meaning أَنْظُرْنَا			intend?	
	the Jews, by twisting their to		789	pl. you question	تُسْئِلُوْا
	used to say, راعِیْنا which m herdsman. Therefore, Musl		790	as	كَمَا
	were forbidden to use this w		791	pv. was questioned	سُئِلَ
	advised to use انْظُرْنَا		792	exchanges	يَتَبَ دَّلُ (ب د ل)
774	im. look upon us	ٱنْظُرْنَا	793	plain road, even way	سُوَآءُ السَّبيْلِ
775	doesn't like/ love /, 794 (כנ	مَا يَوَدُّ (و			8 /
	wish		794	desired, wished, long	ged, /12
776	chooses (خ ص ص	يَخْتَصُّ ﴿	795	many	كثِيْرُ
777	whom (He) wills	مَنْ يَّشَدَ	796	that, if	لَو ْ
778	of bounty / grace يُلِ	ذُو الفَض	797	became manifest,	تَبيّن (ب ي ن)
779	great, infinite, 398	عَظِيْمٌ		evident, 519	28
780	س خ) we abrogate	ئنْسَخْ رن	798	to forgive / pardon / excuse	عفو (ع ف و)
781	or	اً أَوْ	799	to look over, to pass	صَفْحٌ over
782	we bring	نأت	800	brings about, sends	عَفْوٌ (ع ف و) صَفْحٌ over يَأْتِیْ
		/			

801		nd, order °د ؛ أُو امر	ع ع	ٲؙٛڡ۠ۯ
	(pl.:	ِر ؛ اوامِر	(اهو	
1st	t Part	3/4	بنزء: الم	ثلاثة ارباع -
802	pl. you s	send forth		تُقَدِّمُو ٛا
803	pl. you	will find, 70	8	تَجِدُوْا
804	with			عِنْدَ
805	these (a	ctual mean	ing is "ti	بِلْكَ ("hat
806	their de	sires		أَمَانِيُّهُمْ
807	im. pl. b	ring		هَاتُوْا
808	proof, e	vidence		بُر [°] هَانٌ
	(pl.:	(بَرَاهِیْن		
809	nay, wh	y not		بَلی
810	surrend	ered, submi	itted (م	أَسْلَمَ (س ل
811	his face	, himself		وَجْهَهُ
	(pl.:	(وُ جُو ْهُ		
812	one who	o does good	l , 444	مُحْسِنٌ
	(pl.:	، مُحْسنيْن	ئسِنُو ْنَ	(مُحْ
813	reward,	remunerati	on,	ٲۘڿۛڗٞ
	wage, 4			** o *
814	grief, sa gloom,	idness, sorr	ow,	حزں
Ru			13	ركوع

		I ui i. I
815	the Jews said	قَالَتِ الْيَهُوْدُ
816	fg. not	لَيْس َتْ
	(أليْسَ)	
817	likewise	كَذُلِكَ
818	greater wrong-doer,	أَظْلَمُ (ظ ل م)
	more unjust, 412	
819	forbade, prevented	مَنَعَ
820	mosques	مَساجِدَ
	(sr.: مُسْجِدٌ	
821.	pv. being mentioned	يُذْكَرُ
822	strived	سُعى
823	ruin	خَرَابْ
824	vn. to enter	دَخْلُ
825	ap. those who fear	خَآئِفِیْن َ رخ و ف
826	vn. disgrace	ڂؚڒ۠ۘؽٞ
827	whithersoever, wherever	er أَيْنَمَا
828	pl. you turn	<i>تُو</i> َلُّو ٛ١
829	there	ثُمَّ
830	face of Allah	وَجْهُ اللَّهِ وَلَدًا
831	son	وكدا
	(أُوْلَادُ (pl.:	
832	be He Glorified,	سُبْحَانَهُ

	Glory be to Him	849	with you	عَ:ْ [ئ
833	ap. one who renders worship قُانتٌ	049	wiiii you	ر س
	رْقَانتُوْنَ ، قَانتِیْنَ to Allah (pl.: وَقَانتُوْنَ ، قَانتِیْنَ	850	unless	حتى
834	The Originator, Innovator بُدِيْعٌ	851	you follow, 733	تَتَّبِعَ مِلَّةَ
835	when	852	their form of religion	
633		853	desires	أَهْوَآءً
836	decreed فضی		(sr.: هُو ي	
	(judge: قَاضِيْ)		(sr.: هو ی)	/-
837	matter أَمْرً	854	came unto thee	جَآءك
838	im. be	855	you have no	مًا لُكَ
		Ru	ku' 14 v:9 14	ركوع
839	it becomes	856	compensation, 384	عَدْلُ
840	why (does) not كُو ْ كُا	857	tried, 396	ابْتَلى
841	similar, alike, resembling تَشَابَهَتْ		(ابْتِلَاءٌ برسين)	/
842	we have made clear	858	fulfilled	أَتَمَّ
843	ap. one who gives good tidings بَشْرِيْر	859	<i>ap.</i> maker, 179, 168, 267	جَاعِلُ
	(سَارَةٌ (سَارَةٌ)	860	leader, Imam	إمَامًا
844	ap. warner تُذِيْرُ "			ء بر س بر بر س بر
	المراقع	861	offspring, progeny	دريه
845	pv. you will not be asked الا تسئل		$(pl.:$ $(\hat{oldsymbol{k}}(\hat{oldsymbol{z}})$	
846	أَصْحَابُ الْجَحِيْمِ inmates of the	862	ن ي ل) shall not reach	لًا يَنَالُ (
	Hell			28,0
847	never	863	covenant, promise, 241, 338	عهد
848	will be pleased / satisfied تَوْضى	864	we made	جَعَلْنَا
	(ap.: رُاضِي)	865	the house (at Makkah)	عَهْدٌ جَعَلْنَا الْبَيْتَ مَثَامَةً
		866	a place of resort / assembly	مَثَابَةً

867	im. pl. take, adopt	885 <i>im.</i> relent, turn (in mercy), تُبُ	
868	place where مُقَامُ إِبْرَاهِيْمَ	accept (our repentence), 320, 321,	
000		416	
	Prophet Ibrahim stood	886 <i>im.</i> raise up, 422, 1202	
869	place of worship (prayer) مصلی	الْحِكْمَةُ 887 wisdom	
870	im. dl. purify, clean	يُزَكِّيْ (ز ك ي) 888 purifies, makes them	
871	ap. those who طَآئِفِيْنَ رطوف	grow	
	go round (the Ka'ba)	Ruku' 15 v: 8 15 ركوع	
872	ap. those who stay عَاكِفِيْنَ	رُغِبَ عَنْ turned away	
	(at mosques for worship)	رُغِبَ إلى 889a turned towards	
873	الرُّكَعِ السُّجُوْدِ those who	000 lo Colol	
	bow down and prostrate	890 be fooled	
874	peace, security	(شفّهَاء (stupids: سُفّهَاء	
875	im. provide (د ز ق (د ز ق)	اصْطَفَيْنَا we chose	
876	people of أَهْلُ	أَسْلِمْ (س ل م) 892 im. surrender, submit	
877	I will grant (م ت ع)	وَصِّى enjoined	
	(them their) pleasure	يني	
878	أَضْطُرُّ (ض ر ر) I shall compel /		
	coerce	یا بنِي 895 O my sons	
879	raised (\tilde{b})	اذْ حَضَرَ when (it) came	
880	foundations (sr.: (قَاعِدَةٌ) قَوَاعِدَ	الله 897 God	
881	im. accept, 380 عُقَبَّلُ	898 fathers (sr.: أُبُّ) اَبَآءُ	
882	group of people, (community) اُّمَّةً	899 fg. passed away تَكُتُ	
	(pl.: مُعْمَ أُمُّ	900 of what عُمَّا 901 <i>im. pl.</i> be, become	
883	im. show us	901 <i>im. pl.</i> be, become كُونْنُوْا	
884	ways of worship, rites مَنَاسِكَ		

902	pl. you will be المُقَدُّوْ	915 you, your
903	rightly guided the upright	916 Allah will suffice يَكُفِيْكَ هُمُ اللَّهُ you in defense against them
904	(pl.: حنفاء) tribes, descendants	917 color, dye وَسِبُغَةُ 918 who
905	(of Prophet Yakub النظمة) pv. was / were given	اُحْسَنَ 919 better
906	Prophets نَبِيُّوْنَ	920 <i>ap.</i> worshippers عَابِدُون (sr.: عَابِدُون
907	$(sr.: لُبِيٌّ (sr.: لُبِيٌّ)$ made distinction / separated, 753 $\tilde{\boldsymbol{\theta}}$ $(vn.: \mathring{\boldsymbol{\theta}}$ $\tilde{\boldsymbol{\theta}}$ $\tilde{\boldsymbol{\theta}}$	في اللَّه 921 concerning Allah,
908	between between	923 know better أعْلَمُ
909	anyone	924 concealed عُتُم
910	they turned away نُولُو ا	شَهَادة 925 testimony
911	schism, split, dissension, 1052 شِقَاقٌ	Ruku' 16 v: 12 16 رکوع
912	so, then	
913	shortly, in near future	
914	بَكْفِيْ suffices	
	(سلام) (کیفایة کیاری)	

Masha-Allah you have completed almost 1/6th of this dictionary, even though you have completed only one Part. In fact you have covered perhaps more than 25% or 1/4th of the words of this dictionary since many of them are repeated. So, keep on going and

there is no other book on the face of this earth which deserves more attention th

Prophet Muhammad



relates that the messenger of Allah (peace be upon him) said:

(Bukhari)



€ 1	Part :2 شَيَقُو ْلُ Part :2
926	now, near, in near future سُ
927	what has turned them, 948 مَا وَلَّهُمْ
928	place towards قِبْلَةَ
	which one faces while praying
929	a group of people أُمَّةً وَّ سَطًا
	justly balanced
930	thus كُذَالِك
931	we did not appoint / made مَا جَعَلْنَا
932	who
	(combination of مِنْ and مَنْ)
933	turns away (vn.: رَانْقِلَابٌ) نَتْقَلِبُ (انْقِلَابٌ
934	heel عُقِبٌ
935	dl. his two heels
936	though it was أِنْ كَانَتْ
937	verily
938	momentous, grievous, 367 كَبِيْرَةٌ
939	lets (it) go waste (ض ي ع)
940	full of kindness رَوُّ وْفْ
941	assuredly قُدُ we see
942	we see نوای

943 turning

944	your face وجُهَكَ
945	now, we shall turn you فَلَنُو لِّيَنَّكَ
	(see the breakup of this word below)
946	so ė
947	verily J
948	we will cause you to turn (و ل ي)
949	surely, verily
950	im. turn, 967 عُولً
951	towards شُطُر
952	the sacred mosque الْمَسْجِدِ الْحَرَام
	(the mosque containing Ka'bah), inviolable place of worship
953	wherever, wheresoever \hat{z}
954	pv. were given the أُوتُوا الْكِتَابَ
	Book (scripture)
955.	not
	(The meaning of this word depends upon the context. It is used as (i) an interrogative pronoun: what, why; (ii) a relative pronoun: that, which, whatever, all that; (iii) negation: not; and (iv) conjunction: as long as, whenever, as far as, etc.).
956	even if لَئِنْ
957	you brought أُتَيْت
958	you brought
	(مَعْرِفَةٌ)
959	أَبْنَآءُ sons

			_	
	(sr.: رَابْنُ			(vn
960	concealed, 291, 354, 547	كَتَمَ	977	ren
961	ap. doubters,	مُمْتَرِيْنَ	978	tha
	(those who) waver		Ruk	ku'
Ru	ku' 17 v:6 1	ركوع		
	, , ,		979	wit
962	direction, goal	ۅؚڿۿؘڐؙ	980	wa
963	ap. one who turns	مُوَلِّيْ	981	pl.
964	im. pl. compete,	ٳڛ۠ؾؘؠؚڡؙؙۅۨٵ		(sr.
	vie with one another			
965	good deeds, works	خَيْرَاتْ	982	pl.
966	wheresoever, wherever	أَيْنَمَا		(sr.
967	im. turn	وَلِّ	983	we
968	so that (it may) not	لِئَلَّا	984	huı
	$(\dot{\mathbf{U}} + \dot{\mathbf{U}})$		985	los
969	argument	حُجَّةٌ	986	pl.
970	I (may) complete	أُتِمُّ	987	fru
				(sr.
971	may, might	نعل		
972	pl. you are / will be rightly	تَهْتَدُوْنَ	988	fg.
	guided		989	mis
973	even as, similarly	كُما	990	ble
974	we (have) sent	كم َا أَرْسَلْنَا	991	naı
	(-)	، کُ °		mo
975	among you (pl.)	فِيحم		1110
976	recites	يَتْلُوا	992	syr

						<u> </u>
	(vn	·	رتِلَاوَ			
977	rem	embra	nce, 124	6		ۮؚػ۠ۯٞ
978	thar	nksgiv	ing, grat	itude		شُكْرٌ
Ruk	ku'	18	v: 5	2		ر <i>کوع</i>
979	with	ı			·	مَعَ
980	way	/ path	of Alla	h	ć	سَبِيْلِ اللَّا
981	pl. d	lead				أُمْوَات
	(sr.:	ي ع	(مَيِّ			
982	<i>pl</i> . 1	iving,	alive			أَحْيَآءُ
	(sr.:	. ئ ي	~)			
983	we	shall t	ry / test			نَبْلُو ٛ١
984	hun	ger				جُوْعٌ
985	loss					نَقْصٌ
986	pl. v	vealth,	, worldly	y goo	ds	أَمْوَالٌ
987	frui	ts, cro	ps			ثَمَرَاتٌ
	(sr.:	ۯؘةٞ	(ثُمَ			
988	fg. s	truck,	befall			أصَابَتْ
989	mis	fortun	e, calam	ity		مُصِيْبَةٌ
990	bles	ssings				صَلَوَاتٌ صَفَا وَ مَ
991		nes of				
	mou	ıntains	s in Mak	kah r	near	Ka'bah
992	sym	bols,	signs			شُعَآئِرْ

	(sr.: شِعَارٌ)	
993	performed Hajj (the pilgrimag	حَجَّ (ge
994	performed Umrah (visited	إعْتَمَرَ
	Makkah to perform the pilgrin in a period other than that of l	
995	sin, wrong	جُنَاحٌ
996	did (more) good	تَطُوَّ عَ
	on his own accord	
997	responsive to gratitude,	شَاكِرٌ
	bountiful in rewarding	
998	aware, all-knowing	عَلِيْمٌ
999	pl. combined, all	أجْمَعِيْن
1000	lightened	خَفَّفَ
1001	pv. they will be (ن ظ ر)	يُنْظَرُوْنَ
	reprieved / granted respite	
Rui	ku' 19 v: 11 3	ركوع
1002	vn. creation, to create	خَلْقٌ
1003	vn. difference, alternation	إخْتِلَاف
1004	night (pl.: کیالِيْ)	لَيْلَ
1005	day	نَهَارٌ
1006	ship	فُلْكٌ
1007	fg. runs, sails	تَجْرِيْ
1008	sea	تَجْرِيْ بَحْرُ
1009	spread, dispersed, scattered	بَثَّ

	Part: 2
1010	moving creatures, beasts دُآبَةً
	(pl.: (دُو اَبُّ
1011	vn. veering, تَصْرِيْفٌ
	to control the movement of
1012	ریاح
	(sr.: رینځ)
1013	سَحَابٌ clouds
1014	pp. that which is made مُسَنَحُوّ
	subservient
1015	between jui
1016	besides Allah دُوْنِ اللَّهِ
1017	pl. compeers, equals
1018	love
1019	stronger, stauncher, 563, 645 أَشُدُّ
1020	disowned, cleared (ب ر ء)
	oneself, exonerated
1021	those who were followed اتُبعُو الله الله الله الله الله الله الله الل
1022	they followed (ت ب ع)
1023	cut off, cut asunder (ق ط ع) تَقَطُّعُ وق ط
1024	aims, ties, relations, means أُسْبَابُ
1025	if it were for us, لَوْ أَنَّ لَنَا
	would that be for us
1026	Second / more) chance حُرَّةً
	ه ر د د

1027 pl. intense regrets

1028	ap. those who come out	خَارِجِیْنَ
1029	fire, hell fire	ئار
Ruk	cu' 20 v: 4 4	ركوع
1030	wholesome, good	طَيِّبًا
1031	footsteps (sr.: خُطُو َةٌ	خُطُوَاتْ
1032	evil	سُوْء
1033	pl. indecent, shameful	فَحْشَآءْ
1034	we found	أَلْفَيْنَا
1035	what even though	أَوَ لَوْ
1036	to shout	نَعْقُ
1037	to call	دُعَآءٌ
1038	to cry	نِدَآءٌ
1039	(to) him only / alone	إِيَّاهُ
1040	forbade, made unlawful	حَرَّمَ
1041	carrion, dead	مَيْتَةُ
1042	blood	دَمُ
1043	meat, flesh	لَحْمُ
1044	swine, pig	ڂؚٮ۠ٛۏؚؽ۠ۯؙ
1045	on which a name is invol-	أهِلَّ ked,
	consecrated	و و
1046	pv. is driven / forced	اضْطرّ
	by necessity	
1047	ap. disobedient	ٱڞ۟ڟۘڗ بَاغٍ

1048	عاد ap. transgressing
1049	sin, guilt (pl.: آثَام
1050	pellies (sr.: بُطُوْنٌ (بَطْنٌ) bellies (sr.:
1051	فَمَا أَصْبَرَهُمْ
	are they? / How daring are they?
1052	شِقَاقٌ schism
1053	far بُعِيْدٌ
Ruki	ر کوع 5 v: 9 5
2nd	ربع جُزء: سَيَقُوْلُ 1/4 Part
1054	لَيْسَ (it is) not
1055	righteousness, piety
1056	towards
1057	ا تى (إِيْتَاءٌ gave (vn.: (إِيْتَاءٌ
1058	ذَوِى الْقُرْبي kinsfolk, kindred
	relations, those who are near, 613
1059	يَتَاهي (يَتِيْمٌ orphans, 614 (sr.:)يَتَاهي
1060	needy, poor, 615 مَسَاكِيْن
	(sr.: هِسْكِيْنُ
1061	اِبْنُ السَّبِيْلِ wayfarers
1062	ap. those who ask, beggars سَآئِلِيْنَ
1063	slaves, (necks of slaves), وقَابُ
	those in bondage

79

	(sr. neck رُقَبَةٌ	
1064	ap. those who	مُو ْفُو ْنَ
	keep/fulfil (promise)	
1065	suffering, tribulation	بَأْسَآءٌ
1066	adversity, hardship	ۻؘڗۜٛآءؗ
1067	time of stress / panic أس	حِيْنَ الْبَ
1068	pl. sincere / true (ص د ق	صَدَقُوْا
1069	pl. God-conscious,	مُتَّقُوْنَ
	God-fearing	و
1070	pv. is prescribed,	كتِب
	ordained, 594	.0
1071	retaliation,	قِصَاصَ
	just retribution, law of equal	lity
1072	murdered, slain, 484, 544, 666	قَتْلى هَ
	(قَتِیْلٌ (sr.:	
1073	(sr.: قَتِيْلٌ) the free man	الْحُرُّ
1073 1074	\ \ \ \ \ \	الْحُرُّ عَبْدُ
	the free man	الْحُرُّ عَبْدُ أُنْشَى
1074	the free man	الْحُرُّ عَبْدُ أُنْثى عُنْفِي
1074 1075	the free man slave female	الْحُرُّ عَبْدُ أُنْثى عُهْنَ الْخِيْهِ الْخِيْهِ
1074 1075 1076	the free man slave female pv. is forgiven / pardoned	الْحُرُّ عَبْدُ أُنْثى عُهْمِي الْخِيْهِ الْجِيْهِ
1074 1075 1076 1077	the free man slave female pv. is forgiven / pardoned his brother	الْحُرُّ عَبْدُ أَنْثى عَنْفِي النِّبَاعُ النِّبَاعُ مَعْرُوْفُ
1074 1075 1076 1077 1078	the free man slave female pv. is forgiven / pardoned his brother vn. to follow, to adhere	الْحُرُّ عَبْدُ عَبْدُ عَبْدُ عَبْدُ عَبْدُ عَمْدِي عَلَيْهِ عَمْدِي فِي التَّبَاعُ التِّبَاعُ الْدَاءُ وَفَي الْدَاءُ وَفَي الْدَاءُ وَالْدَاءُ وَالْدَاءُ وَالْدَاءُ وَالْدَاءُ وَالْدَاءُ وَالْدَاءُ وَالْدَاءُ وَالْدَاءُ وَالْمُ اللَّهُ اللْمُلِمُ اللْمُوالِمُ اللَّهُ اللَّهُ اللْمُلْمُ اللَّهُ اللْمُلْمُ اللَّالْمُلِمُ اللَّهُ اللْمُلْمُلِمُ اللْمُلْمُلِمُ اللَّهُ اللَ

	ne
1082	vn. alleviation, concession, تَخْفِيفٌ
	act of making light
1083	transgressed, اغْتَد ٰی
	exceeded the limit
1084	حَيو ةٌ
1085	أولِي الْأَلْبَابِ those (men) of
	understanding or insight
	(sr.: mind, intellect لُبُّ
1086	approached حُضَرَ
1087	الوز (ت رك) left (behind)
1088	wealth, goods, 1216, 1233 خَيْرٌ
1089	to make bequest, will وَصِيَّةٌ
1090	heard, listened (س م ع) سَمِعُ (س م
1091	sin, guilt إِثْمٌ
1092	feared, apprehended خَافَ
1093	ap. testator مُوْصِ
1094	unjust, mistake, partiality جَنَفًا
Ruki	u' 22 v: 6 6 د کوع
1095	صِیام (صَوْمٌ fasts (sr.: صَوَهُمْ
1096	as لُمُا
1097	أَيَّامٌ (عَوْمٌ days (sr.:)يُومْ
1098	of a certain number مُعْدُو دَةً count, prescribed number
1099	عِدَّةً count, prescribed number

1100	pl. you magnify / glorify	تُكَبِّرُو
	/ extol	1.6.
1101	asked, questioned	سَأَل
	(سُوُّ الَّ (vn.:	
1102	concerning me, about me	عَنِّى
	(عَنْ + ي)	
1103	I answer / respond	أُجِيْبُ
1104	prayer, call, 518	دَعْوَةً
1105	suppliant, caller	دَاعٍ
	(دَعَا ، يَدْعُوْ ، دَعْوَةٌ)	ŕ
1106	calls unto me	دُعَانِ
	(In fact the word is دُعَانِيْ	but
	short-form is used here by	
	removing 🚅 of the end. In	
	Qur'an, you will find many	words
	ending with \dot{o} , where \dot{o} st	ands
	for پني , i.e. unto me, mine,	my).
1107	یبُو ا (ج و ب) so let them	فَلْيَسْتَج
	hear my call / respond to my	_
1108	for me, me	لِيْ
1109	led right way	رَشُدَ
1110	pv. is made lawful / permitte	•
1111	night of the	لَيْلَةَ الصَّ
	fasting days	

1113	pl. your wives / women	نِسَآءُكُ
1114	fg. they	ۿؙڹۜ
1115	raiment, garment	لِبَاسُ
1116	that you (pl.)	أَنَّكُمْ
1117	pl. you deceive / (زخون (ن	تَخْتَانُو ْد
	defraud	
1118	relieved, forgave, pardoned	عَفَا
1119	now	أُلْئنَ
1120	hold intercourse, have	بَاشِرُوْا
	sexual intercourse	
	(مُبَاشَرَةٌ (مُبَاشَرَةٌ	
1121	im. pl. seek	ٳؠ۠ؾؘڠؙۅ۠ٵ
1122	thread	خَيْطٌ
1123	white	ٲؙڹؽۻ
1124	black	أَسْوَدْ
1125	pl. you present / inform (ل ي	تُدْلُو [°] ا (د
	/ notify / convey / (to hang d	
Ruki	u' 23 v: 6 7	ركوع
1126	new moons	أَهِلَّة
1127.	marks, signs to mark	مَوَاقِيْت
	fixed periods of time (sr.: $\frac{s}{c}$	(مِیْقَان
1128.	houses (sr.: ",)	بُيُو [ْ] تْ

1112 to go to wife, to cohabit

1129.	doors, gates (sr.: "باب") أَبْوَاب	:
1130.	im. pl. fight اقاتلو الله im. pl. fight	
	found ثَقَفَ	
	pl. you found, (ث ق ف) مُوْا (ث ق ف)	
1132.	you came upon	
1133.	they desist / cease انْتَهَوْا	
	(انْتِهَاءُ (رِانْتِهَاءُ	
1134.	عُدُّوانٌ hostility	
1135.	الشَّهْرُ الْحَرَامُ the forbidden	
	month, the sacred month	
1136.	forbidden (things)	
1137.	ruin, destruction تَهْلُكَة	;
1138.	أُحْصِرِ ثُمْ (ح ص ر) pv. you are	
	besieged / held back	
1139.	obtained with ease استَيْسَرَ	
1140.	gift, offering الْهَدْيُ	
1141.	ni. pl. shave not (ح ل ق) مَعْلِقُو اللهِ	
1142	heads (degenorated)	
	$(sr.: $ \mathring{l} \mathring{l} $)$	
1143	reaches (ب ل غ)	
1144	its destination مُحِلَّهُ	
1145	reaches (ب ل غ) بنائع (ب ل غ) its destination مُحِلَّهُ ailment, hurt act of worship, sacrifice,	
1146	act of worship, sacrifice, وُنُسُكُوْ offering	2
	011011115	

pl. you are in security 1147 تَمَتَّعَ (م ت ع) 1148 three 1149 1150 seven 1151 ten pl. you returned 1152 family, relatives, people of حَاضِرِي those present, inhabitant حَاضِر but حَاضِرِ يْنَ Actually it was) مضاف because it is used as here, the last $\dot{\upsilon}$ is dropped.) شَدِیْدُالعِقَابْ severe in punishment Ruku' 1156 months pl. well known 1157 enjoined, undertakes 1158 pl. wickedness, abuses angry conversation, quarrel جدَالَ 1161 *im. pl.* make

provision

1162	best of provisions خَيْرُ الزَّادِ	1176	delayed, stayed on	تَأُخَّرَ
1163	piety, God-consciousness التَّقُولَى	1177	pleased, dazzled (ع ج ب) ب	عَجِد
	to ward off evil	1178	vn. conversation, talk, saying	قَوْلٌ
1164	أفاض return		(أَقُّو َ الَّ	
1165	name of the ground where عَرَفَاتٌ			اً الله
	Hajis assemble on the 9th day of the Hajj month. It is a few miles away from Makkah.	1179	most rigid of الخصام opponents, most contentious	, 3 01
1166.	Sacred monument, الْمَشْعَرِ الْحَرَامِ	1180	took charge, prevailed, turned away	نونی
	i.e., Muzdalifah, where Hajis stay for a night while returning from	1181	made effort	سكعى
1167	Arafat pl. you completed قضَيْتُم		(vn.: مُنْعَيُّ)	
1167	rites مُنَاسِكُ	1182	crops, tillage, tilth	حَوْد
	38.1 0/	1183	progeny, cattle	النَّسْ
1169	im. give us	1184	pride	عِزَّةٌ
		1185	enough ²	حَسْ
1170	im. guard, save	1186	resting place, bed	مِهَادٌ
	(وقعی، یقی، وقعیه)	1187	sells .	يَشْتَر
1171	guard us, save us	1188	seeking s	ابْتغَآ
1172	portion, share نَصِیْبٌ		pleasure (of Allah)	ر'' هُ.°هُ:
1173	swift, quick سُرِيْعٌ	1189		سوب أراراً
	,	1190	entered, came in	دخل
2nd	نصف جُزء: سَيَقُوْلُ 1/2 Part	1191	submission, i.e., Islam	السِّل
1174	hastened عُعَجَّلَ	1192		كَآفَّةٌ
	•/•/	1193	to slide back	زُلُل
1175	يومينِ two days	1194	shadows	زَلَل ظُلَلٌ

1195	clouds مُّمَامٌ
1196	the case is already الْمَامُورُ the case is already
	judged, decreed
Ruki	u' 25 v: 14 9 رکوع
1197	im. ask سَـُلْ
1198	many a, how many حُمْ
1199	pv. beautified, (زي ن)
	fair-seeming
1200	made a jest, scoffed, (س خ ر)
	mocked, ridiculed
1201	28
1201	one, single واحِده
1202	sent, raised, 422, 886
1203	pl. you thought (ح س ب)
1204	judges, decides (ح ك م)
	(vn.: حُکُمْ
1205	not as yet لُمَّا
1206	the like of direction dire
1207	befell, touched تُسَّ
1208	they were shaken أُلْزِلُو ال
	(زُلْزَلَةٌ نُسر)
1209	when مُتى
1210	when مَتى Allah's help نَصْرُ اللَّهِ what
1211	what alèi

	Pa	<u>ırt: 2</u>
1212	near kindred, relatives, 1058	أَقْرَبِيْه
1213	warfare, fighting	قِتَالٌ
1214	hateful dislike	ػؙۯ۠ۿٞ
1215	(it) may happen, may be	عَسى
1216	good, 1088, 1233	خَيْرٌ
1217	bad	شَرُ
Ruki	u' 26 v: 6 10	ركوع
1218	to prevent, to hinder	صَدُّ
1219	greater	أُكْبَرْ
1220	they will not cease لُوْنَ	ل َا يَزَا
1221	they turn (you) back (נ د د)	يَرُ دُ و
1222	they could اغُواْ	اسْتَطَ
	(اسْتِطَاعَةٌ (vn.:	
1223	turns back	يَرْتَدِه
	(vn to forsake the religion צָּבוֹב	(ار
1224	came to nothing,	حَبِطَ
	became waste	
1225	they emigrated / (ه ج ر)	هَاجَرُ
	suffered exile	
1226	they strove / الله الله struggled they have hope, الله الله الله الله الله الله الله الل	جَاهَلْ
	struggled	
1227	they have hope, (رج و)	يَرْجُوْ

they are hopeful

1228	wine, intoxicant تُمُورٌ	
1229	games of chance, gambling مَيْسرٌ	
1230	superfluous, surplus $\mathring{\tilde{266}}$	
1231	pl. you may reflect / نَتَفَكَّرُوْنَ	
	ponder	
1232	to put things right, 1236 إصْلَاحٌ	
1233	good, best, 1088, 1216 خير م	
1234	pl. you mingle / mix أَخَالِطُو ° pl. you mingle / mix	
1235	ap. one who spoils, تُفْسدُ	
	foul-dealer	
1236	ap. one who puts the مُصْلِحٌ	
	things right, reformer, 1232	
1237	overburdened / أُغْنَت	
	put in difficulty	
1238	ni. pl. wed / الْ تَنْكِحُو ا	
	marry not, 1242	
1239	fg. idolatresses, those مُشْرِكات	
	(females) who ascribe partners	
	(مُشْرِكة with Allah (sr.: مُشْرِكة)	
1240	bond-woman, slave-girl أُمَةً	
1241	pleased (ع ج ب)	
1242	ni. pl. do not (ن ك ح) لَا تُنْكِحُوا (ن ك ح)	
	give in marriage, 1238	
1243	slave عُبْدٌ they invite / call نُدُعُونُ	
1244	they invite / call يَدْعُونَ	

1245	forgiveness	مَغْفِرَةٌ
1246	they may remember /	يَتَذَكَّرُوْنَ
	recall, 977	
Ruk	u' 27 v: 5 11	ركوع
1247	menstruation	مَحِيْضٌ
1248	illness, ailment, 1145	أَذًى
1249	im. pl. so keep (しょうしょ)	فَاعْتَزِلُوْ ا
	away	28
1250	women	نسكآء
1251	they have cleansed / () •	يطهرن (ط
	purified	
1252	ap. those who turn in	تَوَّابِيْنَ
	repentance constantly	,
1253	ap. those who have	مُتَطَهِّريْنَ
	care for cleanliness	
1254	tilth	حَوْثُ
1255	as (when) you (pl.) will	أَنِّي شِئْتُمْ
		شَ سِو ه
1256	they sent before	فدموا
1257	those who are to meet	مُلَاقُو
1258	ni. pl. make not	لَا تَجْعَلُو ا
1259	hindrance	عُرْضَةٌ أَنْهَانٌ
1260	oaths	أَيْمَانٌ
	(sr.: يَمِيْنُ	
10.51	al vone bois = ai-lite	· · · · · · · · · · · · · · · · · · ·
1261		- •
	giving good treatment to	others

1262	unintentional	لَغْوُ
1263	clement, forbearing	حَلِيْمٌ
1264	they swear	يُؤْلُوْنَ
	(اِیْلَاءٌ (vn.:	
1265	to wait	تَرَبُّصُ
1266	four months	أَرْبَعَةُ أَشْهُرٍ
1267	they go back / return	فَآءُو
1268	they decided /	عَزَمُوا (ع ز م)
	resolved	
1269	pp. pl. women who	مُطَلَّقَاتْ
	are divorced, divorced	es
1270	three	ثَلَاثَة
1271	monthly menstruation	قُرُوعُ periods
	(sr.: قُورُعُ	
1272	wombs	أَرْحَامٌ
	(sr.: رُحِمْ	
1273	husbands	<i>بُغُو</i> ْلُ
	(sr.:)بعثل	
1274	more entitled	أَحَقُّ
1275	took back,	رَدُّ
	enforced a legal claim	ı
1276	in that (case)	فِیذ ^ا لِكَ رجَال
1277	men	رِجَال

			Part: 3
	(sr.: رُجُلٌ		
Ruk	u' 28 v: 7	12	دكوع
1278	divorce		طَلَاقٌ
1279	twice		مَرَّتَانِ
1280	vn. retention,		إِمْسَاكُ
	retaining, 1294		
1281	honorably		مَعْرُوْفٌ
1282	vn. to release		تَسْرِيْحٌ
1283	vn. kindness		إحْسَانٌ
1284	is not lawful		لَّا يَحِلُّ
1285	that	لًا)	أَلَّا ﴿ أَنْ +
	(they do / can) n	ot	
1286	dl. they keep / ab	ide	يُقِيْمَا
	(اِقَامَةٌ برس.:		
1287	limits imposed by	y	حُدُوْدُ اللَّهِ
	Allah		
1288	blame, sin		جُنَاحٌ
1289	trespasses		يَتَعَدَّ
1290	other than him		غَيْرَهُ
1291	dl. they return to	each	يَتَرَاجَعَا
	other, they come	togethe	er again
1292	fg. they reached		بَلَغْنَ أَجَلٌ
1293	term, appointed t	ime	أَجَلُ

1294	im. pl. re	tain, 1280)	أَمْسِكُوْا
1295	im. pl. re	lease, let	go, 1282	سَرِّحُو [°] ا
1296	hurt			ضِرَارٌ
1297	exhorts,	admonis	shes (J	يَعِظُ (وع ف
	(vn.:	وَعْظُ		
Ruk	u' 29	v: 3	13	ركوع

2nd	ثلاثة ارباع جزء: سَيَقُو ْلُ Part 3/4
1298	ni. pl. place not (ع ض ل) تعضُّلُو ا
	difficulties, prevent not from
1299	more virtuous أُزْكى
1300	أَطْهَرُ cleaner
1301	mothers وَالِدَاتِ
1302	they suckle, give (رضع) يُو صِعْنَ (رضع)
	suck (at mothers breast), 1305,1318
1303	dl. two years
1304	dl. two whole / complete
1305	vn. suckling at mother's الرَّضَاعَةُ
	breast, lactation, 1302, 1318
1306	مَوْلُوْدٌ child
1307	مُو لُو دُ لَّه ' the one with child
	(father)
1308	feeding, provision, sustenance رِزْقَ
1309	كِسْوَةٌ

		Part: 2
1310	pv. not be charged /	لَا تُكَلَّفُ
	burdened	٠
1311	her capacity	وُسْعَهَا
	or soul is feminii نَفْسٌ)	ne
	in Arabic)	al .
1312	pv. made not to suffer	لًا تُضَارّ
1313	mother	وَ الِدَةً
1314	child	وَ لَدُّ
1315	like of that, likewise	مِثْلُ ذٰلِكَ
1316	to wean (from suckling)	فِصَالًا
1317	consultation	تَشَاوُرْ
1318	pl. you gave out to nurse	سْتَرْضِعُوْا ,
	you ask a women to suc baby), 1302, 1305	
1319	pl. you paid fully	سَلَّمْتُمْ
1320	they die	ؽؙؾۘۅۜٛڣؘۅ°ڹؘ
1321	they leave behind	يَذَرُوْنَ
1322	four	أَرْبَعَةَ
1323	ten	عَشَرًا
1324	pl. you made an	عَرَّضْتُمْ
	(indirect) offer	ه ســـ
1325	troth (marriage offer)	عَرَّضْتُمْ خِطْبَةِالنِّسَآ. أَعْ:نُهُ °
	with women	. 4- 0 %
1326	pl. you kept secret	أكننتم

1327 secret, confidential

Suran-2: Al-Daqaran	5/ Furi; 2
عَزْمٌ to resolve عُزْمٌ	رِجَالاً on foot, standing آرِجَالاً
عُقْدَةُ النِّكَاحِ wedding knot,	1346 pl. (those) with devotion قَانِتِیْنَ
marriage	رُ كُبْانًا 1347 riding
to be aware / cautious	مَتَاعًا provision, maintenance
	الْحَوْلُ 1349 the year
Ruku' 30 v: 4 14	
مَسٌ to touch	غَیْرَ إِخْرَاجٍ (خ ر ج) without turning غَیْرًا بِخُورًا جِ (them) out, without expulsion
فَو يْضَةٌ appointed portion, (dower)	
مُوْسِعٌ rich, well to do	Ruku' 31 v:7 15
مُقْتِرٌ strained, poor	أَلُمْ تُو Did you not see?
نصْفُ half تُنصْفُ	أُلُو°ف ٌ thousands
عَفُو ٌ 1336 to forgo	(أَلْفٌ (sr.: أَلْفٌ
أَقْر َب ُ nearer أُقْر َب	حَذَرَ الْمَوْتِ fear of death
تَقُوٰ ی piety, righteousness	
لَا تَنْسَوْا (ن س ي) ni. pl. forget not	مَنْ ذَا الَّذِي ْ who is he that
أَضْلٌ kindness, grace	يُقْرِضُ lends, offers loan
حَافِظُو ْا رح ف ظ) 1341 im. pl. be	أَضْعَافًا manifold
guardian, keep watch	(sr.: double ضِعْفُ)
صَلُوَات prayers	كَثِيْرَةٌ many, much
(صَلوةً (sr.: صَلوةً	1359 to straiten, give scantily قَبْضُ تُ
الصَّلوةُ الْوُسْطى / the mid most	38
middle prayer	1360 to amplify, to enlarge
قُو مُو ا 1344 <i>im. pl.</i> stand up	مَلَأ chiefs مُلَأ

1362	im. set up, raise,	ابْعَثْ
	appoint, 1373	,
1363	king	مَلِكًا
1364	is?, would?	هَلْ
1365	pl. perchance (you)	عَسَيْتُمْ
1366	if	إِنْ
1367	that not $(\mathring{\mathbf{U}} + \mathring{\mathbf{U}})$	ٲۘڷۜ
1368	Why should we not?	وَ مَا لَنَا
1369	verily	قَدْ
1370	pv. we have been	أُخْرِجْنَا
	driven (out)	, ,
1371	children, sons	أُبْنَآءَ
1372	they turned away	تَوَلُّوْا
1373	raised up, 1362	بَعَثَ
1374	SAUL: A believing	طَالُوْتَ
	and obedient leader in the Prophet David and S Although poor, he was ap as the king of Israel, becawisdom, personality, and knowledge of warfare beshim by Allah	amuel. pointed use of his towed to
1375	whence, from where, how	أُنّى
1376	it would happen	يَكُوْنُ
1377	pv. is given	يَكُوْنُ يُؤْتَ سَعَةً
1378	abundance	سَعَةً

1379	has chosen	إصْطَفى
1380	has increased	زَادَ
1381	abundantly,	بَسْطَةً
	to be well to do	
1382	the Ark of the Covenant	تَابُو ْتُ
1383	peace of reassurance, inner peace	سَكِيْنَةٌ
	_	⁷⁸ ₩ •• ~
1384	remnant, relics	بقِيه
1385	left behind	تَرَكَ
1386	carry	تَحْمِلُ
1387	angels	مَلَائِكَةُ
Rukı	ı' 32 v:6 16	ركوع
1388	set out	فَصَلَ
1389	armies, forces	جُنُو [°] دُ
1390	one who will try /	مُبْتَلِيْكُمْ
	test you	
1391	ap. one who tests / tries	مُبْتَلِيْ
	-	
1392	river, stream	نَهْرُ
1392		نَهْرُ
1392	river, stream	نَهْرٌ
1392	river, stream	نَهْرُ

1393	drank	شَرِبَ
1394	not	لَيْسَ
1395	to taste	طَعْمٌ
1396	scoop of handful	غُرْفَةُ
1397	hand	يَدُ
	(أَيْدِي °(pl.:	
1398	they drank	شَرِبُوْا
1399	crossed	جَاوَزَ
1400	Goliath	جَالُوْت
1401	that they	أَنَّهُمْ
1402	ap. those who are to meet	مُلَاقُوْا
1403	how many	كَمْ
1404	a little	قَلِيْلَةٌ
1405	overcame, vanquished	غَلَبَ
1406	company, group	فِئَةُ
1407	they came into the field,	بَرَزُوْا
	they came face to face	
1408	im. bestow, pour out (غ	- /
1409	im. make firm (・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・	ثُبِّت (ث
1410	feet, foothold, steps	ثَبِّتْ رث أَقْدَامْ
	(sr.: عُلَمْ	
1411	helped	نَصَرَ

		·
1412	routed out, vanquished,	هَزُم
	defeated	
1413	repelled	دَفَعَ
1414	fg. corrupted	فُسكدَت
1415	earth	ٲۘۯ۠ڞٞ
1416	of kindness	ذُو ْ فَطْ
1417	these (actual meaning: that)	تِلْكَ
1418	surely you are	إنَّكَ
1419	verily among / of	لَمِنْ
1420	messengers,	مُرْسَلِيْه
	(those who are sent)	
	(مُرْسَل (sr.:	

﴿ Part: 3 لَلْكَ الرُّسُلُ ﴾

1421 messengers

1422	spoke	كلم
1423	we supported /	ا أيَّدْنَاهُ
	strengthened him	
1424	لُسِ The Holy Spirit, لُسِ	رُوْحُ الْقُا
	(Gabriel)	
1425	fought with one another	اقْتَتَلَ
1426	does	ؘؽڡٚ۬عؘڶؙ
1427	wills, intends	يُرِيْدُ
	(اِدِ اَدَةٌ (vn.:	

Ruk	u' į	33	v: 5	1		ركوع	1447	the religion,	الدِّيْنُ
1428	im. pi	l. spe	end			ٲؙٮ۠۠ڣؚڡؙؗۅٵ		[the system of life]	_
1429	barga	ainin	ıg			بَيْعُ	1448	became distinct / clear	تَبيَّنَ
1430	frien	dshij	p			خُلَّةُ	1449	error	غُيُّ
1431	inter	cessi	on			شَفَاعَةٌ	1450	false deities, idols or	طَاغُوْتُ
1432	the a	live,	the livi	ng		الْحَيُّ		whatever is worshipped besides Allah	
1433	self-s	subsi	istent, e	ternal		قَيُّوْم	1451	grasped, took hold	اسْتَمْسَكَ
1434	slum	ber				سِنَةُ	1452	hand-hold	عُرْوَةٌ
1435	sleep)				نَوْمُ	1453	firm, unfailing	وُ ثْقى
1436	who	is				مَنْ ذَا	1454	never breaking	لًا انْفِصام
1437	he w	ho (ı	relative	pronoi	un)	الَّذِيْ	1455	protecting friend, patron	وَ لِيٌّ ا
1438	leave	e, pei	rmissio	n		ٳۮ۠ڹٞ		(أوْلِيَاءٌ)	
1439	betw	een,	among			َ بَیْنَ	1456	pl. darkness	ظُلُمَات
1440	befor	re the	em		ِی ھ م	بَيْنَ أَيْدِ	1457	light	ئُوْرُ
1441	they	enco	ompass i	not,	طُوْنَ	لًا يُحِيْد	Ruk	u' 34 v:4 2	رکوع پہ ہ
			ot bour		circle	., .	1458	argued, disputed	حَاج
	(vn.:	ä	(ِاحَاطَ				1459	gives life	يُحْيِيْ
1442	thron	ne	ŕ			ػؙڕ۠ڛؚڲ۠	1460	causes death	يُمِيْتُ
1443	to we	eary,	fatigue	:		أُوْدُ	1461	I	أَنَا
1444	could	d not	weary,			لَا يَئُو ْدُ	1462	fg. sun	شَمْسٌ
	fatig	ue, ti	ire			ag.	1463	became dumb founded,	بُهتَ
1445	most	high	ı, exalte	ed, sub	lime	عَلِيٌّ		confounded	,
1446	comp	pulsi	on			ٳػ۠ۯٵۿٞ	1464	or	أُوْ

1465	like	ک		put together	. • .
1.466	passed by	مَرَّ	1484	we clothe	نَكسُو [°] ا
1466		<i>y</i> -	1485	flesh	لَحْمًا
	(vn.: مُرُور)	¹⁸	1486	im. show me	أرنى
1467	township, hamlet, town	قَرْيَةٌ	1487	did (you) not	أُوَلَهْ
	(قر کی)		1488	to be at ease	يَطْمَئِ: "
1468	fg. she, it	هِيَ		. 0 /	يَّدُنُّ ثُ
1469	fg. overturned	۔ خَاو يَةٌ	1489	my heart (heart: قلبُ)	علبي برز°
1470	roofs, turrets	ء عُدُه شَ	1490	im. take	خد
		مروس	1491	four	أربَعَة
1471	fg. this	هده	1492	bird	طَيْر
1472	made to die, caused death	أمات		(طُيُوْرٌ	
1473	one hundred	مِائَةَ	1493	im. tame	صُر [°]
1474	year	عَامُ	1494	mountain	ر حَيَا
1475	you tarried / remained thus	لَبثْتَ	1474	²⁸	٠٠٠
1476	food	طَعَامٌ		(جِبال (pl.:	ع ہ ^{عد}
1477	drink	شُابُ	1495	portion, part	جزء
	ú	· ;; ° í	1496	with speed	سَعْيَا
1478	not rotten, untouched by the passing of time	ىم يىس	Ruk	u' 35 v: 3 3	ركوع ريده
1479	im. look	ٱنْظُرْ	1497	grain, seed	حَبَة
1480	ass, donkey	حمَارٌ	1498	grows	أنْبَتَتْ
	hones	عظادً		(اِنْبَاتٌ (vn.:	
1481	bones	حِمَارَ عِظَامٌ كَيْفَ نُنْشِزُ (ن	1499	seven	سَبْعَ
1482	how	ديف	1500	ears (of corn)	سبع سَنَابل <u>َ</u>
1483	we set up / ش	ئنْشِز ُ رن		. ,	

	·	
	(هَ:بُلَةٌ (sr.: سُنْبُلَةٌ)	151
1501	gives manifold, يُضاعِفْ	151
	multiplies, increases	151
	(مُضَاعَفَةٌ (مُضَاعَفَةٌ)	151
1502	they spend نُنْفِقُو ْنَ	152
	(اِنْفَاقٌ)	152
1503	pl. wealth	152
	(sr.: مَالٌ)	152
1504	do not follow لَا يُتْبِعُوْنَ	152
	(vn.: (اِتْبَاعٌ	
1505	reminding (others) of generosity مُنَّا	152
1506	أُذًى hurt	152
1507	قَوْلٌ مَّعْرُوفٌ kind word	152
1508	مَغْفِرَةٌ forgiveness	152
1509	صَدَ قَةً	152
1510	self sufficient, free of all wants غُنِيٌّ	153
1511	forbearing خُلِيْمٌ	153
1512	ni. pl. void not, cancel not الَّا تُبْطِلُو ْ	153
1513	like him who کَالَّذِيْ to be seen (of)	150
1514	to be seen (of) وَقَاعُ اللّٰهِ اللّٰهُ اللّٰهِ الللّٰهِ اللّٰهِ اللّٰهِ اللّٰمِلْمِلْمِلْمِلْمِلْمِلْمِلْمِلْمِلْمِلْ	153
1515	مَفُوانْ hard, barren / smooth rock	153
1516	soil, dust تُرَابُّ	153

1517	fell	أَصَاب
1518	rainstorm	وَ ابِلُ
1519	smooth, bare	صَلْدًا
1520	they have no control	لَا يَقْدِرُوْ
1521	in search of, seek	ٳڹ۠ؾؚۼٙٳۧءٞ
1522	pleasure of Allah اللَّهِ	مَرْضَاتِ
1523	certainty, strengthening	تَثْبِيْتًا
1524	garden	جَنَّةُ
	(جَنَّاتٌ (pl.:	
1525	on a height	رَبْوَةً
1526	fruits, yields (of harvest)	ٲؙػؙڶٞ
1527	dl. two fold	ۻؚۼ۠ڡؘؽڹؚ
1528	showers, dew	طَلُّ
1529	liked	وَدُّ
1530	any of you	أَحَدُكُمْ
1531	pl. palm trees, date palms	نَخِيْلٌ
1532	pl. vines	أُعْنَابٌ
	(sr.: عُرِنَبُّ	
1533	old age	كِبَرُ
1534	children	ڔ ۮؙڔۜؖؾۘڐؙ ۻؙ <i>ۼ</i> ڣآءؙ
1535	pl. feeble, weak	ضُعَفآءُ

تُبْدُوْا (ب د و)

	(sr.: ضَعِيْفٌ)	1555	pl. you disclose (ب د و)
1536	sr. whirlwind, hurricane إعْصَارٌ	1556	well, good نعِمًا
1537	fg. consumed by (ح ر ق)	1557	pl. poor, needy
	fire, burnt	1558	atones, removes from يُكُفِّرُ
1538	pl. you may ponder, تَتَفَكَّرُوْنَ		~'y,
	you may give thought	1559	ill deeds, evils سيئات
Ruk	u' 36 v: 6 4 Egg		(sr.: سُيِّنَةُ
1539	good things طيّبة	1560	it is not آپُس
1540	ni. pl. seek not لَا تَيَمَّمُو ْا	1000	
	,	1561	لكِنْ but
1541	bad / vile things	1562	وَجْهُ اللَّهِ Allah's countenance,
1542	pl. you would not مُنْتُمْ		Allah's face
1543	ap. takers, acceptors "نجِذِي	1563	repaid fully, يُورَفُ
1544	الأخراب والمستعدد المستعدد الم		redeemed back, 1604
1544	pl. you close eyes تغمِضوا	1564	أَحْصِرُوا رح ص ر) pv. straitened
1545	غُمُضٌ غُمُضٌ		(restricted from travel)
1546	owner of praise تَمِيْدُ	1565	to travel / move about
1547	poverty فَقُرُّ poverty	1566	thinks, accounts (حسب) کیکسکٹ
1548	obscenity فُحْشَآء	1567	pl. wealthy (people), أغْنيآء
1549	gives, grants پُو تِی		those free from want
1349	gives, grants		(sr.: غنِي)
1550	wisdom حِكْمَة	1568	restraint, modesty تُعَفُّفُ
1551	receives admonition يَذَّكُرُ	1569	you know / recognize(ع د ف)
1552	almsgiving, spending نُفْقَةٌ	1570	mark امیْم
1553	pl. you made vow تُذَرْثُمْ	1571	mark سِیْمَا importunity,
1554	if	10,1	(wrapped, covered)

Ruk	u' 37 v:7 5	1588	guilty, sinner أُثِيمٌ
3rd	ربع جُزء: تِلْك الرُّسُلُ	1589	im. pl. give up
1572	in secret اسراً	1590	remained, remnant يَقِي
1573	عَلَانيَةٌ openly	1591	ap. believers هُؤُهْنِيْنَ
1574	usury, interest الرِّبوا	1592	then be warned, فَأَذْنُو ا
1575	لًا يَقُوْمُونَ \ they will not stand /	1593	then take notice war حُوْبُ
1576	rise up as like کُمَا	1594	if
1576 1577	as, like ما الما الما الما الما الما الما الما	1595	pl. you repent مورد مورد المراجعة المر
1377	confounded	1596	رُوُوسٌ principal, capital sums
1578	to touch am	1597	the one with ُ ذُوْ
1579	trade	1598	عُسْرَةً difficulty
1580	came جُآء	1599	to postpone, to grant time نَظِرَةٌ
1581	مَوْ عِظَةً admonition	1600	ease مَيْسَرَةً
1582	refrained, desisted انْتَهَى	1601	that \mathring{j}
1583	سَلْفَ (that is) past, passed	1602	pl. you remit the debt, تَصَدُّقُو ْ
1584	repeated sic		you waive the amount
	(ساز کو که کاری)	1603	pl. pv. you will be brought back
1585	to blight, to deprive مُحْققٌ	1604	be paid in full, 1563 قُو َفَى
1586	increases يُرْبِيْ impious, ungrateful تَفَّارٌ	Ruk	u' 38 v: 8 6 رکوع
1587	impious, ungrateful كُفَّارٌ	1605	pl. you borrow تَدَايَنْتُمْ
	(sr.: کَافِرٌ)		from one another

1606	debt	ۮۘؽ۠ڹٞ
1607	fixed term	أَجَلُّ مُّسَمًّ
1608	and (he) should	وَلْيَكْتُبْ
	record / write	
1609	scribe, writer	كَاتِبٌ
1610	equity, justice	عَدْلُ
1611	should not refuse	لًا يَأْبُ
1612	(he shall) dictate	يُمْلِلَ
1613	diminish, lessen, decrease	يَبْخَسْ
1614	man of low understanding	سَفِيْهًا عِي
	mentally defecient	
1615	weak, feeble, infirm	ضَعِيْفًا
1616	guardian	ۅؘۘڸؙؚؖڲٞ
1617	im. pl. call to /	ٳڛ۠ؾؘۺ۠ۿؚۮؙۅۨ
	get witness	
1618	dl. two witnesses	ۺؘۘۿؚؽ۠ۮؘؽ۠ڹؚ
1619	men (sr.: رُجُلٌ	رِجَالٌ
1620	dl. two women	إمْرَ أَتَيْنِ
1621	pl. you approve / agree	تَرْضَوْنَ
1622	witnesses	شُهَادَآء
1623	fg. errs (through	شُهَدَآء تَضِلَّ إِحْداهُمَا
	forgetfulness)	
1624	one out of the	إحْداهُمَا
	two (women)	

1625	will remind (the other)	تُذَكِّرَ
1626	the other	أُخْر ٰى
1627	when they	إِذَا مَا دُعُوْا
	are summoned or called	
1628	ni. pl. be not averse,	لًا تَسْئَمُوْا
	disdain not	
1629	to averse, to disdain	سَأْمٌ
1630	small, short	صَغِيْرً ًا
1631	great, big	كَبِيْرًا
1632	more equitable / just	ٲؘۊ۠ڛؘڟؙ
1633	more upright	أَقْوَمُ
1634	testimony, witness	شَهَادَةٌ
1635	small	أُدْني
1636	ni. pl. you doubt not	لَا تَر [ْ] تَابُو [°] ا
	(vn.: رُيْبُ	
1637	hand to hand, on the spo	حَاضِرَةٌ ot
1638	pl. you transact / ()	تُدِيْرُون َ (د و
	carry out	
1639	let no harm be done(ر ر	لَا يُضَارَ [®] (ض
1640	sin, unGodliness	فُسُوڤ
1641	teaches	فُسُوْقٌ يُعَلِّمُ رِهَانٌ مَقْبُوْضَةً
1642	pledge	رِهَانٌ
1643	pp. taken in hand	مَقْبُو ْضَةً

مِنْ لَّدُنْكَ

1644	entruste	d, trusted	I	أُمِنَ
1645	deliver ı	ıp, disch	arge	ؽؙٷؘۮۜ
1646	sinful			الْثِمُ
Ruk	u' 39	v: 2	7	ركوع
1647	pl. you n	nake kno	own /	تُبْدُ وْا
	bring in	o open		
1648	reckons,		ح س ب)	يُحَاسِبُ
	accounts	for		
1649	we hear	d / listen	ed	سَمِعْنَا
1650	we obey	ed / follo	owed	أَطَعْنَا
1651	(grant us	s) your		غُفْرَانك
	forgiven	ess		
1652	end of jo	ourney, r	eturn	مَصِيْر
1653	does not	burden	ل ف ₎ لَا	يُكَلِّفُ (ك
1654	we forgo	ot		نَسِيْنَا
1655	we fell i	nto error	,	أَخْطَأْنَا
	we did v	vrong un	willingly	<i>y</i>
1656	im. and p	oardon (ı	ıs)	واعْفُ
1657	our prot	ector / m	aster	مَوْلَانَا
Ruk	u' 40	v: 3	8	ركوع

{ سُوْرَةُ آل عِمرانَ }
The Family of Imran
Surah 3: Aal-e-'Imran

1658 revealed (sent down

نَزَّلَ

1677 from your side

	step by step)	
1659	عبَدِّقًا ap. confirming	مُ
1660	نَ يَدَيْهِ before it	بَيْ
1661	avenger of retribution و انْتِقَامٍ	ذُ
1662	is not hidden يَخْفَى	Ú
1663	fashions, shapes (ص و ر)	يُد
1664	wombs وُحَامٌ	أر
1665	as ´وْفُ	حَ
1666	firmly constructed, تُحْكَمَاتُ	مُ
	clear	۰.
1667	foundation of the book, الكِتَابِ	أد
	substance of the book	
1668	others وَوَرُ	أٔ
1669	نشابِهَاتٌ allegorical	مُزَ
	(not entirely clear)	
1670	deviation, perversity	زيُ
1671	seeking seeking	ابْ
1672	confusion	فث
1673	interpretation, explanation وِیْلٌ	تًا
1674	السِخُوْنُ (رسخ) pl. firmly	را
	grounded / sound (people)	
1675	ni. cause not to (زيغ غ) التُوْغِ (زيغ غ) stray / deviate	رَ
	stray / deviate	
1676	im. bestow, grant	ھَ

1678	bestower, granter	و َهَّابٌ	1696	to see, to perceive	ر [َ] أْيُّ
1679	ap. one who gathers	جَامِعٌ	1697	eye	عَيْنُ
	or assembles	28	1698	strengthens, supports	ؽؙۅؘۘۑٞۮؙ
1680	promise, tryst	مِيْعَادُ			20 :
Ruk	u' 1 v:9 9	ركوع	1699	help	ىصر *
1681	fuel	وَ قُو ْد	1700	lesson	عِبْرَةَ
1682	like	كَ	1701	those (who have), those of	أولِي
1683	way of doing something	ۮؘٲ۠ٮؙٞ	1702	pl. eyes (insight)	أَبْصَارٌ
1684	sins (sr.: دُنْبُ	ۮؙ۬ئُۅؙؙٛۛۛۛٛۛ	1703	pv. beautified	زُيِّنَ
1685	severe, strict, terrible	ۺؘۮؚؽ۠ۮٞ	1704	love	حُبُّ
1686	retribution, punishment	عِقَابٌ	1705	joys, worldly desires	شَهَوَاتٌ
1687	pv. pl. you shall	تُغْلَبُوْنَ		pleasurable things (sr.:	(شَهْوَةٌ
	be overcome	28	1706	women	نسآءُ
1688	resting place	مِهَاد	1707	children, offspring, sons	بَنیْنَ
1689	dl. two hosts / armies	فِئتَيْنِ	1708	hoards, treasures	قَنَاطِيْر
	(sr.: فِئة)		1709	hoarded, heaped up	مُقَنْظَ ۖ ثُ
1690	dl. they two met (ق ي	إلْتَقَتَا (ل	1709	noarded, neaped up	28
4 504	C'aladaa	ילקורו בילי	1710	gold	ذهب
1691	fighting () = (تعامِل (و م	1711	silver	فِضَّةُ
1692	another	أُخْر ٰي	1712	horses	خَيْلُ
1693	ap. fg. disbelieving,	كَافِرَةٌ	1713	branded	مُسنَوَّمَةٌ
	denying		45	1.	- اً اِجْ اِجْ اِ
1694	they see	يَرُوْنَ	1714	cattle	العام
1695	dl. twice in their number	مِثْلَيْهِمْ	1715	land, tilth, cultivation	حَرْث

1716	excellent abode, حُسْنُ الْمَاٰب	1734	mighty, pow
	best resort	1735	wise
1717	spouses أزواج		Part 1
1718	مُطَهَّرَةٌ pp. fg. purified مُطَهَّرَةً	1736	swift in reck
1719	goodwill, pleasure رضْوَانٌ	1730	calling to ac
1720	one who sees, beholder	1737	I have surre
	(بس: رُبَصارَةٌ		submitted
	(VII 5) 44.)	1738	myself, my
1721	slaves, bondsmen, servants عِبَاد	1739	(those) who
1722	im. guard us from, save us	1740	they turned
	(im. guard: ق ; us: نُك)	1741	to convey, to
1723	pl. truthful, true (people) صَادقِیْن	Ruk	
1724	pl. obedient, devout ones	1742	they enjoin
1725	obedient, devout قَانَتٌ	1743	have come t
1726	مُنْفَقِينَ those who spend		naught, faile
	مُسْتَغْفِرِيْنَ those who pray	1744	deceived, de
1727	for pardon	1745	what they in
1720	pl. dawn, later parts of أُسْحَارٌ		what they fo
1728	night, early hours of morning	1746	how
1500	, ,	1747	be in full
1729	bore witness make the same that the same tha	1/4/	be in fun
1730	that he	1748	O Allah!
1731	men of learning, أُولُو الْعِلْمِ	1749	owner, sove
	learned	1750	sovereignty
1732	maintaining, standing firm		
1733	justice, equity قِسْطٌ	1751	you please /
		ı	

1734	mighty, powerful	عَزِيْزٌ
1735	wise	حَكِيْمٌ
3rd	ع: تِلْك الرُّسُلُ 1/2 Part 1/2	نصف جُز
1736	لْحِسَابْ/ swift in reckoning	سَرِيْعُ ا
	calling to account	
1737	I have surrendered,	أسلمت
	submitted	,
1738	myself, my face	وجْهِيَ
1739	(those) who followed me	مَنِ اتَّبَعَ
1740	they turned back / away	تَوَلُّوْا
1741	to convey, to deliver	بَلَاغٌ
Ruki	u' 2 v: 11 10	ركوع
1742	they enjoin	يَأْمُرُوْنَ
1743	have come to (ح ب ط)	حَبِطَتْ
	naught, failed	
1744	deceived, deluded	غُرَّ
1745	ا يَفْتَرُوْنَ what they invent,	مَا كَانُوْ
	what they forge / fabricate	
1746	how	كَيْفَ
1747	be in full	وُفِّيَتْ
1748	O Allah!	اللَّهُمَّ
1749	owner, sovereign	مَالِكَ
1750	sovereignty, dominion	اللهُمَّ مَالِكَ مَالِكَ مُلْك مُلْك تَشَآءُ
1751	you please / will	تَشَآءُ

1752	you take off / strip off (ون زع)	1771	pp. dedicated مُحَرَّرًا
1753	you bring low, you humiliate عُذِلٌ	1772	fg. delivered, gave birth وُضُعُتُ
1754	hand Ží	1773	gave birth, delivered وَضَعَ
1755	verily you إِنَّكَ	1774	the male الذَّكُورُ
1756	you make pass, (و ل ج)	1775	female أُنْثى
	you plunge	1776	سَمَّيتُ (س م و) I named
1757	night ليل	1777	أعيْدُ (ع و ذ) I seek protection,
1758	نَهَار day		I commit to protection
1759	friends, allies أُوْلِيآاًءُ	1778	made (her) grow أُنْبَتَ
1760	besides $\hat{c}\hat{c}\hat{c}$	1779	growth نَبَاتًا
1761	in anything فِيْ شَيْء	1780	appointed guardian لَغُقَّلَ
1762	to guard, to protect تُقَاقُ	1781	sanctuary, chamber مِحْرَابٌ
1763	warns, cautions (ح ذر)	1782	whence, from where أُنَّى
1764	himself, his self 'نَفْسَهُ	1783	there, that place هُنَالِكُ
1765	مُحْضَرًا confronted, presented	1784	prayed دُعَا
1766	a mighty space أُمَدًا بَعِيْدًا	1785	im. bestow, grant "•••••
	of distance, a great distance	1786	مِنْ لَّدُنْكَ from Your (bounty /
1767	full of pity, kindness رؤوف		presence)
Ruk	u' 3 v: 10 11 حوع على الله الله الله الله الله الله الله ال	1787	ap. confirming, مُصِدِّقًا
1768	فریّة descendant, offspring		one who confirms
	(فُرِّيَّاتٌ (وَدُرِّيَّاتُ	1788	word كُلِمَة
1769	woman, wife أَمْرَاعَةُ	1789	word الملك leader, noble الميّداً الملك ا
1770	woman, wife امْرَاعَةً womb, belly	1790	حُصُوْرًا حُصُوْرًا

1791	لَامٌ son (pl.: عْلْمَانٌ)	ا غُ	11	those brought near	مُقَرَّبيْنَ
1792	old-age مُبُرُّ	5		(unto Allah)	
	28 **.	18	12	cradle	مَهْدٌ
1793		10	13	manhood, maturity	كَهْلاً
1794	that not $(\mathring{\mathring{U}} + \mathring{\mathring{U}})$	18	14	man	کشک "
1795	tokens, gestures منزًا	رُ			ةَ
1796	im. praise, glorify	18 س	15	decreed, willed	قطبی ءَ ہ ہے
1797	evening, early hours of night وشعقة	18	16	a matter, a thing	أُمْرًا
		18	17	I fashion / create / make	أَخْلُقُ
1798	morning كار u' 4 v: 11 12 code	?! 	18	clay	طِیْنٌ
1799	ر کوع <u>v: 11 12 عوم 14 v: 11 12 12 13 14 14 15 15 15 15 15 15</u>	18	19	like the shape / figure of	ػؘۿؽ۠ڐؘڐٟ
1800	tidings, news (sr.: أَنْكُأُ	18:	20	(طَيُوْر ُ ٹُور ُ bird (pl.:	طَيْرٌ
1801	we reveal	18: أَوْ	21	to breathe into	نَفْخُ
1802	you were not کُنْت	18:	22	permission of Allah	إِذْنُ اللَّهِ
1803	with them	18:	23	I heal	أُبْرِئُ
1804	with	18:	24	blind by birth	أَكْمَةُ
1805	when they drew their lots يُ يُلْقُونَ	18:	25	leper	أَبْرَصُ
1806	pens (sr.: (قَلَمٌ)	18:	26	pl. dead	مَوْتي
1807	which of them	18:	27	pl. you store up	تَدَّخِرُو [ْ] نَ
1808	which	18	28	perceived, became consci	أَحَسَّ ious
1809	they quarreled / نُتُصِمُونَ	ا کے ا	29	helpers	أَنْصَارٌ حَوَادِيُّوْنْ
	disputed	18.	30	disciples	حَوَاريُّوْنْ
1810	illustrious, of great honour جِيْهًا	ا و		(companions of Prophet Jesus (See 1)	,

1831	ن ُح ْنُ we	1844	pl. you are	هَا أَنْتُمْ
1832	to plot, scheme مُكُرُّ	1845	these, (those who	هَاؤُلَآءِ (
Ruk	u' 5 v: 13 13 رکوع	1846	pl. you argued / d	حَاجَجْتُمْ isputed
3rd	ثلاثة ارباع جُزء: تِلْك الرُّسْلُ 1/4 Part	1847	nearest of manking	أَوْلَى النَّاسِ nd
1833	(I will) take you / مُتَوَ فِين	Ruki	u' 7 v: 8	ركوع 15
	gather you	1848	a party, a section	طَآئفَةٌ
1834	one who lifts, raises, ascends رافع			أَنْ النَّالَةِ مِنْ
1835	يُوَفِّيْ pays in full, recompenses	1849	beginning of the daybreak	و <i>جه</i> النهار
1836	rewards, wages, أُجُوْر	1850	singles out,	يَخْتَصُّ
	remuneration		specially chooses	
1837	dust تُراب	1851	you trust / entrust	تأمَنْ تأمن
1838	we pray humbly / earnestly نُبْتَهِلُ	1852	a treasure	قِنْطَار
1839	vn. to pray humbly/ (ب ه ل) ابْتِهَالٌ (ب ه ل)	1853	will return / pay b	يُؤ د م
1840	earnestly narrative, account قُصَصَ	1854	you kept constant	دُمْتَ دُمْت
1010	(قَصَّ ، يَقُصُّ ، قصَّةً)	1855	ap. standing	قَآئِمًا
		1856	way, path	سَبيْلُ
Rukı	ركوع 14 v:9 (6 v:9)		(pl.: مُعْبِلُ	,
1841	equal, equitable, "وَاتُونَا عُلَيْهِ الْعَلَيْمِ الْعَلَيْمِينَا الْعَلَيْمِ الْعَلَيْمِ الْعَلَيْمِ الْعَلَي	1857	kept, fulfilled	أَو [°] في
	common terms	1858	oaths	أَيْمَانْ
1842	im. pl. come اتَعَالُو ْا lords, gods	1859	portion, share	أَيْمَانْ خَلَاقٌ يَلْوُوْنَ rert
1843	أربَابًا lords, gods	1860	they distort / perv	يَلْوُوْنَ ert
	(sr.: (y)	1861	their tongues	ٲؙڵڛڹؘؾؘۿؙؠ۫

	(sr.: رلسانٌ)			
1862	faithful servants of Allah رَبَّانِيِّنَ			
1863	pl. you teach تُعَلِّمُوْنَ			
1864	pl. you study تَدْرُسُونَ			
Ruk	u' 8 v:9 16 e2			
1865	my burden (of covenant) إصْرِيْ			
1866	they seek يَبْغُونْنَ			
1867	de de de de willingly			
1868	unwillingly كُرْهًا			
1869	seeks يُتُغِ			
1870	came, had come			
1871	pv. will not be lightened لَا يُخَفَّفُ			
1872	أَصْلَحُواْ / they put the things right			
	made amends			
1873	they increased icheel			
1874	earthful, in quantum مِلْءُ الْأَرْضِ			
	of earth			
1875	ذَهُبًا gold			
1876	offered as ransom			
1877	painful أُلِيْمٌ			
[*] Ruku' 9 v: 11 17 رکوع				
﴿ جُزء : لَنْ تَنَالُوا Part :4				

1878	never, by no means	لَنْ
1879	pl. you will attain	تَنَالُوْا
1880	vn. to attain	نَيْلٌ
1881	the piety / righteousness	الْبِرَّ
1882	food	طَعَامٌ
1883	lawful	حِلاً
1884	forbade, made unlawful	حَرَّمَ
	(تحْرِيْمٌ)	
	` ;	ه ۱
1885	invented (a lie), fabricated	افتَر ی
1886	falsehood, lie	کَذِب
1887	spoke truth	صَدَقَ
1888	upright, sane in faith	حَنِيْفًا
1889	pv. is appointed / setup	وُضِعَ
1890	that, verily that	لَلَّذِيْ
1891	Bakkah, Makkah	بَكَّة
1892	place where	مَقَامُ إِبْرَا
	Ibrahim stood (for pray	yer), 868
1893	safe, secure	المِنًا
1894	pilgrimage to the	حِجُّ الْبَيْ
	house (of Allah)	•
1895	is able to undertake	اسْتَطَاعَ
1896	why	حِجُّ الْبَيْ اِسْتَطَاعَ لِمَ

1897	pl. you hinder / obstruct	تَصُدُّوْنَ	1914	a band of peo
	(vn.: 🗓 –		1915	whiten, lit up
1898	pl. you seek	تَبْغُوْنَ	1916	faces
1899	crookedness	عِوَجًا		(وَجْهُ (sr.: وَجُهُ
1900	(they will) turn /	يَرُدُّوْا	1917	blacken, dark
	send (you back)		1918	pv. made to r
	(vn.: (č		1916	pv. made to r
1901	pv. are recited / rehearsed	تُتْلى	1919	all things, aft
1002	holds fost / firmsly	0 707	Ruk	u' 11 v:
1902	holds fast / firmly	يعتصب	1920	best commun
1903	to hold fast / firmly	اعْتِصَام		best of peopl
Ruki	u' 10 v: 10 1	ر کوع	1921	pv. fg. raised
1904	cable, rope, cord	مَ ²⁸ ا		evolved
1904	cable, tope, cold	ب	1922	pl. you forbio
1905	all together	جَمِيْعًا	1022	:
1906	enemies	أُعْدَآءٌ	1923	indecency, ev
1907	made friendship, joined	أَلَّفَ	1924	trifling hurt
1000		أ م م	1925	backs
1908	pl. you became brothers, brethren	اخدادًا		(sr.: د بر (sr.:
1909		ا ا	1926	incurred, dre
	(أُخُ (sr.: أُأْخُ		1927	rebelled, disc
1910	brink	شَفَا	1928	used to trans
1911	abyss, pit	حُفْرَةً	1,20	
1912	saved, rescued	أَنْقَدَ وَلْتَكُنْ	1929	to transgress
		٠ 🏏 🐧	1930	(they are) no
1913	let there be	ولتكن	1931	alike, equal
		ļ		

أُمَّةُ	, a natior	nd of people	1914
تَبْيَضٌ (ب		en, lit up	
نبیص (ب	ي ص)	en, nt up	1915
و جَوْه		s	1916
		وَجْةً	
تَسْوَدُ		ken, darken	1917
تُر ْجَعُ	n	nade to retur	1918
اڵٛٲؙمُوۨۯؗ	, matters	nings, affairs	1919
ركوع	2	11 v: 8	Ruki
خَيْرَ اُمَّةٍ		community,	1920
و		of peoples	
أخْرِجَتْ		g. raised up,	1921
		ved	
تَنْهَوْنَ		ou forbid	1922
مُنْكَرْ		cency, evil	1923
ٲؘۮؙؙۘؽ		ng hurt	1924
أَدْبَار		SS	1925
		(دُبُرُ	
بَآءَ (self	pon (him	rred, drew u	1926
عَصَوْا	ved	lled, disobey	1927
كَانُوا يَعْتَا اعْتِدَآءً	رُوْنَ s	l to transgres	1928
_		ansgress	1929
لَیْسُو ْا		y are) not	1930
سَوَآءٌ		e, equal	1931

1932	parts, hours انكآء	(فَو هُ :.sr.ز
1933	they hasten / vie with يُسَارِ عُوْنَ	هَا أَنْتُمْ أُولاًءِ 1949 pl. you are those
	one another	1070 1 11/(611/)
1934	good deeds, virtues خَيْرُات	عضواً (past tense of bite) عضواً
1935	pl. righteous (persons) صَالِحِيْنَ	1951 to bite
	(sr.: مَالِحْ)	أنامِلُ fingers, finger-tips
1936	pv. they will not be لَنْ يُكْفُونُواْ	غیْظ rage غیْظ
1,50	denied / rejected	مُو ثُو الله 1954 <i>im. pl.</i> perish, die
1937	will not avail / كُنْ تُغْنِيَ	بذَاتِ الصُّدُوْرِ with what is
	profit them	in breasts (hearts)
1938	رِیْحٌ wind	1956 <i>pl.</i> befalls you, (م س س) مُشَسْكُمْ
	(pl.: ریکاحٌ)	happens to you
	φ <u>(</u>)	تَسُوُ هُمْ
1939	biting and icy, intense cold مِورٌّ	is evil unto them
1940	harvest, tilth تُحَوْثُ	1958 to rejoice تُورْحٌ
1941	intimate friend بطَانَةٌ	1959 guile, cunning (idea) عُيْدٌ
1942	لَا يِأْلُوْنَ they will not fail /	Ruku' 12 v: 11 3
	spare no pains (vn.: أُلُوُّ	1960 you went out early (غ د و ضوت (غ د و morning or at day break
1943	ruin, corruption خَبَالاً	السامة المسامة المسام
1944	they loved / desired	بُوّاً 1962 assigned
1945	pl. hamper / (ع ن ت) عُنتُّمْ	مَقَاعِدُ 1963 positions
	distress you	, 0
1946	came into open, appeared ° بُدُتُ	(sr.: گَفَعَدُ)
1947	vehement, hatred, malice بُغْضَآءُ	قِتَالٌ 1964 battle
1948	mouths أَفْوَاه	1965 meditated, intended هُمْ

1966	two parties / sections	طَآئِفَتَانِ	1984 they turn back / retire		يَنْقَلِبُو
1967	dl. they fail cowardly	تَفْشَلَا		(اِنْقِلَاب (٧٨٠:	
1968	to fail cowardly, 2041	فَشْ لُ	1985	pl. ap. disappointed,	خَآئِبِیْنَ
1969	(battle of) Badr	بَدْر	Ruk	frustrated u' 13 v: 9 4	<i>ر</i> کوع
1970	utterly weak, helpless	ٲۘۮڵؖڐٞ	1986	doubling, two-times	أَضْعَافًا
	(sr.: ﴿ فَلِيْلٌ		1987	redoubling, multi-times	مُضَاعَفَةٌ
1971	is it not?	أَلَنْ	1988	pv. fg. is prepared	ٲؙعِدَّتْ
1972	supports, reinforces	يُمِدُّ	1989	im. pl. vie with one (ט כ ع	سَارِغُوْا ﴿
1973	three thousand	ثَلَاثَةِ اللَّا		another, hasten	28
1974	pl. ob those who are	مُنْزَلِيْنَ	1990	width	عرض سيم ^ي
	sent down		1991	ease, prosperity	سُرَّآءٌ
1975	nay, why not	بَلی	1992	adversity, time of hardshi	ضَرَّآءٌ p
1976	immediately, all of a sudde	فُو ْرً n	1993	ap. those who control /	كَاظِمِيْنَ
1977	five	خَمْسَة		repress	28 /
1978	marked	مُسَوِّمِيْنَ	1994	wrath, anger	غيْظ
			1995	ap. those who forgive /	عَافِيْنَ
4th	لَنْ تَنَالُوا 1/4 Part	ربع جُزء: اَ		pardon	
		ا ، ،	1996	fg. evil thing, indecency	فَاحِشَةٌ
1979	message of good cheer,	بشر ی	1997	sins	ۮؙؙٮؙؙۅۨٮؙٞ
	glad tidings			18 Q	
1980	set at rest, get assured	تَطمئِن		(sr.: ذن بُ	
1981	cut off, destroyed	قَطَعَ	1998	not	لُمْ
1982	a part, a fringe	قَطَعَ طَرَفًا كَ تَ	1999	they persist / repeat	يُصِرُّوا
1983	abased, humiliated	كَبَتَ	2000	excellent, bountiful	نعْمَ

2018

so, then

		1 ui i. 7
2019	if	ٳڹ۠
2020	if it be that?,	أَفَإِنْ
	will (you) if then?	
2021	died	مَاتَ
2022	pl. you turned back/	ٳڹ۠ڨؘڶؠٛؾؙؠ۫
	turned about	
2023	heels (sr.: عُقِبُ	أعْقَاب
2024	term appointed,	كِتَابًامُّؤَجَّا
	recorded time	
2025	many a, how many	كَأَيِّنْ
2026	devoted men, Godly men	ڔؚؠؙۜؾؙؖۅۨٛڹؘ
2027	to loose heart	وَهْنُ
2028	for that	لِمَا
2029	befell, met with	أَصَابَ
2030	weakness	ضُعْفُ
2031	they did not demean	مَااسْتَكَانُو
	themselves / give in	
2032	excesses, wasted efforts	ٳڛ۠ۯٵڡؙٞ
2033	im. make sure, make firm	ثَبِّتْ
2034	good, excellent	حُسْنُ
Ruku	ι' 15 ν : 5 6	دكوع
2035	we shall cast / put	ئُلْقِيْ
2036	terror, dread	رُعْبٌ
2037	warrant, authority	سُلْطَانًا

Part: 4

2038	hapless, evil	بِئْسَ
2039	abode, home	مَثُو کی
2040	pl. you routed /annihilated	تَحُسُّوْنَ ١
	(vn.: عُسْ	
2041	pl. you failed / (الم	فَشِلْتُمْ (ف
	flagged, 1967, 1968	
2042	pl. you disagreed /	تَنَازُعْتُمْ
	disputed	
2043	pl. you disobeyed	عَصَيْتُمْ
	(vn.: مُعْصِيَةً؛ عِصْيَانٌ	
2044	turned, directed	صَرَفَ
2045	pl. you climbed (ص ع د)	تُصْعِدُونَ
2046	pl. you paid no heed /	لَا تَلْوُوْنَ
	did not look back	
2047	that not	لِكَيْلَا
2048	missed	فَاتَ
2049	slumber	نُعَاسًا
2050	overcome (پش ي)	يَغْشي (غ،
2051	Have we any part? Have	هَلْ لَّنَا
	we aught?	
2052	here	هَاهُنَا
2053	went forth	هَاهُنَا بَرَزَ مَضَاجِعَ
2054	places to lie down, death places	مَضَاجِعَ

	1 471. 7
2055	met, came face to face الْتَقَى
2056	dl. two parties / hosts
2057	caused (them) to backslide, اسْتَزَلَّ \dot{U}
	made (them) slip
2058	forgave, pardoned
Ruki	ركوع 7 v:7 7
2059	traveled المعتربُوا
2060	fighters غُزَّى
	(sr.: عُازِي)
2061	anguish, to sigh and regret حَسْرَةٌ
2062	surely, verily
2063	نَحْشَرُوْنَ رحشر) pl. pv. you shall
	be brought together / gathered together
2064	it was by the, it was then of فَنِعَا
2065	you became lenient / gentle وُنْتَ
	(لَانَ ؛ يَلِيْنُ)
2066	harsh, severe
2067	hard of heart عَلِيْظَ الْقَلْبِ
2068	انْفَضُّوْ they dispersed / broke away انْفَضُّوْ around you حَوْلِكَ im. consult, counsel
2069	around you حَوْلِكَ
2070	
	(سُمُ اور َ قُ اللهِ (مُشَاور َ قُ

عَزَمْت you resolved / عَزَمْت	2090 <i>im. pl.</i> fight
took decision	2091 <i>im. pl.</i> defend, push bac
ap. those who place / متو کلِین put their trust	2092 that day
put their trust 2073 forsook, withdrew help	2093 nearer
يَغُلَّ deceives, acts dishonestly	2094 they sat
غُلَّ deceived, acted dishonestly	2095 if, had (they)!
2076	2096 they had obeyed
2077 condemned, displeased سَخُطُ	2097 <i>im. pl.</i> then avert,
مُأُو ي 2078 resort, abode	then turn away, then w
	2098 think not, reckon not
2079 hapless, evil, woeful, vile بئس	2099 pv. (they are) given
مَصِيْر journey's end, destination	provision / sustenance
2081 bestowed favor, showed grace مُنَنَّ	2100 jubilant, rejoicing
2082 sent, raised up (عُعَثُ	2101 they rejoice in
	glad tiding
نصف جُزء: لَنْ تَنَالُواْ 1/2 4th Part	2102 they did not join
2083 what?	Ruku' 17 v: 16 8
,	2103 they responded /
2084 and 9	

2083	what?	Í
2084	and	و
2085	when	لَمَّا
2086	dl. twice (as great)	مِثْلَيْ
2087	whence, from where, how	أُنّى
2088	they became hypocrites	نَافَقُوْا
2089	im. pl. come	تَعَالُو ٛا

2090	im	. <i>pl</i> . fig	ht		قَاتِلُوْا
2091	im	. <i>pl</i> . de	fend, pu	sh back	ٳۮ۠ڣؘۼؗۅۨٵ
2092	th	at day			يَوْمَئِذٍ
2093	ne	earer			أَقْرَبُ
2094	th	ey sat			قَعَدُوْا
2095	if,	had (tl	hey)!		لَوْ
2096	th	ey had	obeyed		أَطَاعُوْا
2097	im	. <i>pl</i> . the	en avert,		فَادْرَؤُوا
	th	en turn	away, t	hen war	d off
2098	th	ink not	, reckon	not	لَا تَحْسَبَنَّ
2099	pv	. (they	are) giv	en	ؽؙڔ۠ڒؘؘڨؙۅ۠ڹؘ
	pr	ovisior	ı / suste	nance	
2100	ju	bilant,	rejoicin	g	فَرِحِیْنَ
2101	th	ey rejo	ice in	į	يَسْتَبْشِرُوْد
	gl	ad tidir	ng		
2102	th	ey did	not join		لَمْ يَلْحَقُوا
Ruki	u'	17	v: 16	8	ركوع
2103	th		onded /		اسْتَجَابُو ٛا
	an	swered	l		
2104	su	fficien	t for us		حَسْبُنَا
2105	m	ost exc	ellent tr	ustee/	نِعْمَ الْوَكِيْا
	gu	ıardian			
2106		ey turn			انْقَلَبُوْا ذُو ْفَضْل
2107	of	bount	y, grace		ذُوْفَضْلٍ

2108	makes (you) fear, frightens يُخُوِّ فُ	2126	rich, wealthy أُغْنيآء
2109	partisans, friends, allies أُوْلِيَآء		(sr.: عُنِيُّ (sr.: عُنِي
2110	im. pl. fear me	2127	im. pl. taste فُو ْقُو ا
	fear (im. pl.): خَافُو ْا ; me: ن	2128	تحرِیْقٌ burning, fire
2111	يُسَارِ عُوْنَ they vie with	2129	xg. oppressor, wrong-doer عُلَّامٌ
2112	one another, they hasten portion, share	2130	slaves, bondsmen (sr.: عُبِيْد (عَبْدُ
2113	we give rein, we grant respite نُمْلِيْ	2131	offering, sacrifice قُرْبَان
2114	shameful, ignominious مُهُيْنُ	2132	devours, consumes, eats
2115	leaves, abandons يَذُر	2133	why then فَلِمَ
2116	separates, sets apart, يُمِيزُ	2134	pv. were denied, were rejected
	discriminates	2135	ap. giving light, (ن و ر)
2117	wicked, bad, evil خَبيْث		of enlightenment
2118	good, pure طَيِّب	2136	fg. taste دُآئِقَةً
2119	lets (you) know	2137	pl. pv. you will be paid in full تُو َ فُو °ن
2120	chooses, elects	2138	أُجُوْرٌ (أَجْرٌ "wages, recompense (sr.: أُجُورٌ (أَجْرُ
2121	they hoard up / (ب خ ل) أَيْبْخَلُوْنَ (ب خ ل)	2139	pv. is removed, drawn away زخْزِح
	niggardly cling to	2140	succeeded, became triumphant فاز
2122	pv. be hung around يُطُوُّقُونَ		(نَوْزُزٌ بِي (٧٠٠.:
	(their) necks	2141	comfort, enjoyment, goods تُعَاعُ
Ruk			and chattels
2123	heard emand	2142	illusion, deception عُرُوْر
2124	heard سُمِعَ poor, indigent فَقِيْرٌ	2142	atter of great resolution عَزْم الْأُمُور
2125	we نَحْنُ)

2144	flung, threw away نُبَذُ	2161	im. remit, efface
2145	behind eclis	2162	evil deeds, misdeeds
2146	ظُهُوْر (ظَهْرٌ برا) backs	2163	im. make us die,
2147	they have given / brought اَّ اَوْ ا	Ì	take our souls back
2147	• • • •	2164	with
2148	pv. pl. be praised (ح م د)	21.65	
2149	to be safe, to be successful مُفَازَةٌ	2165	pl. righteous, truly virtuous
Ruki		2166	male
2150	those who have أُولِي	2167	female
2151	أَلْبَاب	2168	pv. were persecuted,
2101		Ì	suffered hurt
	(sr.: لُبُّ	2169	movements to and fro
2152	أَيُذْكُرُوْنَ they remember / recall	2170	lands, cities
2153	قِیَامًا standing	ĺ	(sr.: بَلَدٌ)
2154	sitting قُعُوْدًا	2171	habitation, abode
2155	sides, reclining جُنُو ْب	21/1	nabitation, about
	38 0/	2172	resting place
	(sr.: جنب)	2173	gift of welcome
2156	يَتَفَكُّرُو ْنَ they contemplate / reflect	Ì	
		4th	ع جُزء: لَنْ تَنَالُوا
2157	in vain, without meaning and بَاطِلاً	2174	ap. those who
	purpose		humble themselves
2158	سُبْحَانَكَ Glory be to Thee	2175	im. pl. endure,
2150	Glory be to Thee سُبْحَانَكَ you humiliated / (خ ز ي)	2173	persevere in patience
2159		2176	<i>im. pl.</i> outdo others in
	covered with shame	2176	•
2160	ap. caller, announcer منادیا	İ	endurance, excel in patience

2161	im. remit, efface	كَفِّرْ
2162	evil deeds, misdeeds	سَيِّئَات
2163	im. make us die,	تَوَفَّنَا
	take our souls back	
2164	with	مَعَ
2165	pl. righteous, truly virtuous	أُبْرَارٌ
2166	male	ۮؘػؘڒٞ
2167	female	أُنْثى
2168	pv. were persecuted,	أُوْذُوْا
	suffered hurt	
2169	movements to and fro	تَقَلَّبْ
2170	lands, cities	بِلَاد
	(sr.: بُلُدٌ)	
2171	habitation, abode	مَأْو 'ى
2172	resting place	مِهَادُّ
2173	gift of welcome	نُزُلاً
4th	جُزء: لَنْ تَنَالُواْ	ئلاثة ارباع
2174	ap. those who	خَاشِعِيْنَ
	humble themselves	
		٥

2177 im. pl. strengthen					رَابِطُوْا
	ea	ch oth	er		
Ruk	u'	20	v: 11	11	ركوع

ا سُوْرَةُ النِّسَآء } The Women Surah-4: An-Nisaa

		5 . /
2178	spread, scattered	بث
2179	men	رِجَالاً
	(sr.: رَجُلٌ	
2180	pl. you demand	تَسَآعَلُوْنَ
	from one another	
2181	ties of kinship, wombs	أُرْحَام
2182	watcher, observer	رَقِيْبًا
2183	orphans	يَتَامى
2184	sin	حُوْبًا
2185	great	كَبِيْرًا
2186	deal fairly / justly	قِسْطٌ
2187	seemed good, pleased	طَابَ
2188	twos	مَثْنى
2189	threes	ثُلَاثَ
2190	fours	رُبَاع
2191	justice	عَدْلُ

		Part: 4
2192	became the owner,	مَلَكَتْ
	possessed (women taken i bondage, or made prisone war, or purchased are call malaket-aiman or captives	rs of ed
2193	right hands	أَيْمَان
	(سَمِيْنٌ)	
2194	more likely, suitable	ٲۘۮ۫ؽ
2195	that you (pl.) will not	أَلَّا تَعُوْلُوْا
	do injustice	
2196	dower, marriage portions,	صَدُقَاتْ
	(صُدُاقٌ Mahr (sr.: صُدُاقٌ	
	(According to Islamic law incumbent on husbands to gifts in cash or kind to the by way of contract of mar is known as <i>Sadaqah</i> , <i>Ujr</i> of	o offer eir wives riage. It
2197	willingly	نحْلَةٌ
2198	with pleasure	ۿؘڹؽ۠ٲؙ
2199	with good cheer	مَرِيْئًا
2200	means of support	قِيَامًا
2201	im. pl. cloth	اُكْسُو _ْ ا
2202	to clothe	كِسْوَةً
2203	im. pl. test, make trial	اِبْتَلُو [°] ا
2204	orphans (sr.: هُنْ أَنْ الْعَالَمُ الْعَالَمُ الْعَالَمُ الْعَالَمُ الْعَالَمُ الْعَالَمُ الْعَالَمُ الْعَالَمُ	يَتَامى

2205 they reached / attained

found, perceived

2207	sound judgment, discretion	رُشْدًا n
2208	im. pl. deliver, hand over	ٳۮ۠ڣؘۼؙۅ۠ٵ
2209	squandering, extravagantl	إِسْرَافًا ي
2210	in haste	بِدَارًا
2211	(let him) abstain	لِيَسْتَعْفِفْ
2212	pl. you delivered /	ۮؘڣؘڠؾؙؠ۠
	handed over	
2213	portion, share	نَصِيْبٌ
2214	parents	وَالِدَانِ
2215	pl. those nearest	ٲؘڨ۠ۯؘڹؙۅ۠ڽؘ
	in relationship	
2216	be little, small	قَلَّ
2217	be much, large	كَثُرَ
2218	allotted, ordained	مَفْرُو ْضًا
2219	division, distribution	قرسنمة
2220	near of kin, relatives	أُولُو الْقُرْ
2221	(let them) fear / beware	لِيَخْشَ
2222	justly, appropriate	سَدِيْدًا
2223	blazing fire	سَعِيْرًا
Ruki	u' 1 v: 10 12	ركوع
2224	portion	حَظُّ
2225	dl. two females	اثْنَتَيْن
2226	dl. two thirds	ثُلُثَا

2227	one-half, 1/2	نصْف
2228	one-sixth, 1/6	سُكُ
2229	one-third, 1/3	ثُلُثٌ
2230	brothers (or sisters)	إخْوَأ
2231	debt, dues	ۮؘؽ۠ڹؙٞ
	(أيُوْنٌ (pl.: دُيُوْنٌ	
2232	pl. you know not نُرُونَ	كًا تَدُ
2233	child, son	وَلَدٌ
2234	one-fourth, 1/4	رُبُعٌ
2235	one-eighth, 1/8	تُمُنُ
2236	deceased man or woman	كَلَالَ
	having left neither parent nor children	
2237	brother	أُخُ
2238	515001	أخت
2239	each one, everyone واحد	كُلُّ
2240	sharers, those who share	شُركَ
2241	not causing any مُضَارّ	غَيْرَ
	harm / loss	
2242	الله limits imposed by Allah	حُدُو
2243	transgresses	يَتَعَدَّ
Ruki	u' 2 v:4 13 E	ركو
2244	those of (women) who	الَّاتِيُ

		<u> </u>
2245	four	غَلِيْظًا 2263 solemn, firm, strong
2246	im. pl. confine	سَلَف 2264 past, passed
2247	dl. two persons	عَقْتًا 2265 abomination, hateful
2248	im. pl. punish فُواْ	Ruku' 3 v: 8 14
2249	im. pl. leave them (alone) عُرِ ضُواْ	امهات 2266 mothers
2250	oft-returning, وَابًا رَّحِيْمًا	(sr.: ام)
	most merciful, acceptor of Repentance, dispenser of Grace	2267 daughters بنّات
2251	ignorance فَهَالَةٌ	(sr.: بِنْتُ)
2252	forcibly, against will	أخوات 2268 sisters أخوات
2253	ni. pl. don't (ع ض ل) تُعْضُلُو ا	(sr.: آخنتُ
	keep under constraint	عُمَّات 2269 pl. sisters of father
2254	so that you (pl.) may الْهُبُواْ	(sr.: عُمَّةُ)
	take away	يَنَاتُ الْأُخْتِ 2270 pl. sister's daughters
2255	open, manifest	بنات الاخت ِ 2270 pl. sister's daughters
2256	im. pl. live or consort اشِرُوْا	أَرْضَعْن £ 2271 fg. they gave suck
	with them	أُخَوَاثُكُمْ مِنَ الرَّضَاعَةِ foster 2272
2257	may happen,	sisters (sisters from suckling)
	may be possible	رَ بَآئِبْ
2258	vn. to replace تُتِبْدَالْ	عُجُوْر 2274 (under) protection,
2259	place كُان	guardianship
2260	sum of money, treasure يُطَارُّ	فِيْ حُجُوْرِ كُمْ under your
2261	gave oneself to another,	protection / guardianship 2276 wives, spouses,
	gave in unto each other	9101
2262	يثاق ٌ covenant, pledge, bond	(خَلِيْلَة (sr.: حَلِيْلَة)

loins 2277 dl. two sisters 2278

جُزء : وَالْمُحْصَنَاتُ *♦ Part :5*

married women, those 2279 who have husbands

those who seek honest 2280 wedlock, desiring chastity

fornicators 2281

dowers, portions 2282 (that is incumbent on husbands to pay to their wives as per agreement

at the time of marraige or Nikah).

to afford, have means 2283

believing free women 2284

2285 maids, slave-girls (فتاة

honest, chaste and modest 2286 women, well fortified نْنُ is derived from مُحْصَنَات) which means to enter into fort. The above three words numbered 2279, 2284, and 2286 are the same but their use conveys the appropriate meanings).

fg. not fornicators 2287 2288 to debauch, secret paramour pv. be married, 2289 taken in wedlock fg. they commit / come 2290 commit sin, doing wrong 2291 Ruku' v: 3 2292 ways, systems vain desires, lusts 2293 2294 incline, turn away with mutual consent, 2295 with mutual agreement عُدُّو ان aggression, malicious intent 2296 we shall cast in 2297 (اصلاء : vn.:) 2298 pl. you avoid, shun great sins, most heinous 2299

pv. pl. you are forbidden 2300

نكفر we will remit / efface / expiate 2301

2302	gate, entrance	مُدْخَلاً
2303	noble, respectable, honor	كَرِيْمًا able
2304	ni. pl. covet not,	لَا تَتَمَنُّوا
	do not desire	
2305	heirs, inheritors	مَوَالِيَ
2306	made covenant, pledged	عَقَدَتْ
2307	pl. your right hands	أَيْمَانُكُمْ
Ruk	u' 5 v:8 2	ركوع
2308	in charge, overseers,	قَوَّامُوْنَ
	caretakers	
2309	good / righteous women	صالِحَات
2310	fg. pl. obedient,	قَانِتَات
	fully devoted	
2311	rebellion, refractory cond	ا ئشُوْز luct
2312	beds	مَضَاجِعَ
2313	high, exalted	عَلِيًّا
2314	arbitrator, umpire	حَكَمًا
2315	neighbor	جَارُ
2316	neighbor not of kin,	جَارِ الْجُنُه
	distant neighbor	
2317	companion, نُجنُب	صَاحِبِ بِا
	fellow traveler	
2318	traveler, way farer	اِبْنُ السَّبِيْل
2319	proud, arrogant	مُخْتَالًا

Surai	h-3: An-Nisaa 11	5	<i>Part:</i> 5
2302	gate, entrance مُدْخَلاً	2320	فَخُوْرًا boastful, vainglorious
2303	noble, respectable, honorable كَرِيْمًا	2321	companion, intimate قَرِيْنًا
2304	ni. pl. covet not, الَّا تَتَمَنَّوْا	2322	what would be? مَاذَا
	do not desire	2323	if
2305	heirs, inheritors مَوَالِي		۰
2306	made covenant, pledged عُقَدُتْ	2324	so much as the weight of مثقال
2307	pl. your right hands اُیْمَانُکُمْ	2325	if 0
Ruk	,	2326	there be تُكُ
2308	in charge, overseers, قُوَّامُو ْنَ	2327	مِنْ لَّدُنْهُ from His own self
	caretakers	2328	we brought جئنًا
2309	صَالِحَات good / righteous women		مُرَّالًا عَمْ الْمُرَالِينِ الْمُرْالِينِ الْمُرْالِينِ الْمُرَالِينِ الْمُرَالِينِ الْمُرَالِينِ الْمُرالِين مُرَّالًا مُرَالًا مُرالِينِ اللهِ الل
2310	fg. pl. obedient,	2329	these se
	fully devoted	2330	be leveled Eme
2311	rebellion, refractory conduct نُشُورْ	2331	discourse, fact
2312	beds مضاجع	Ruk	
2313	high, exalted عَلِيًّا	2332	ال تَقرَبُو ا رق ر ب) ni. pl. draw not
2313	ingii, exaited		near, approach not
2314	arbitrator, umpire حُكُمًا	2333	intoxicated, drunken سُكَار عي
2315	neighbor جُارٌ	2334	vn. state of pollution جُنْبًا
2316	neighbor not of kin, جَارِ الْجُنُبِ		caused by ejaculation or intercourse
	distant neighbor	2225	•
2317	صَاحِبِ بِالْجَنْبِ companion,	2335	journeying, passers by
	fellow traveler	2336	pl. you take bath (غ س ل) تغْتَسلو ال
2318	traveler, way farer اِبْنُ السَّبِيْل	2337	ill, sick
2319	مُخْتَالًا proud, arrogant		(sr.: (مَرِيْضٌ)

Part: 5

2338	closets, (toilets)	غَائِطُ	2357	backs		أَدْبَار
2339	pl. you touched,	لَامَسْتُمْ		(sr.:	(دُبُرُ	
	(did intercourse)		2250	1.	۵۵ . * برایر دار ۲ - ۲ . ۲ . ۲ . ۲ . ۲ .	أُم مُ أَنَّ الْمُ اللَّهِ اللَّهُ اللَّا اللَّا اللَّهُ اللَّا اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّا
2340	pl. you make tayammum	تَيَمَّمُوْا	2358			أَصْحَابُ الد
2341	soil, sand	صَعِيْدًا	2359	execut	ed, carried out	مفعولا
2342	clean (good)	طَيِّبًا	2360	save th	at, besides that	دُونَ ذَلِكَ
2343	im. pl. rub therewith	امْسَحُوْا	2361	invente	ed, fabricated	اِفْتَر'ی
2344	pl. faces	· وُجُو [°] ةُ	2362		f a date-stone,	فَتِيْلَا
2345	benign, pardoning	عَفُوُّ	Ruk	i.e., the		ركوع
2346	they change /	يُحَرِّفُوْنَ	2363	idols, s	superstitions	جِبْتِ
	pervert / displace		2364	groove	e on a date-stone,	نَقْدًا
2347	context, (places)	مَوَاضِع	2304		farthing	· J
	(sr.: مُو ْضعٌ)		2365		sumed,	نَضِجَتْ
2348	we disobeyed	عَصَيْنَا	2366	burnt u	ıp, roasted (جلْدٌ)	جُلُو°دٌ
2349	im. hear	اِسْمَعْ			0 (1 0 8	** ,
2350	not made to hearing	غَيْرَمُسْمَعِ	5th	Part	مُحْصِنَات 1/4	ربع جَزء: والد
2351	vn. twisting, distorting	لَيًّا	2367	foreve	er	أَبَدًا
2352	tongues	أُلْسِنَةٌ	2368	shadov	v, shade	ظِلاً
2353	vn. slandering, taunting	طَعْنًا	2369	plented	ous shadow,	ظَلِيْلاً
2354	more upright, more prope	أَقْوَمُ r		dark sl		ى ئىم كى ما رى
2355	we will destroy / ه س)	نَطْمِسُ رط	2370	•	restore / render l	
	efface		2371	excelle	ent	نعِمَا
2356	we turn (them)	نَرُدَّ (ر د د)	2372	those i	n authority	نعِمَّا أُولِى الْأَمْرِ

2373	vn.	. interp	retation		تَأْوِيْلاً
Ruk	u'	8	v: 9	5	ركوع
2374	the	ey claii	m / asser	ع م) rt	يَزْعُمُوْنَ (ز
2375	the	ey go /	resort		يَتَحَاكَمُو ۠ا
	to	gether	for judg	ment	
2376	av	ersion,	to turn	away	صُدُوْدًا
2377	the	ey swe	ar		يَحْلِفُوْنَ
2378	no	ot, (if)			إِنْ
2379	co	ncord,	harmon	у	تَوْفِيْقًا
2380	im	. leave	(them)	alone	أُعْرِضْ
2381	im	. admo	nish		عِظْ
2382	ef	fective	word		قَوْلاً بَلِيْغًا
2383	bu	it nay!	by Your	Lord	فَلَا وَ رَبِّكَ
2384	dis	sputed,	disagre	ed	شَجَرَ
2385	dis	slike, r	esistanc	e, bar	حَرَجًا
2386	yo	u decid	ded / dec	creed	قَضيْتَ
2387	the	ey subi	nit / sur	render	يُسَلِّمُو ٛ١
2388	wi	th enti	re subm	ission	تَسْلِيْمًا
2389	fir	mly, st	rongly		تَثْبِيْتًا
2390	tru	ıthful (people)		ڝؚۘڐۜؽ۠ڨؚؽڹ
2391	co	mpanio	on		رَ فِيْقًا
Ruk	u'	9	v: 11	6	ركوع

2392	im. pl. take	خُذُوْا
2393	precautionary measures	حِذْرُ
	for security	٥
2394	im. pl. advance, نفن	اِنْفِرُو ْا رِن
	go forth, proceed	જ ક
2395	in detachment, separately	ثبات
2396	lags behind, tarries behind	يُبَطِّئَنَّ
2397	vn. to delay / lag behind	تَبْطِئَةُ
2398	unto me, upon me	عَلَيَّ
2399	friendship, love, affection	مَوَدَّةً
2400	Oh! would that I had been	يَالَيْتَنِيْ
2401	vn. success, achievement	ف َوْزُ
2402	they sell / trade	يَشْرُ وْنَ
2403	what ails you,	مَا لَكُمْ
	what happened to you	
2404	pp. those who are made	مُسْدَ َضْعَا
	feeble / weak / utterly help	less
2405	children	وِلْدَانُ
2406	its inhabitants	أهْلُهَا
2407	from Thyself	مِن لَّدُنْك
2408	strategy, craft	كَيْدٌ
Ruk	cu' 10 v: 6 7	ركوع
2409	im. pl. withhold, hold back	كُفُّوْا
2410	fear	خَشْيَةٌ

2411	why not $\hat{m b}$
2412	respite, a term, a while أُجَلُ
2413	equivalent to a piece فَتِيْلاً
	of thread, least
2414	wheresoever أَيْنُمَا
2415	overtakes, finds out (درك (درك)
2416	towers, fortresses بُرُوْجٌ
2417	المُشَيَّدُةٌ lofty, high, fortified
2418	so what ails, فَمَالِ
	so what happened
2419	لَا يَكَادُوْنَ
	come near to
2420	يَفْقَهُوْنَ (فِقَةٌ بينهُ they understand (vn.: فَقَهُو ْنَ
2421	dedience dedience
2422	planned at night time
2423	they plan at night أيُبيُّتُو °ن
2424	يَتَدَبَّرُوْنَ they ponder / think deeply
2425	verily they would لَوَ جَدُوْا
	have found
2426	أَذَاعُوا الله they propagate / spread
2427	يَسْتَنْبِطُوْنَ they elicit / investigate
2428	im. persuade, urge عُرِّضْ
2429	it may be, perchance عُسى
2430	will restrain / withhold يَكُفُّ تُ

2431	ver	y stro	ng, hard	enough	أَشَدَّ
2432	batt	بَأْسُ			
2433	stro	onger	in		تَنْكِيْلاً
	infl	icting	punishi	nent	
2434	por	tion, j	part		كِفْلُ
2435	gre	etings			تَحِيَّةُ
Ruk	cu'	11	v: 11	8	ركوع
5th	Part	1/	ڭ 2	ِ الْمُحْصَنَان	نصف جُزء: و
2436	tur	ned b	ack, ove	erthrown	أَرْكَسَ ١
2437	the	y join	/ meet /	,	يَصِلُوْنَ
	see	k refu	ge		
2438	fg. 1	restric	ting, res	straining	حَصِرَتْ
2439	gav	e pov	ver / dor	ninion	سَلَّطَ
2439 Ruk		re pov	ver / dor v: 4	minion 9	سَلَّطَ
	xu'		v: 4		سلَّطَ رکوع تَحْرِیْرٌ
Ruk	to	12	<i>v: 4</i>		سَلَّطَ رکوع تَحْرِیْرٌ رَفَبَةٌ
Ruk 2440	to nec	set fre	<i>v: 4</i>	9	سَلَّطَ رَحْوع تَحْوِيْرٌ وَقَبَةٌ
Ruk 2440 2441	to a	12 set freek, (sla	v: 4 ee ave) oney pai	9 d as	سَلَّطَ رَحْوع رَقَبَةٌ رَقَبَةٌ ديَةٌ
Ruk 2440 2441	to a necessity block con-	12 set freek, (sla	v: 4 ee ave) oney pai ation to	9 d as	سَلَّطَ رَحْوع رَقْبَةُ رَقْبَةُ دَيَةٌ relatives مُسَلَّمَةٌ
Ruk 2440 2441 2442 2443	to necessary block control (par	12 set freek, (slaw) od monpensid) full	v: 4 ee ave) oney pai ation to	g d as	سَلَّطَ تَحْرِيْرٌ رَقَبَةٌ دَيَةٌ relatives مُسَلَّمَةٌ شَهْرَيْنِ (طَ
Ruk 2440 2441 2442 2443	to t	set freek, (slawdod modernia) fuitwo m	v: 4 ee eave) oney pai ation to tlly onths (s	9 d as victim's r.: ***	سَلَّطَ تَحْرِیْرٌ رَقَبَةٌ دیَةٌ مُسَلَّمَةٌ مُسَلَّمَةٌ مُسَتَّابِعَیْن سِ
Ruk 2440 2441 2442 2443 2444	to some configuration (part dl. configuration)	set freek, (slaw) od monpensid) furtwo m	v: 4 ee eave) oney pai ation to tlly onths (s	9 d as victim's r.: "نَهُورٌ	مُسلَّمةٌ شَهْرَيْن (نَّ مُتتَابِعَيْن us

2448	offered	أَلْقي
2449	you are not	لَسْت َ
2450	profits, perishable goods	عَرَضٌ
2451	plunders, gains	مَغَانِمَ
2452	equals not	لَا يَسْتَوِي
2453	33	غَيْرُ أُولِي
	who have a disabling hurt	
Ruk	cu' 13 v: 5 10	ركوع
2454	caused to die, gave death	تُوَفّي
2455	in what state, in what man	فِیْمَا ner
2456	strategy, devise a plan	حِيْلَةٌ
2457	spacious area	هُ؞َاغُمًا
2437	spacious area	
2457	to get	ۮؘۘۯڰٞ
		مر کا دَر ْكُ وَقَعَ
2458	to get became due / incumbent	دَرْكُ وَقَعَ رحوع
2458	to get became due / incumbent	وقع ركوع
2458 2459 Ruk	to get became due / incumbent u' 14 v: 4 11	وقع ركوع
2458 2459 Ruk	to get became due / incumbent au' 14 v: 4 11 pl. you shorten / (ق ص ر) curtail	وقع ركوع
2458 2459 Ruk 2460	to get became due / incumbent au' 14 v: 4 11 pl. you shorten / (ق ص ر) curtail	وَقَعَ ر ^{کوع} تَقْصُرُوْا وَ
2458 2459 Ruk 2460 2461	to get became due / incumbent u' 14 v: 4 11 pl. you shorten / (ق ص ر) curtail puts in distress	وَقَعَ ر ^{کوع} تَقْصُرُوْا وَ
2458 2459 Ruk 2460 2461 2462	to get became due / incumbent au' 14 v: 4 11 pl. you shorten / (نق ص ن curtail puts in distress (ن ت ن ن you were	وَقَعَ ر ^{کوع} تَقْصُرُوْا وَ
2458 2459 Ruk 2460 2461 2462 2463	to get became due / incumbent au' 14 v: 4 11 pl. you shorten / رق ص ر) curtail puts in distress you were let it stand up / stand by	وَقَعَ ر ^{کوع} تَقْصُرُوْا وَ

	for safety, 2393		
2467	your baggage		أمْتِعَتِكُمْ
2468	to attack, swoop		مَيْلَةٌ
2469	at once, suddenly		وَاحِدَة
2470	rain		مَطَرُ
2471	that you lay down		أَنْ تَضَعُو ْا
2472	pl. you are secure,		اطْمَأْنَنْتُمْ
	you feel safe from	danger	
2473	pl. you are	ل م)	تَأْلَمُوْنَ ﴿
	undergoing suffering	ngs, ha	rdships
2474	pl. you hope		تَرْجُوْنَ
Ruk	u' 15 v: 4	12	ركوع
2475	showed		أرا
2476	ap. breachers of tru	st,	خَائِنِیْنَ
	treacherous		
2477	quarrel, supporter,	pleade	r خَصِيْمًا
2478	ni. do not dispute /	plead	لًا تُجَادِلْ
2479	they deceive / defra	ud	يَخْتَانُو [°] نَ
2480	disloyal, trust bread	cher	خَوَّانًا
2481	sinful, sinner		ٲ۫ؿؚؠ۠ڡؙۘٵ
2482	they hide / feel ash	amed	يَسْتَخْفُوْنَ
2483	they make conspira	ıcy	يُبيِّتُوْنَ
	by night		
2484	blames, accuses		يَرْمِ

2485	innocent	بَرِيْئًا
2486	carried (burden),	إحْتَمَلَ
Ruk	accepted blame au' 16 v: 8 13	ركوع
2487	fg. resolved, intended	هَمَّتْ
2488	taught	عَلَّمَ
5th	جُرء: وَالْمُحْصَنَاتُ	ا ثلاثة ارباع
2489	secret conference	نَجْوای
2490	opposes, contends	يُشَاقِقُ
2491	we will make him enter	نُصْلِه
Ruk	cu' 17 v:3 14	ركوع
2492	besides that, فيك	مَادُوْنَ ه
	other than that	
2493	female idols, goddesses	إِنَاثًا
24932494		إِنَاثًا مَرِيْدًا
	female idols, goddesses	إِنَاتًا مَرِيْدًا يُبَتِّكُنَّ
2494	female idols, goddesses rebellious	إِنَاثًا مَرِيْدًا يُبَتِّكُنَّ الذَانُ
2494 2495	female idols, goddesses rebellious they will cut (slit)	إِنَاقًا مَرِيْدًا يُبَتِّكُنَّ الذَانُ أَنْعَامُ
249424952496	female idols, goddesses rebellious they will cut (slit) ears (sr.: الْأَذُنُ	إِنَاثًا مَرِيْدًا يُبَتِّكُنَّ الذَانُ أَنْعَامُ غُرُورًا
2494249524962497	female idols, goddesses rebellious they will cut (slit) ears $(sr.: \mathring{i} \dot{\dot{b}})$ $pl.$ cattle $(sr.: \dot{\dot{c}})$	إِنَاقًا مَرِيْدًا يُبَتِّكُنَّ الذَانُ أَنْعَامُ غُرُورًا
2494249524962497	female idols, goddesses rebellious they will cut (slit) ears (sr.: أُذُنُ pl. cattle (sr.: نُعُمُّةُ) deception, beguile,	إِنَاتًا مَرِيْدًا يُبَتِّكُنَّ الذَانُ أَنْعَامُ غُرُورًا مَحِيْصًا
2494 2495 2496 2497 2498	female idols, goddesses rebellious they will cut (slit) ears (sr.: أُذُنُ pl. cattle (sr.: نُعُمُّ) deception, beguile, vain desires	إِنَاقًا مَرِيْدًا يُبَتِّكُنَّ الْذَانُ أَنْعَامُ غُرُورًا مُحِيْصًا مُحِيْصًا
2494 2495 2496 2497 2498	rebellious they will cut (slit) ears (sr.: الْخُونُ) pl. cattle (sr.: مُعْمُّةُ) deception, beguile, vain desires escape, refuge	إِنَاقًا مَرِيْدًا يُبَتِّكُنَّ الذَانُ أَنْعَامُ غُرُورًا مَحِيْصًا أَصْدَقُ قَيْلاً
2494 2495 2496 2497 2498 2499 2500	rebellious they will cut (slit) ears (sr.: أُذُنُ pl. cattle (sr.: رُنُعُمُّ) deception, beguile, vain desires escape, refuge more true	إِنَاقًا مَرِيْدًا الْبَتِّكُنَّ الْاَانُ الْعَامُ غُرُوْرًا عُرُوْرًا مَحِيْصًا مَحِيْصًا قَيْلاً نَقِيْرًا

2503	fri	end			خَلِيْلاً
Ruk	αu'	18	v: 11	15	ركوع
2504	the	ey cons	sult / ask	for deci	يَسْتَفْتُوْنَ ree
2505	pl.	you de	esire		تَرْغَبُوْنَ
2506	hu	sband			بَعْلٌ
2507		made /ayed	to be pr	esent /	أُحْضِرَتْ
2508	gr	eed, m	iserlines	s, selfish	الشُّحُّ ness
2509		-	ished/ d	esired/	حَرَصْتُمْ
2510		veted . hangi	ng, in su	ıspensio	مُعَلَّقَةٌ م
2511	yo	u also	/ too		ٳؚؾۘۜٵػؙؠ۫
2512	pr	aise wo	orthy		حَمِيْدًا
2513	pr	oduces	, brings	forth	يَأْتِ
Ruk	αu'	19	v: 8	16	ركوع
2514	ne	arer			أُوْلى
2515	the	e passi	on, the l	ust	الْهَواٰى
2516	pl.	you la	pse / inc	cline	تَلْوُو
2517	the	ey incr	eased / e	exceeded	اِزْدَادُوْا ا
2518	the	ey enga	age in ta	lk	يَخُو ْضُو ْا
2519	co	nversa	tion, tall	k	حَدِيْثُ
	(pi	l.: (ٔ حَادِیْث	$\hat{\mathfrak{h}}_0$	
2520	the	ey wait	and wa	tch	يَتَرَبَّصُوْنَ

نَسْتَحُو ذْ 2521 we overcome / protect	عَفُوْنَا 92536 we forgave / pardoned
	لًا تَعْدُو ni. pl. transgress not, الله تَعْدُو اللهِ عَدْدُوا
ك نمنعكم (م ن ع) we defend /	violate not the limit, do not exceed
guard you	صَلْبٌ 2538 to crucify
Ruku' 20 v: 7 17	ه پوس
2523 languidly, lazily, reluctantly کُسالی	شَبَهُ (ش ب ه) 2539 pv. made doubtful /
مُذَبْذُبِينَ those who sway / waver	dubious فروفو ہ ہر
2324 those who sway / waver	مؤتون ap. those who give or pay
authority, warrant, proof سُلطان	Ruku' 22 v: 10 2 רצפ
سَلْطَانًا مُّبِينًا proof, سُلْطَانًا مُّبِينًا	2541 Book of Psalms رُبُور
manifest authority	of Prophet David
الدَّرْكُ the rank (2527 the rank (قَصَصْنَا (ق ص ص) / 2542 we mentioned
أَسْفَلُ deep أَسْفَلُ	narrated
عُنْكُ عُلُو ، made pure / sincere	تكلِيْمًا vn. to speak
مَا يَفْعَلُ 2530 what will (he) do? / gain? مَا يَفْعَلُ	مُبَشِّرِ يْنَ ap. those who give
(Note: A verb has different meanings	good news or glad tidings
depending upon the context. To acquaint	مُنْكُرِيْنَ ap. warners مُنْكُرِيْنَ
the readers with different meanings, we have repeated the words in this Lughat.)	عُجَّةٌ argument, plea
﴿ جُزء : لَا يُحِبُّ اللهُ Part:6	طَرِيْقٌ road, way
2531 to say loudly, to shout	يَسِيْرًا easy
قَدِیْرًا powerful قَدِیْرًا	لَا تَغْلُو ْا
	exceed
2533 truly, in truth	2550 word 3/15

thunder bolt

Ruku'

2534

2535

v: 11

manifestly, plainly, openly

storm of lightening,

2539	pv. made doubtful / (0 s	شُبِّهُ رش ب
	dubious	
2540	ap. those who give or pay	مُؤْتُوْنَ
Ruk	zu' 22 v: 10 2	ركوع
2541	Book of Psalms	زَبُوْر
	of Prophet David	
2542	we mentioned / ق ص ص)	قَصَصْنَا
	narrated	٥
2543	vn. to speak	تَكْلِيْمًا
2544	ap. those who give	مُبَشِّرِيْنَ
	good news or glad tidings	
2545	ap. warners	مُنْذِرِيْنَ
2546	argument, plea	حُجَّةٌ
2547	road, way	طَرِيْقٌ
2548	easy	يَسِيْرًا
2549	ni. pl. don't exaggerate /	لَا تَ غ ْلُو [°] ا
	exceed	۔ وہ
2550	word	كُلِمَةُ
2551	conveyed, bestowed, cast	أُلْقي
2552	three	ثَلَاثَةٌ
2553	im. pl. cease, desist	اِنْتَهُوْا

Ruk	ku' 23 v:9 3	2565	ni. pl. do not violate / الْ تُتَحِلُّو ا
2554	لَنْ يَسْتَنْكِفَ (ن ك ف) he will not		profane
	disdain, will not feel too proud to	2566	monuments, symbols شُعَآئِرُ
2555	vn. to disdain, اسْتِنْكَافٌ to regard with contempt	2567	the sacred month الشَّهْرُ الْحَرَامُ
	to regard with contempt	2568	offerings, animals الْهَدْيُ
2556	proof, argument بُرْهَانً		brought for sacrifice
2557	يَسْتَفْتُو ْنُ they ask for a legal decision,	2569	collars or garlands put قُلْآئِد
	they seek a decree		around the necks of the animals meant for sacrifice.
2558	two-third, 2/3 ثلثان	2570	ap. those resorting /
Ruk	(sr.: one-third or 1/3: اثْلُث (sr.: one-third or 1/3: رکوع علی الله علی ا	2571	intending to go the sacred house, الْبَيْتُ الْحَرَامُ
	{ سُوْرَةُ الْمَائِدة }		the inviolable house, (Ka'bah)
	, ,	2572	you put off Ihram, حَلَلْتُمْ
	The Table Spread		you went out of sacred territory
	Surah 5: Al-Maaidah	2573	im. pl. you may hunt
2559	obligations, undertakings, عُقُو ۨدٌ	2574	اصْطَادٌ (ص ي د) vn. to hunt
	covenants (sr.: عَقَدٌ	2575	let (it) not لَا يَجْرِمَنَّكُمْ
2560	beast		provoke you
2300	¹⁸ 9 £	2576	hatred, malice, enmity شَنَا'ن
2561	cattle lisal of the cattle	2577	im. pl. you help one another, اتعَاو نُو ا
2562	unlawful, forbidden غُیْرَ مُحِلِّي		you cooperate
2563	hunting تَیْدٌ	2578	عُدُّواَنَّ transgression, enmity
2564	be in the state of pilgrimage حُرُمُ	6th	ربع جُزء: لَايُحِبُّ الله Part 1/4
	(Hajj or Umrah) under Ihraam. In this state, two unstitched sheets		dead carrion

2579 dead, carrion

of white cloth are worn by male

pilgrims.

2580	blood 6	an inclination
	* 0	جُوارح 2598 those who cause injury, جُوارح
2581	flesh, meat	inflict wound
2582	swine, pig خِنْزِیْرٌ	مُكَلِّبِيْن 2599 animals trained for,
2583	over which a name وأهلّ	hunting hounds
	is invoked, dedicated, consecrated	أَمْسَكُنَ they held / caught
2584	pp. strangled مُنْخَنِقَةٌ	مُحْصَنَاتِ 2601 virtuous / chaste women
2585	pp. beaten to death مُوْقُو فَقُو فَقُو فَقُو مُنَقُونُ فَقُو	مُتَّخِذِي [°] 2602 those who take
2586	pp. dead after falling مُتَرَدِّيةٌ	مُتَّخِذِيْنَ Actually it was)
	from height	but because it is مُضَاف ,
2587	نَطِيْحَة killed by goring of horns	
2588	the beast, the wild animal	the last $\dot{\mathcal{U}}$ is dropped.) Ruku' 1 v: 5 5 رکوع
2589	pl. you purified / cleaned دُكَّيْتُمْ	2603 you stand / prepare
	(made lawful by slaughtering in the name of Allah while it is still alive).	2604 both the hands يُدِي مُ
2590	slaughtered, خُبح	مَرَ افِقٌ 2605 <i>pl.</i> elbows
	slit the throat of an animal	ر عو س 2606 <i>pl.</i> heads
2591	place of idols, altars وُصُبُّ	3 9 6
		ار جل 2607 feet
2592	pl. you try the luck	ر جثل (sr.: رر جثل
2593	divination devices (dices,	2500 11 11 11
	arrows, etc., to know one's luck or fortune)	2608 dl. ankles
2594	despaired, lost all hopes	2609 state of pollution caused by
	ت . ن ا	ejaculation or intercourse
2595	is driven / forced to	عَائِط 2610 privy, toilet عَائِط كَالْمَسْتُم كَالْمَسْتُم كَالْمَسْتُم كَالْمَسْتُم كَالْمَسْتُم كَالْمَسْتُم
2596	extreme hunger مُخْمُصُةٌ	jou toucheu,
2597	one who has مُتَجَانِفٌ	(did intercourse)

		i					
2612	ratified (covenant)	وَ اثَقَ	2630	destroys			يُهْلِكَ
2613	blazing fire, (hell)	جَحِيْمٌ	2631	we			نَحْنُ
2614	intended	هَمَّ	2632	sons (sr	(ابْنُّ :)	أَبْنَآءُ
2615	they stretch out	يَبْسُطُوْا	2633	beloved o	ones		أُحِبَّآؤُ
2616	withheld, held back	كُفَّ	2634	so why, v	vhy ther	1	فَلِمَ
Ruk	ku' 2 v:6 6	ركوع	2635	mortal, m	nan		بَشَرُّ
2617	twelve	اِثْنَيْ عَشَرَ	2636	an interva	al		فَتْرَةٌ
2618	chiefs, wardens	نَقِيْبًا		(between	two me	essengers)
2619	pl. you support (it) with	عَزَّرْتُمُوْا	Ruk	xu' 3	v: 8	7	ركوع
	might, you strengthen (it)	٥	2637	pv. was n	ot given	1	لَمْ يُؤْت
2620	to breach / break	نَقضٌ	2638	holy			مُقَدَّسْ
2621	you will not cease to	لًا تَنْزَالُ	2639	<i>ni. pl.</i> do 1	not turn	back	لَا تَر ْتَدُّوْ ا
2622	you will get information,	تَطَّلِعُ	2640	pl. you w	ill be ov	erthrowi	تَنْقَلْبُه ْ١ ،
	you will find / discover			P J			3 •2
2623	im. overlook	اِصْفحْ	2641	those of e	exceedii	ng streng	جُبَّارِیْنَ th
2624	we have stirred up,	أُغْرَيْنَا	2642	dl. two m	en		رُجُلُانِ
	we have caused	à ° -	2643	the gate,	the doo	r	الْبَابُ
2625	nearly, soon	سوف	2644	never, for	rever		أَبَدًا
2626	they do, handiwork	يصنعون	2645	till they r	emain,		مَا دَامُوْا
2627	paths, ways	سُبُل		as long as	s they re	emain	
	(sr.: سُبِيْلُ		2646	im. go	·		ٳۮ۠ۿؘڹ
2628	peace, salvation	سَلَام	2647	im. dl. fig	ht		قَاتِلَا هَاهُنَا
2629	who has power	مَنْ يَّمْلِكُ	2648	here			هَاهُنَا

2649	لَا أَمْلِكُ I have no control / power	2666	your hand يَدَك
2650	myself يُفْسِيْ	2667	ap. one who stretches باسيطٌ
2651	my brother	2668	you draw on yourself تَبُوْءَ
2652	im. separate	2669	you would be, تَكُوْنُ
2653	مُحَرَّمَةٌ pp. forbidden		you will become
2654	أَرْبُعِيْنَ forty	2670	de عُتُ أَوْ عُتُ أَوْ عُتُ أَوْ عُتُ أَوْ عُتُ أَنَّ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهِ اللَّهُ اللَّاللَّا اللَّهُ اللَّلَّ اللَّالَّ اللَّالِمُ اللَّا اللَّهُ اللَّهُ اللَّا اللَّاللَّا الللَّهُ اللَّهُ ال
2655	voor dia	2671	became
	year Ain	2672	sent jain jain jain jain jain jain jain jain
2656	يتيهون they shall wander / roam ni. grieve not, sorrow not	2673	raven, (crow) غُورًابٌ
2657 Ruk		2674	scratches أيْحُثُ
2658	im. and recite, and convey	2675	أيوَارِيْ hide, conceal
2659	tale, story (news)	2676	corpse, dead body سَوْأَةُ
	(أنْبَاءُ (pl.: أُنْبَاءُ	2677	ياو يُللِّق woe unto me
2660	ابْنَیْ two sons	2678	J .
	28.1		too weak to
	(sr.: ابن)	2679	ا کون ا
2661	dl. they offered	2680	أُوَّارِيَ I may hide / conceal
2662	قُرْبَانًا sacrifice, offering	2681	ap. those full of regrets, نَادُمِیْنَ
2663	pv. was accepted		remorseful (sr.: مُنَادِمُ
6 th F	Part 1/2 من أيُحِبُ الله الله الله الله الله الله الله الل	2682	أَجْلِ ذَٰلِكَ for) that cause / reason
2664	you stretched پُسَطْتَّ	2683	as if كَأَنَّمَا $ap.$ those committing مُسْرِ فُو ْنَ
2004	4 4	2684	ap. those committing مُسْر فُوْنَ
2665	towards me		excesses

2685	they wage war رِبُوْنَ رحرب) يُحَارِبُوْنَ
2686	they strive / endeavor يَسْعُونْنَ
2687	pv. are crucified أيُصَلَّبُونَ
2688	pv. are cut off (ق ط ع)
2689	opposite side, alternate خِلَافَ
2690	pv. are expelled, exiled يُنْفُونْ
2691	pl. you get power, تَقْدِرُوْا
	you overpower
Ruk	u' 5 v: 8 9 رکوع
2692	way of approach, means وَسِيْلَةَ
2693	mg. thief تارِقٌ
2694	fg. thief سَارِقَةٌ
2695	deterrent, example تُكَالاً
2696	mouths أَفْوَاهُ
	(sr.: فُو ْهُ
2697	eager listeners وَسُمَّاعُونَ وَاللَّهِ وَاللَّهِ وَاللَّهِ وَاللَّهِ وَاللَّهِ وَاللَّهِ وَاللَّهِ وَاللَّهِ
2698	النحَرِيْنَ others
2699	أَكَّالُوْنَ (اكل) those who
	swallow greedily
2700	forbidden things, illicit شُحْتٌ
2701	يُحَكِّمُوْنَ they seek judgment
D ₁ , l ₂	" 6 m 0 10 e 5

2702	pr	iests, ra	abbis, sc	cholars	أَحْبَارٌ
2703	ey	e	عَيْنُ		
2704	no	se	أَنْفُ		
2705	ea	r			ٲؙۮ۬ڽؙ
2706	to	oth			سِنٌ
2707	pl.	wound	ls		جُرُوْحُ
2708	ju	st retril	oution,		قِصَاصٌ
	lav	w of eq	uality		
2709			ı, atoner	nent	كَفَّارَةٌ
2710	we	e cause	d to foll	ow,	قَفَّیْنَا
	we	e sent (after)		
2711	fo	otsteps	, footpri	ints	ا ْ ثَارُ
2712	wa	atcher			مُهَيْمِنًا
2713	lav	w, Shai	riat		ۺؚڔۨٛۼؘۘةٞ
2714	tra	iced-or	ıt way,		مِنْهَاجًا
	co	urse of	action		
2715	go	od wo	rks, virtı	ies	خَيْرَاتٌ
Ruk	u'	7	v: 7	11	ركوع
2716	tuı	rns (foi	r friends	hip)	يَتُولَ
2717	ch	ange, t	urn (of	fortune)	ۮۘٲئِرَةٌ
2718	the	ey took	oath,		أَقْسَمُوْا
	the	ey swo	re		
2719	fo	rcible,	solemn		جَهْدَ
2720	the	eir oatl	ıs		جهد أَيْمَانِهِمْ

		2/4	لا	. 3 36	, ,	" ** / *
6th	Part	3/4	له	ءِ: لَايُحِبُّ ال	ا رباع جنر	טנע
2721	becon	nes ren	egad	le,		يَرْتَدَّ
	will tu	ırn bac	k			י ע
2722	humb	le, low	ly			أذلّة
2723	stern,	might	y			أعِزَّة
2724	blame	, repro	ach,	censure		لَوْمَةٌ
2725	ap. on	e who	cens	ures / bl	ames	كَائِم
2726	party,	group			28 —	حِزْد
	(pl.:	زَ اب	(أَحْ			
Rul	ku' 8	3 v	: 6	12	ع	ركو
2727	play,	sport				كعِبًا
2728	you ca	all / pr	oclai	m	,	نَادَيْتُ
2729	you fi	nd fau	lt,		و°نَ	تَنْقِمُ
	•	isappro			9 9.	\$ a
2730	shall l	infori	n yo	رن ب ع ₎ u	ئبًّكُمْ	هَلُ أُ
2731	retrib	ution, 1	recor	npense	ž	مَثُوْبَ
2732	pl. mo	nkeys,	ape	S		قِرَدَةُ
	(sr.:	(قِرْدُ				
2733	pl. pig	s, swii	nes		۪یْر	خَنَازِ
2734	worse	in ran	k		مَّكَانًا	شکر
2735	most s	strayed	l one	, further	astray	ؙۻؘڷؙ
2736	why n	ot			,	لَوْ لَا

	malalaia n	man of C	ad	ِ
2737	140018, 1	nen of G	ou	ربايون ءَ اَدُ
2738	priests,	scholars		أحْبَار
2739	pp. are f	ettered, t	ied up	مَغْلُوْلَةٌ
2740	fg. pv. is	shackled	l / tied uj	غُلَّتْ و
2741	dl. wide	spread,	(مَبْسُو ْطَتَانِ
	stretche	d out		. 0.
2742	we have	cast / pl	aced	ألقينا
2743	they ligh	nted / kin	dled fire	ٲۘۅۨٛڨٙۮؙۅۨٵ
2744	war, bat	tle		حَرْبٌ
2745	extingui	shed		أطْفَأ
2746	we effac	ed / rem	itted /	كَفَّرْنَا
	expiated	l		A8 0
2747	moderat	e, on rigi	nt course	مُقْتَصِدَةً
2748	evil, vile	e		سَآءَ
2748 Ruk		v: 10	13	سَآء رکوع
		v: 10	13	سَآء رکوع یَعْصِهُ
Ruk	xu' 9	v: 10	13	سَآءَ رکوع يَعْصِمُ
Ruk	will pro	v: 10 tect (عصم	13	سَآءَ رکوع يَعْصِهُ لَسْتُهْ
Ruk 2749 2750	will pro (vn.: 3	v: 10 tect (ععث)		سَآءَ رکوع يَعْصِمُ لَسْتُمْ تُقِيْمُوْا by
2749 2750 2751	will pro (vn.: you are	v: 10 tect معث not blish / st	and fast	
2749 2750 2751	will pro (vn.: you are you esta ni. pl. gr	v: 10 tect معث not blish / st	and fast	لَا تَأْسَ هَادُوا
2749 2750 2751 2752	will pro (vn.: you are you esta ni. pl. gr	v: 10 tect مثعث not blish / st ieve / son	and fast	

2756	they thought / counted on المسبورة	كَتَجِدَنَّ you will surely find
2757	they became blind اعَمُو اللهِ	مَو كُونَّة 2776 affection
2758	they became deaf	قِسَیْسیْن priests, those devoted
2759	ثَالِثُ ثَلَاثَةٍ the third of three	to learning 2778 monks, those
2760	صِديقة truthful / saintly woman	who have renounced the world
2761	dl. they used to eat كَانَا يَأْكُلُانِ	﴿ جُزء : و َ إِذَاسَمِعُوا
2762	im. see, look اُنْظُوْ .	
2763	pv. they are turned away / أَيُوْ فَكُو ْنَ	سَمِعُو ْا they heard / listened
D 1	deluded away from the truth	أغيّنُهُ مَ their eyes وَأَعْيَنُهُمْ
<i>Ruk</i> 2764	ير المركوع 10 v: 11 14 وكوع المركوع pv. were cursed	تَفِيْضُ (ف ي ض) 2781 fg. overflows
2765	by the tongue على لِسَانِ	دمْع * دمْع * 2781a tears
2766	عُصَوْ الله they rebelled / disobeyed	2782 rewarded اثاب
2767	they transgress / نَعْتَدُوْنَ	Ruku' 11 v: 9 1 الله الله الله الله الله الله الله الله
2768	exceed the limit vn. to transgress,	do not make unlawful 2784
	to exceed the limit	كُوْوٌ 2785 vain, void
2769	ال يتناهون restrain one another	18 1. 1. 05
2770	surely evil, surely bad لَبُئْسُ	ایمان 2786 oaths ایمان
2771	you (will) see تُر ی	you made a knot, you made binding
2772	they make friends, they ally يَتُولُّوْنَ	2788 vn. to feed (others) أُوْسُطُ
2773	sent on before, sent forward قَدَّمَتْ	270) average, more or —————————————————————————————————
2774	condemned, incensed سُخِطُ	less the same

2790	yo	u have	sworn		حَلَفْتُمْ	
2791	idols, altars تُصابُّ					
2792	in	famy, a	bomina	tion,	رِجْسُ	
	loa	athsom	e			
2793	wi	ill cast,	put		ؽُوڤِعُ	
2794	wł	nat? wi	11 you? ((interrog	هَلْ (ative	
2795	the	ose wh	o abstai	n from,	مُنْتَهُوْنَ	
	de	sist				
2796	im	. you tı	ırned av	vay	تَوَلَّيْتُمْ	
Ruk	u'	12	v: 7	2	ركوع	
2797	hu	inting			صَيْدٌ	
2798	to	reach,	to take,	to grasp	تَنَالُ	
2799	sp	ears, w	eapons		رِمَاحٌ	
2800	ca	ttle (do	omestic)	animals	نَعَمْ	
2801	tw	o (pers	sons) kn	own	ذُوَاعَدْلِ	
		r justic				
2802	to	be bro	ught to	Ka'ba 🧸	بَالِغَ الْكُعْبَ	
2803	ev	il cons	equence	es, penalt	وَ بَالَ y	
2804	ret	turned,	repeate	d	عَادَ	
2805	tra	weler,	seafarer		سَيَّارَةُ	
2806	hu	inting o	on land		صَيْدُ الْبَرِّ	
2807	the	e sacre	d /	ئرَامُ	الْبَيْتُ الْحَ	
	in	violabl	e house			
Ruk	u'	13	v: 7	3	دكوع	

2808	fg. she-camel with split ears	بَحِيْرَا
	set free in honor of some idol-	gods
2809	fg. she-camel set free in	سَآئِبَةٌ
	honor of idol-gods	
2810	fg. she-camel which gives	وَصِيْلَا
	birth to two females and freed in the name of idol-gods.	a s
2811	stallion camel	حَامَ
	freed from work	
2812	enough for us	حَسْبُنَ
2813	we found	وَجَدْنَ
2814	mg. two	اثْنَانِ
2815	يو°ن you detain / stop / withold	تَحْبِسا
2816	you doubted	ٳڔ۠ؾؘڹ۠ؾؙ
2817	sinful people, sinners	الثِمِيْنَ
2818	ascertained, get known	عُثِرَ
2819	dl. they became entitled	اِسْتَحَ
2820	dl. two (persons) nearest in kin	أَوْلَيَانِ
2821	more likely, more suitable	أَدْبي
2822	pv. will be refuted	تُر َد ُّ
Ruk	ku' 14 v: 8 4	ركوع
2823	what, how	مَاذَا
2824	pv. you were replied,	ٲؙڿؚڹؾؙ
	the response you received	
2825	cradle	مَهْدٌ

Surah 6: Al-An'aam

Surah 6: Al-An'aam

مَبْغُو ْثِیْنَ	يَطِيْرُ 2916 flies
be raised again	جَنَاحَيْهِ 2917 its two wings
أليْسَ	18 × 8
Ruku' 3 v: 10 9 כצפ ש	امم peoples, nations, communities امم
2899 the hour of final judgment سَاعَةُ	$(sr.:$ $\hat{\hat{b}}$ $\hat{\hat{o}}$
2900 suddenly تُغْتَةُ	مَنْ يَشَإِاللهُ whom Allah wills / مَنْ يَشَإِاللهُ
يَاحَسْرَ تَنَا !alas for us! woe unto us	ایگاهٔ 2920 him only, unto him alone
فَرَّ طُنّا we committed mistakes	يَكْشِفُ removes, relieves
يَحْمِلُوْن they bear	Ruku' 4 v: 11 10
أُوزَارٌ (عرب في الله عنه عنه عنه عنه عنه عنه عنه عنه عنه عن	يَتَضَرَّ عُوْنَ they might
غُهُورٌ 2905 pl. backs	become humble
مَايَزِ رُوْنَ 2906 which they bear	لو کا
2907 sport, pastime	بَأْسُنَا our disaster, our misfortune
يَجْحَدُوْنَ غُونَ they flout / deny	2925 pv. made fair, made alluring زُيِّنَ
	نَسُو ْا
2909 hard, grievous	هَا ذُكِّرُو ا 2927 <i>pv.</i> what they
you are able to, اسْتَطَعْتَ	were reminded
you could	فَرِحُو [°] ا 2928 they rejoiced
تبتغی you seek	مُبْلِسُوْنَ
2912 tunnel نَفْقُا	dumb founded
2913 ladder سُلَّمًا	2930 was cut off
نصف جُزء: وَإِذَاسَمِعُوا 1/2 السَمِعُوا 7th Part الله	2931 roots, remnants, last parts دُابِرُّ
2914 animal دُآبَةً	2932 they turn away / aside يَصْدُفُونْ خَزَ آئِنُ الله treasures of Allah
طَآثِرٌ flying creature	2933 treasures of Allah خَزَ آئِنُ اللهِ

Surc	ah 6: Al-An'aam	133		<i>Part: 7</i>
2934	لَا أَعْلَمُ I don't know /		judges	28 0
	have no knowledge	2952	key	مِفتَاح
2935	unseen $\hat{\mathbf{z}}$	2953	pl. keys	مَفَاتِحٌ
2936	لَا أَقُوْلُ I do not say	2954	does not fall / drop	مَا تَسْقُطُ
2937	are (they) equal? مُلْ يَسْتُو ِيُ	2955	leaf, paper money	و َرَقَهُ
2938	أغمى blind	2956	wet, fresh	رَطْبٌ
2939	one who sees بُصِيْرُ	2957	dry (sear)	يَابِسُّ
Ruk	ku' 5 v: 9 11 رکوع	2958	you gained / committed	جَرَحْتُمْ
2940	im. warn	Ru	ku' 7 v: 5 13	ركوع
2941	نَا تَطْرُ دْ im. do not repel / drive away	2959	guardian, caretaker	حَفَظَة
2942	غَداوةٌ morning	2960	they do not neglect /	لَا يُفَرِّطُوْنَ
2943	عَشِيٌّ evening		overlook	۶ ، ۶
2944	his countenance / face عُبْهُهُ	2961	more swift, quicker	اسرع
		2962	humbly, in humility	تَضَرُّعًا
2945	not on you, you are not accountable / answerable	2963	secretly	ڂؙڡ۠ٛؽؘةۘ
2946	we tried / tested وَتُعَنَّا	2964	affliction, distress, pain	كَرْبٌ
2947	تُسْتَبِيْنَ / become clear / manifest	2965	covers, confounds	يَلْبِسُ
n 1	plain	2966	faction	شريكعًا
<i>Ruk</i> 2948	<u>ر کوع 12 v: 5 ا 2</u> پهيت ٔ pv. I am forbidden	2967	will make you taste	ؽؙۮؚؽڨؙ
2949	you hasten / تَسْتَعْجِلُونَ	2968	I am not	لَسْتُ
	are impatient	2969	they plunge into	يَخُو°ضُو°نَ
2950	no judgment, اِنْ ا لْحُكُمْ		discussion, meddle, wran	ngle
	no decision	2970	if, whenever	إمَّا
2951	خَيْرُ الْفُ أَصِلِيْنَ / best of deciders			,

Surah 6: Al-An'aam

Surah 6: Al-An'aam

3060	daughters "بنّات
3061	highly / sublimely exalted تَعَالَى
3062	about what عُمَّا
3063	يَصِفُونَ وص ف (وص ف) they attribute /
	ascribe
Ruk	ku' 12 v:6 18 cZe3
3064	Originator بُدِیْعٌ
3065	how it
3066	has no, there is no لَمْ تَكُنْ
3067	صَاحِبَةً
3068	that is, such is دٰٰلِکُمْ
3069	caretaker, guardian وَكِيْلٌ
3070	cannot comprehend / لَا تُعْدُرِكُ
	grasp
3071	vn. to comprehend / grasp
3072	pl. vision, sight أَبْصَارٌ
3073	subtle كُطِيْفٌ
3074	you have studied دَرُسْتَ
3075	im. turn away, turn back أُعْرِضْ
3076	ni. pl. revile not, المَّ تُسُبُّوْا
	do not abuse
3077	what will make مَا يُشْعِرُ كُمْ
	you realise
3078	you realise we will overturn / turn aside عُقلِّبُ

Surah 6: Al-An'aam

Sura	th 6: Al-An'aam 1.	39					<i>Part:</i> 8
3153	ap. on an eater على طَاعِم	31718	ı vn.	meası	ıre		كَيْلُ
3154	دُمًا blood	3172	we	ight, b	alance		مِیْزَانُ
3155	pp. poured forth, running مَسْفُو ْحًا	3173	jus	tice, e	quity		قِسْطُ
3156	animals with claws, فِيْ ظُفُرِ	Ru	ku'	19	v: 4	6	ركوع
	undivided hoof	3174	les	t you (should)	say	أَنْ تَقُو ْلُو ْا
3157	sheep, goats هُنَمُّ عُنَمُّ	3175	vn.	teachi	ngs,		دراسَةُ
3158	pl. tallow, fat شُحُوْمٌ		ass	iduou	s study		- /
3159	entrails حَوَايَا	3176	bet	ter gu	ided		أَهْد ٰي
3160	mixed up	3177	gre	ater w	rong do	er	أظْلَمُ
3161	bone عُظْمٌ	3178	tur	ned av	vay,		صَدَفَ
3162	extensive, all embracing وَاسِعَةُ		kep	ot off,	shunned	1	, , , , , , , , , , , , , , , , , , ,
2102	. 0 8 8 0 .	3179	the	y turn	away fr	rom /	يَصْدِفُوْن
3163	pl. you lie / guess تخرصون		kee	ep off	/ shun		
3164	final argument, الْحُجَّةُ الْبَالِغَةُ	3180	you	ı are n	ot		لسْتَ
	which reaches home	3181	goo	od dee	d		حَسنَنةً
3165	bring forward	3182	ten	-fold,			عَشْرُ أَمْثَال
Ruk	u' 18 v: 6 5 c		ten	like t	hereof		
3166	poverty, penury إِمْلَاق	3183	mo	st righ	nt religio	on	دِيْنًا قِيَمًا
3167	them also اِیّاهُمْ	3184	sac	rifice,	rites		نُسُكُ
	that what is apparent / open	3185	my	life			م َحْيَايَ
3168		3186	my	death			م َحْيَايُ مَمَاتِيْ
3169	what is concealed / secret / hidden	3187	wil	l not b	ear		لَا تَذِرُ
3170	maturity, (age of) full strength الشُدُّ اللهِ	3188	bea	arer of	burden		وَ ازرَةٌ
3171	im. pl. give full, fulfil أُوْفُو ْا	3189	buı	rden			ۅؚڒ۫ۯؙ

Surah 7: Al-A'raaf 14	40	<i>Part:</i> 8
مَرْجِعٌ returning place تُوْجِعُ	3204	im. respite, reprieve أَنْظِرْ
3191 successors, viceroys, خَلَآثِف	3205	pv. they will be raised نَيْعَثُونْ pv. they will be raised
vicegerents		(from the dead)
سَرِيْعُ الْعِقَابِ / swift in punishment	3206	pp. those given respite, مُنْظُرِيْنَ
retribution / prosecution		those who are given reprieve
Ruku' 20 v: 11 7 ركوع	3207	you seduced / sent astray أُغُورَيْت
نصف جُزء: ولَوْ أَنَّنَا 1/2 8th Part	3208	I will surely lie / أَقْعُدُنَّ
29.84		lurk in (ambush)
{ سُوْرَةُ الْأَعْرَاف }	3209	right hands أَيْمَانَ
The Heights	3210	left hands سَمَآئِل
Surah 7: Al-A'raaf	3211	you will not find لَا تَجِدُ
اً يَكُنْ let there be no	3212	pp. one who is degraded / مَذْعُو مَا
3194 our scourge / wrath بَأْسُنَا		abject
¹⁸	3213	pp. one who is driven away مَدْحُوْرا
3195 straitness, heaviness		/ banished
آياتًا at night	3214	أَهْلُئُنَّ I will fill
3197 ap. those taking rest at noon قَائِلُونْ	3215	pv. was hidden
يَوْمَثِدُ that day	3216	those parts of a body سَوْاتُ
3199 fg. became heavy تُقُلُتْ		which should be covered
مَوَ ازْ يْبِنُ scales	3217	swore
	3218	caused (them) to (their) fall دلی
3201 fg. became light	3219	fg. became manifest ° بَدُتُ
مَعَایِشَ means of livelihood مَعَایِشَ	2220	ناهٔ مُثن
Ruku' 1 v: 10 8 ركوع	3220	dl. they cover يخصفان (hy hagning)
عَاغِو يْنَ pl. those degraded, مَاغِو يْنَ		(by heaping)
203 pt. tilose degraded,	3221	leaves eçe

meanest

Ruk	(צע ש' 2 v: 15 9 ענים מיל	3239	(fold	l and fol	ds of)	غُوَاشُ
3222	adornment ریشتا		cove	erings		
3223	garment of لَتَقُولَى garment of	3240	we r	emoved	/ stripped away	نَزَعْنَا y
	God-consciousness / righteousness	3241	ranc	or, deep	rooted hate	غِلَّ
3224	let (him) not لَا يَفْتِنَنَّكُمْ	3242	pv. tl	hey will	be called	ئُوْدُوْا
	seduce you	Q+l ₁	Part	3/4	ع جُنرء: وَلَوْ أَلَّنَا	ثلاثة اربا
3225	pulls off, strips off				JJ 11. C	کامُوا
3226	his tribe 'قَبَيْلُه'	3243	calle	ed out		ىدى برر «
3227	im. pl. set up, establish اُقِيْمُو ْا	3244	yes			نعم
2220	الم الله الله الله الله الله الله الله ا	3245	proc	laimed,	cried (called lo	أذن (oudly
3228	کل مسجد every act of worship	3246	ap. c	ne who	proclaims /	مُؤَذِّنُ
3229	pl. you (shall) return تعودون		cries	s (calls l	oudly)	
Ruk	u' 3 v: 6 10 ceg	3247	croo	kedness		عِوَجًا
3230	لَا يَسْتَأْخِرُوْنَ they cannot put off,	3248	veil			حِجَابٌ
	they can not cause any delay	3249	heig	hts. (ele	vated places	أَعْرَافٌ
3231	لا يَسْتَقَدِمُوْنَ they can not advance		_		lise from hell.	The
3232	ضَلُو ا they departed / strayed away	-		_	good deeds and tay there for a co	
3233	its sister أُخْتَهَا		me.)	i shan s	iay incre for a c	certum
3234	they followed on ادَّارَكُو ْا	3250	marl	KS		سِیْمَا
3234	each another	3251	they	hope		يَطْمَعُوْنَ
Ruk		3252	nv. f	g. is turn	ed	صُ فَتْ
3235	pv . will not be opened $\hat{\vec{b}}$ $\hat{\vec{b}}$		mee	,		تلْقَآءَ
3236	passes through, goes through	3253	ıku'		: 8 12	ر که ع
3237	camel پُمَلٌ	3254			/ profit	مَا أَغْنَه ٰ
3238	camel جُمَل eye of a needle سُمِّ الْخِيَاط				•	اً؛ ''داا
3230		3255		not best e it reac		ں یہاں
			mak	c it itat	11	

Sura	uh 7: Al-A'raaf	14	12				<i>Part:</i> 8
3256	im. pl. pour down	أَفِيْضُوْا	3277	vegetatio	on		نَبَاتٌ
3257	we (will) forget	نَنْسى	3278	scanty			نَكِدًا
3258	are / is (there) for us?	هَلْ لَنَا	Ruk	ku' 7	v: 5	14	ركوع
3259	pv. we are sent back	ئُرَدُّ	3279	messages	S		رِسَالُاتِ
Ruk	ku' 6 v:6 13	ركوع		(sr.: ä	(رِسَاأ		
3260	six days / periods	سِتَّةَ أَيَّامٍ	3280	I give yo	u good a	advice /	أنْصَحُ
3261	covers	يُغْشِيْ		counsel	(vn.:	(نَصِيْحَأُ	
3262	seeks	يَطْلُبُ	3281	pl. you w	ondered	Į.	عَجِبْتُمْ
3263	in haste, swiftly	حَثِيْثًا	3282	blind fol	k, blind	people ¿	قَوْمًا عَمِيْر
3264	pl. made subservient	مُسَخَّرَاتِ	Ruk	ku' 8	v: 6	15	ر کوع
3265	blessed	تَبَارَكَ	3283	people o	f 'Aad (t	owards v	عَاد whom
3266	humbly, with humility	تَضَرُّعًا	3284	Prophet chiefs, le		was ser	nt مَلَأُ
3267	secretly	خُفْيَةً	3285	folly, foo	olishness	S	سَفَاهَةٌ
3268	hope, longing	طَمَعًا	3286	we deem			نَظُنُّ
3269	winds	رِيَاحَ	3287	ap. advis	or, coun	selor	نَاصِحٌ
3270	(heralding) glad-tidings	بُشْرًا	3288	increased	i		زَادَ
3271	fg. bore, carried	أُقَلَّتْ	3289	vn. large	growth		بَصْطَةً
3272	cloud	سَحَابًا	3290	bounties		S	ا'لَآء
3273	heavy	ثِقَالاً	3291	has falle	n, has co	me upor	و َقَعَ
3274	we drive / lead it	سُقْنَاهُ	3292	punishm		•	ر څسڙ
3275	dead land	بَلَدٍ مَّيِّتٍ	3293	names (.	28	راسْ	أسْمَاءُ
3276	good land	الْبَلَدُ الطَّيِّب	22/0		(•	/	· · · · ·

عَتُو الله they insolently defied / flouted

im. bring to us

3309

3310

3311	you promise تُعِدُ
3312	pp. messengers, مُرْسَلِيْنَ
	those who are sent
3313	earthquake رُجْفَةٌ
3314	ap. pl. prostrated رُمُيْنَ
	on the ground
3315	turned away تَو َلَى
3316	تُأْتُونَ وَ pl. you come / commit
3317	never did before, none had مَا سَبَقَ
	preceded
3318	anyone مِنْ أَحَدِ
3319	people أُنَاسٌ
3320	يَتَطَهَّرُوْنَ they seek to keep
	pure and clean
3321	those who stayed behind, غَابِرِیْنَ
	lagged behind
3322	أَمْطُرْنَا we rained / showered
3323	rain مُطَرِّ rain
Ruk	xu' 10 v: 12 17 c2e3
3324	a place where مَدْيَنَ
	D
2225	Prophet Sho'aib was sent
3375	.0 9 / 0/ .0
3325	mi. pl. don't deprive / المنتخسو was sent المنتخسو المنت
3325	ni. pl. don't deprive / الْ تَبْخَسُو ْ withold things goods
3326	ni. pl. don't deprive / الْا تَبْخَسُوْا withold

Surah 7: Al-A'raaf

3400	they sit as devotees, نَعْكُفُو °نَ
	given up to (idols)
3401	pp. one who is going to be
	destroyed, bound to destruction
Ruk	ku' 16 v: 12 6 c22
3402	ثَلَاثِیْنَ thirty
3403	مِیْقات appointed time / term
3404	forty أُرْبَعِيْنَ
3405	im. take my place, اُخْلُفْنِيْ
	be my successor or vicegerent
3406	im. put things right / rectify
3407	im. show me
3408	you can not see Me لَنْ تَرَانِي
3409	revealed glory تَجَلّى
3410	crumbled to dust
3411	fell down څُو
3412	senseless, thunder-struck
3413	woke up, recovered senses أَفَاقَ
3414	أَلُواحٌ (كُوْحٌ tablets (sr.: ﴿ لُوْحٌ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّ
3415	أُوْرِيْ I will show
3416	أَصْرِفُ I will cause (them)
	to turn away
3417	righteousness, right conduct رُشْدٌ
3418	error, wrong conduct تغیّن ف

Ruk	ku' 17 v:6 7	ركوع
3419	ornaments	حُلِيٌ
3420	body	جَسَدًا
3421	lowing sound (of a cow)	خُوَارُّ
3422	pv. fell down after breakage	سُقِطَ
3423	angry	غَضْبَانٌ
3424	grieved, in sorrow	أسيفًا
3425	dragging	يَجُرُّ
3426	son of mother, brother	اِبْنَ أُمَّ
3427	ni. don't make	لَا تُشْمِ
	(them to) rejoice	
Ruk	ku' 18 v: 4 8	ركوع
3428	stilled, abated, appeased	سَكَتَ
3429	writing, inscription	نُسْخَةً
3430	they fear / dread	يَرْهَبُوْنَ
3431	chose	ٳڂ۠ؾؘارؘ
	(vn.: اِخْتِيَارٌ	
3432	seventy	سَبْعِيْنَ
3433	me also, (myself)	ٳؚؾۘۜٵۘۘۘؗڲۘ
3434	your trial, trial from you	فِتْنَتُكَ
3435	افِرِیْن best of forgivers	خِيْرُ الْغَ
3436		هُدْنَا

Sure	in 7. At-A ruuj		,		Turt. 7
3437	I afflict	أُصِيْبُ	3456	we have tried	بَلُو ْنَا
3438	I will	أشاء	3457	succeeded	خَلَفَ
3439	one who can neither read n	أُمِّى nor	3458	successor	خَلْفٌ
	write, unlettered	ر کو دیا ۔	3459	they inherited	وَر ِثُو [ْ] ا
3440	pp. written down, described		3460	they take / clutch	يَأْخُذُوْنَ
3441	relieves (from burden)	يصع (عر	3461	goods, things	عَرَضٌ
3442	burden	ا إصر أغْلَال	3462	they studied	دَرَسُوْا
3443	fetters, shackles, yokes	اعلال	3463	they hold fast / keep	يُمَسِّكُوْنَ
3444	honored	عزر	3464	we raised	نَتَقْنَا
3445	twelve 9	ر <i>نوع</i> اثنتا عَشَ	3465	covering, canopy	ڟؙڷۜڎٛ
	•	أُن أماً	3466	going to fall	و ً اقع ً
3446	tribes	اسباطا	Ruk		ر کوع
3447	gushed forth	الْبَجَسَتْ	3467	am I not?	ر رح أكست
3448	springs (of water)	عَيْنًا			رِين المراجعة المراجعة ا
Ruk	ku' 20 v: 5 10	ركوع	3468	ascribed partners	أشْرَك
3449	fishes (sr.: حُوْتُ	حِيْتَانٌ	3469	followers of falsehood	مُبْطِلُون
3450	visibly, openly	شُرَّعًا	3470	sloughed off,	ٳڹ۠ڛؘڶڂؘ
9th	ءِ: قَالَ الْمَلَأُ	نصف جُز		passed (them) by	o.
	you preach	تعظُه ْنَ	3471	followed, overtook	اتبع
3451		مُوْل قُين	3472	those who went astray	غَاوِيْنَ أَخْلَدَ
3452	to justify to be free from g	معدرد	3473	clung, inclined	أخْلَدَ
3453	grievous, severe	بَئِيْسٍ	3474	dog	كَلْبٌ
3454	they exceeded the bounds	عَتَوْا	3475	you attack / load	تَ ح ْما ُ
3455	pv. they were prohibited	ئُهُوْا	J 1 13	jou unuex / loud	ت تربی
		•			

Surah 7: Al-A'raaf 147 Part: 9

3512	they walk أيْمْشُوْنَ
3513	يَبْطِشُوْنَ (ب ط ش) they hold / grasp
3514	im. contrive against me, کِیْدُوْنِ
	plot against me
3515	befriends, protects يَتُولِّلَى
3516	good, kindness, what is right عُرْف
3517	prompting, suggestion أَزْ غُ
3518	im. seek refuge پُنْسَافِی اسْتَعِلْ
3519	evil thought طَائِفٌ
3520	they plunge / draw into يُمُدُّوْنَ
3521	لَا يُقْصِرُونَ they stop / desist not
3522	you have brought / آجْتَبَيْت
	got it together
3523	pv. is recited / read قُرِئ
3524	im. pl. lend ear, اسْتَمِعُو ا
	listen with attention
3525	im. pl. keep quiet in order أنْصِتُو ْ ا
	to listen
3526	without loudness حُوْنَ الْجَهْرِ
3527	mornings غُدُو
3528	evenings اصال
Ruk	u' 24 v: 18 14 c

ثلاثة ارباع جُزء: وَقَالَ الْمَلَأُ

3/4

9th Part

{ سُوْرَةُ الْأَنْفَالِ }

The Spoils of War Surah 8: Al-Anfaal

		²⁸ . 26
3529	spoils /booty (of war),	أَنْفَالُ
	(something done / given of one's obligation)	in excess
3530	matters among	ذَاتَ بَيْنِكُمْ
	yourselves	
3531	fg. filled with fear	وَجِلَتْ
3532	just as, even as	كَمَا
3533	they dispute / argue	يُجَادِلُوْنَ
3534	became manifest	تَبيَّنَ
3535	as if, just as if	كَأَنَّمَا
3536	pv. being driven	يُسَاقُو ْنَ
3537	fg. one	إِحْد ٰی
3538	that it should be yours	أَنَّهَا لَكُمْ
3539	pl. you wish / long	تَوَدُّوْنَ
3540	other than	غَيْرَ
3541	armed one کُقِ	ذَاتِ الشَّوْ
3542	prove / cause / establish	يُحِقُّ truth
	to triumph	
3543	prove falsehood, falsify	يُبْطِل
3544	pl. you seek help /	تَسْتَغِيْثُو ْنَ
	implore	

3545	ap. helper	مُمِدُّ
3546	ranks on ranks, following	مُرْدِفِيْنَ
	one upon another	
Ruk	ku' 1 v: 10 15	ركوع
3547	slumber, drowsiness	نُعَاسُ
3548	makes strong	ؽڒۛؠؚڟۘ
3549	necks (sr.: عُنُقِ	أُعْنَاقٌ
3550	each finger tip	كُلُّ بَنَان
3551	they opposed /	شَاقُوْا
	contended against	
3552	in hostile array,	زځفا
	in a battlefield	
3553	stratagem,	مُتَحَرِّفًا
	battle maneuver	
3554	to retreat to (his own)	مُتَحَيِّزًا
	troop	
3555	you threw	رَمَيْتَ
3556	He threw	رَمي
3557	He tests / tries	يُبْلِيَ
3558	test, trial	بَلَآءً
3559	ap. one who makes	مُوْهِنُ
	(others) weak	- 4
3560	pl. you return / revert	تَعُوْدُوْا
3561	we (shall) return / revert	نَعُدْ
Ruk	ku' 2 v:9 16	ركوع

3562	ni. p	<i>l</i> . turi	n not aw	ay	لًا تَوَلُوْا
3563	wor	st of	the	بّ	شَرَّ الدَّوَار
	•	-	living o	creatures ts	,
3564	im. Į	ol. res	pond,		اِسْتَجِيْبُو ْا
	ansv	wer th	ne call		
3565	com	nes in	between	n, interv	يَحُو ْلُ enes
3566	excl	usive	ely, parti	cularly	خَآصَّة
3567	snat	ches	away, k	idnaps	يَتَخَطَّفُ
3568	gav	e refu	ige, prov	vided asy	الولى السار
3569	ni. p	l. do	not betr	ay	لَا تَخُو ْنُو ْا
	(the	trust), do no	t defrauc	1
Ruk	xu'	3	v: 9	17	ركوع
	_				ه [°] و ه ر
3570	they	conf	fine /	ت)	يثبتوا رد ب
3570			fine / ond / re		يثبتوا (ث ب
3570 3571	keej		ond / re		يثبتوا رث به أَمْطِرْ
	keej	o in b	ond / re		يثبِتوا رد بـ أَمْطِرْ أَوْلِيَآء
3571	keep	o in b	ond / re own s (sr.:		يثبتوا (د بر أَمْطِرْ أُوْلِيَآء مُكَاءً
3571 3572	keep im. 1 guar	o in b rain d rdians	ond / re own s (sr.:		يثبتوا (د به أَمْطِرْ أُوْلِيَآء مُكَاءً تَصْدِيَة
3571 3572 3573	keep im. 1 guar whith	o in b rain d rdians stling d clap	ond / re own s (sr.:	strain (وَلِيٌّ	يثبتوا (د به أَمْطِرْ أُولِيَآء مُكَاءً تَصْدِيَة يَمِيْزَ
3571 3572 3573 3574	keep im. 1 guar whis hand	o in brain d rain d rdians stling d clap arates	ond / re own s (sr.:	strain (وَ لِيٌّ guishes	یثبتوا (د به أَمْطِرْ مُكَاءً تَصْدِیَة یَمِیْزَ یَرْکُمَ
3571 3572 3573 3574 3575	keep im. 1 guar whis hand sepa	o in brain d rain d rdians stling d clap arates	ond / re own s (sr.: opping , disting	strain (وَ لِيٌّ guishes	أَمْطِرْ أُوْلِيَآء مُكَاءً تَصْدِيَة يَمِيْزَ
3571 3572 3573 3574 3575 3576	keep im. 1 guar whi. hand sepa pile	o in book or in book o	ond / re own s (sr.: pping , disting	strain (وَ لِيٌّ (وَ لِيٌّ (guishes ogether	أَمْطِرْ أُوْلِيَآء مُكَاءً تَصْدِيَة يَمِيْزَ
3571 3572 3573 3574 3575 3576	keep im. 1 guar which hand sepa pile if the	o in book or in book o	ond / re own s (sr.: pping , disting heaps to	strain (وَلِيٌّ guishes ogether 18 ase	أَمْطِرْ أُوْلِيَآء مُكَاءً تَصْدِيَة يَمِيْزَ

(from

3593 fg. will depart

5

v: 7

Ruku'

1

3594	yo	our pow	er, (you	ır air)	ڔؽڂػؙؠ۫
3595	bo	astfull	بَطَرًا		
	fu	ll of se	it (vn.:	(بَطْرٌ	
3596	ne	ighbor	, near		جَارٌ
3597	tu	rned or	n heels, i	ran away	نَكُصَ
Ruk	u'	6	v: 4	2	ركوع
3598	bl	azing f	ire		حَرِيْقٌ
3599	хg	. tyrant	, unjust		ڟؘۘڷۜٲؙؙؗؗٛٞڡؙٞ
3600	wa	ay, mar	nner		ۮؘٲ۠ٮؙٞ
3601	wa	as not			لَمْ يَكُ
3602	ар	. the or	ne who c	changes	مُغَيِّرًا
3603	ev	ery tim	ne,		كُلُّ مَرَّةٍ
	ev	ery op	portunit	y	, , , ,
3604	yo	u gain	mastery	over,	تَثْقَفَنَّ
	yo	u come	e on the	m	.a
3605	wa	ar			حَرْبُ
3606	im	. scatte	r, dispe	rse,	شَرِّدْ
	stı	ike fea	ır		
3607	yo	u fear			تَخَافَنَّ
3608	im	. throw	back, c	ast back	ائبِذْ
Ruk	u'	7	v: 10	3	ركوع
3609	tet	thered	(tied) ho	يل orses,	ربَاطُ الْخَ
		eeds of			
3610	pl.	you st	rike terr	or	تُر [°] هِبُو°نَ

3611	they inclined (ح ن ح	جَنَحُوْا ﴿
3612	(has) put affection	أَلَّفَ
Ruk	u' 8 v:6 4	ركوع
3613	im. exhort, urge, rouse	حَر ِّض
3614	twenty	عِشْرُوْنَ
3615	they overcome	يَغْلِبُوْا
3616	two hundred	مِائَتَيْنِ
3617	a hundred	مِائَة
3618	one thousand	أَلْفًا
3619	for the present, now	ٲڵ۠ٵؗؽؘ
3620	lightened	خَفَّفَ
3621	weakness	ضَعْفًا
3622	two thousand	أُلْفَيْنِ
3623	captives (sr.: أُسِيْرُ)	أُسْراى
3624	slaughters greatly,	يُثْخِنَ
	thoroughly subdues	, ,
3625	had it not (been),	لُوْ لَا
	if (it were) not	
3626	gone fore	سَبُقَ
Ruk	u' 9 v:5 5	ركوع
3627	gave (you) mastery /	أَمْكُنَ
	power over	9 /
3628	they gave refuge / asylum	الووا

duty to help / protect 3629 they sought help 3630 3631 those kindred by blood, those (who are) closely related 3632 nearer Ruku' 10 v: 6 ربع جُزء: وَاعْلَمُوا 1/4 10th Part { سُوْرَةُ التَّوْبَة } Repentance Surah 9: At-Taubah immunity, freedom from 3633 obligation, disavowal im. pl. travel, go about 3634 (vn.: 3635 four months (those) who can't 3636 frustrate, (those) who can't escape ap. one who humiliates / 3637 disgraces أَذَانٌ proclamation, announcement 3638 لَمْ يَنْقُصُواْ (ن ق ص) they have 3639 not failed / abated nothing passed 3640

	¹⁸ e e · · · · · ·
3641	الاشهر الحرم the sacred /
	inviolable months
3642	im. pl. besiege, confine اخْصُرُوا
	beleaguer
3643	im. pl. lay / sit waiting اُقْعُدُو ا
3644	ambush مُرْصَدُ
3645	im. pl. leave free, leave alone خَلُوْ
3646	anyone j=t
3647	sought your protection اِسْتَجَارُكُ
3648	im. protect
3649	place of safety مَأْمَنَ
Ruk	ku' 1 v:6 7 cee3
3650	يَظْهَرُوْا hey overcome /
3650	they overcome / يَظْهُرُو ْا get upper hand
3650 3651	get upper hand
	get upper hand
	get upper hand they do not (ر ق ب) لَا يَرْقُبُوْا (ر ق ب)
3651 3652	get upper hand they do not (رق ب نُو تُبُو اللهُ اللهُ اللهُ وَاللهُ اللهُ ال
3651 3652	get upper hand they do not (رق ب گُرُوْا (رق ب) pay regard / respect kinship covenant, agreement, tie
3651 3652 3653	get upper hand they do not (رقب الكَوْتُوْا (رقب الله pay regard / respect kinship covenant, agreement, tie
3651 3652 3653 3654	get upper hand they do not (رق ب الكَّرْقُبُوْ ا (رق ب الكَّرُوْ ا (رق ب الكَّرْقُبُوْ ا (رق ب الكَرْقُبُوْ الكَرْقُبُوْ الكَرْقُبُوْ الكَرْقُبُوْ الكَرْقُوْ الكَرْقُ الكَرْقُوْ الكَرْقُونُ الكَرْقُوْ الكَرْقُونُ الكَرْقُولُ الكَالْمُولُ الكَالْمُولِ الكَالْمُ الْلِلْمُ الْلِلْمُ الْلِلْمُولُ الْلِلْمُ الْلِلْمُ الْلِلْمُ الْلِلْمُولُ الْلِلْمُ الْلِلْمُ الْلِلْمُ اللْلِلْمُ
3651 3652 3653 3654 3655	get upper hand they do not (رق ب الكَرْقُبُوْ ا (رق ب الكَرْقُبُوْ ا رق ب الكَرْقُبُو الله الله الله الله الله الله الله الل
3651 3652 3653 3654 3655 3656	get upper hand they do not (رق ب الكَرْقُبُوْ ا (رق ب الكَرْقُبُوْ ا (رق ب الكَرْقُبُوْ ا (رق ب الكَرْقُبُوْ ا رق ب الكَرْقُبُوْ ا رق ب الكَرْقُبُوْ ا رف ك ب الكَرْقُوْ ا رف ك ب الكِرْقُوْ ا

					2 00:00 20
3660	an	ger, ra	ge, indig	gnation	غَيْظٌ
3661	pv	تُتْرَكُو ٛا			
	sp	ared			
3662	fri	end, pi	otector		وَ لِيْجَةٌ
Ruk	u'	2	v: 10	8	ركوع
3663	it i	is not r	ight		مًا كَانَ
3664	the	ey maii	ntain, 36	م ر) 66	يَعْمُرُواْ رع
3665	-	•	g water /		سِقَايَةَ الْحَ
	gi	ving dr	ink to th	ne pilgrin	ns,
3666	ma	aintena	nce		عِمَارة
	(to	pray i	n and to	look aft	_
3667	the	ey are i	not equa	نا نا	لَا يَسْتَوُوْد
3668	gr	eater ir	n worth,	higher ir	أَعْظَمُ 1
	de	gree / 1	rank		
3669	pl.	trium	phant		فَائِزُ ^و ْن
3670	de	lights,	pleasure	e, blessin	نعِيمٌ gs
3670a	las	sting, e	nduring		مُّقِيمٌ
3671	the	ey love	ed		اسْتَحَبُّوْا
3672	tri	be, fan	nily, kin	dred	عَشِيْرَةٌ
3673	ac	quired,	, gained		اِقْتَرَ فَ
3674	sla	ckenir	ng (of tra	ade),	كَسَادَ
	de	cline (of comn	nerce)	
3675	dv	velling	S		مَسَادِ مَسَاكِنَ
	(sı	چ ن …	(مَسْكُر		

protection.

with their hands

they imitate

pl. who are subdued

v: 5

10

3689

Ruku'

	1	•
3693	those who renounced	رُهْبَان
	the world	
3694	they put off / extinguish	يُطْفِئُوا
	(اطْفَاءٌ السَّانِي	
3695	will not allow	يَأْبِي
3696	makes it prevail	يُظْهِرُ
		· · · ·
10th		نصف جُزء: و
3697	they hoard /	يَكْنِزُوْنَ رك ر
	treasure up	
3698	gold	ۮؘؙۿؘڹٞ
3699	silver	فِضَّةٌ
3700	pv. will be heated	يُحْمي
3701	pv. will be branded with	تُكُو ^ا ى ،
3702	foreheads	جِبَاهُ
	(جَبْهَةً (sr.: جَبْهَةً	
3703	flanks, sides	جُنُوْبٌ
	(sr.: *****)	
3704	to hoard, to treasure	كَنْزُ
3705	number	عِدَّةُ
3706	four	أَرْبَعَةُ حُرُمُ
3707	inviolable, sacred	حُرُمٌ
	(Ziqa'da, Zilhajjah, Mul and Rajab are sacred me	

priests, scholars

3692

	which war is prohibited as a sign of respect to Hajj)	3725	they waver / hesitate	يَتَرَدَّدُو
3708	all together عُاقَةً	3726	to go forth, setting out	خُرُوْجٌ
3709	postponement, transposing النَّسِئُ	3727	they made preparation	أَعَدُّوْا
	the sacred months with ordinary months	3728	preparation, equipment	عُدَّةً
3710	they make up / يُواطِئُو ا	3729	to be sent forth	انْبعَاتٌ
Ruk	make it agree $u' \mid 5 \mid v: 8 \mid 11 \mid c$	3730	trouble, evil	خَبَالاً
3711	im. pl. go forth, march forth انْفِرُوْ	3731	hurried to and fro	لَأُو ْضَعُواْ
3712	pl. you became (ٺ ق ل) أَتَّاقَلْتُمْ (ٺ ق ل)	3732	ap. eager listeners	سَمَّاعُو ْ(
	heavy	3733	among you	خِلَالَكُمْ
3713	ثاني اثنين second of the two	3734	they upset / turned things	قَلَّبُوْا
3714	اسُفلی low		upside down	
3715	uppermost, supreme عُلْيًا	3735	im. allow me,	ٳٸ۠ۮؘڹ۠
3716	lightly (armed)		give me exemption	9 /
		3736	they have fallen	سقطوا
3717	heavily (armed)	3737	fg. grieves	تَسُوُ
3718	adventure, gain	3738	well pleased, rejoiced	فَرِحَ
3719	easy, moderate فاصِدا	3739	fg. one	ا حْد ٰی
3720	fg. appeared far	27.10		
3721	شُقَّةٌ (tiresome) long distance	3740	dl. two good / glorious things	حسبير
Ruk	u' 6 v: 5 12 رکوع	3741	willingly	طُه ْعًا
	you granted leave / أَذَنْتَ	3/41	winingry	طُوْعًا كَرْهًا
3722	exemption	3742	unwillingly	
3723	asks leave / exemption أُذنُ	3743	pl. contributions, spendings	نَفَقَات كُسال
3724	fg. became prey to doubt "اَرْتَابَتْ	3744	lazily	كُسّالى

3745	caused to depart تَزْهَقَ	10th Part 3/4 اغلَمُوا 10th Part
3746	يَفْرُ قُو °ن they are afraid	يُحَادِدُ 3763 opposes, sets against
3747	place to flee to, مُلْجَأً	خَوْضٌ 3764 talk idly
	place of refuge	
3748	pl. caves مَغَارَات	عب عب 3765 jest, play
3749	place to enter, مُدَّخَلاً	لا تَعْتَذُروا 3766 ni. pl. make no excuse
	a retreating hole	Ruku' 8 v: 7 14 כצפ ש
3750	يَجْمَحُوْنَ hey run away in haste / يَجْمَحُوْنَ	خَلَاقٌ 3767 portion, share
	in obstinate rush	0 90 9
3751	slanders, finds fault يُلْمِزُ	3768 you indulged in idle talk مخطنتهم
3752	pv. are / were given أُعْطُو ال	مؤتفِكات 3769 overthrown (cities)
3753	they are enraged نَسْخَطُو ْنَ	3770 fg. came ""
3754	enough for us, نُشْنَا	gardens of Eden, عَنَاتِ عَدُنْ everlasting gardens
	sufficient unto us	
3755	ap. those who turn with رَاغِبُو ْنَ	Ruku' 9 v: 6 15 عركوع 3 8
	hope, those who implore	اغلظ <i>im.</i> be hard
D 1		2 10 10 1
Ruk	ku' 7 v: 17 13	3773 found fault, took revenge
3756	ap. those who are employed عَامِلِيْنَ	يَكُ 3774 it will be
3757	مُوَلَّفَة be reconciled, be won over	عْقَبِ chastised, وَأَعْقَبَ
3758	necks, those in bondage, رقًاب	put as a consequence
3736	slaves	أَخْلَفُو ا 3776 failed to fulfill,
3759	debtors, those in debt غَارِمِیْنَ	turned adverse
3760	debtors, those in debt wayfarer ابْنُ السَّبِيْلِ wayfarer	مُطُوِّعِيْنَ those who do something
		willingly
3761	يُؤ ذُوْنَ they hurt	عُهْدٌ andeavor
3762	ear أُذُنَّ ear	3779 seventy سَبْعِيْنَ

Ruk	u' 10 v:8 16 c2g	3795	they make excuses	يَعْتَذِرُوْنَ
3780	pp. those left behind مُخَلِّفُوْنَ	3796	to make excuse	ٳڠۨؾؚڶۘۮؘٳڔ
3781	خِلَافً behind	3797	news, matters	أُخْبَار
3782	sitting مُقْعَدُ	3798	more likely to be	أُجْدَرُ
3783	heat \hat{z}	3799	loss, penalty, fine	مَغْرَمًا
3784	let them laugh, لِيَضْحَكُو ْ ا	3800	pl. circles / turns / changes	دَوَائِرُ ،
	they should laugh		(of fortunes)	28
3785	let them weep,	3801	sr. circle / turn / change	دَائِرَةَ
	they should weep		(of fortune)	
3785a	خَالِفِيْنَ those who remained behind	3802	pl. approaches,	قُرُبَات
3786	those who have أُولُو الطَّوْلِ		things that bring (them) no	ear
	wealth and influence	3803	blessings	صُلُوات
3787	(women) who are left خُو الِف	3804	sr. approach, 3802	ڨُر ۫ؠؘةٞ
	behind when their husbands	Ruk		e .5.
Ruk	go out (on war) رکوع 17 د کوع 17 د کوع	Kuk		ر فوع
Kuk	الله و	3805	<i>ap.</i> those who are first /	سابِقون
3788	ap. those who make		foremost	ر د نسان
	excuses	3806	around you	حُوْلُكُمْ
3789	اغر اب the Arabs living in desert	3807	they became stubborn /	مَرَدُوْا
3790	they are sincere and true أَصَحُوا اللهِ		persisted	g
3791	آ غُمِلُ I give ride	3808	they acknowledged / confessed	ٳڠ۠ؾؘۘۯؘڡؙ۬ۅ۠ٵ
3792	tears	3809	they mixed / mingled	خَلَطُوْا
3793	way "Lining"	3810	im. pray (for them)	صَلِّ سَكَنْ
3794	pl. rich (persons) أُغْنِيَاء	3811	assuagement, relief	سَكَنٌ
€ Pa	art:11 أَوْ جُزء : يَعْتَذِرُوْنَ	3812	those who are made to	مُرْجَوْنَ

<u>Surah</u>	n 9: At-Taubah 1.	58 Part:	<u>11</u>
	await, those held in suspense	عَةِ الْعُسْرَةِ 3831 hour of hardship, عَةِ الْعُسْرَة	سکا
3813	to put off (for a while) إرجاء	time of distress	
3814	ambush, outpost إِرْصَادٌ	3832 three ä	ثَلَا
3815	warred against آُرُبُ	غُوْ 3833 pv. they were left behind المُؤْدُ	خُلً
3816	ni. do not stand, never stand لُو تَقُمْ	3834 fg. straitened, constrained, اقَتَ	ضا
3817	founded on \hat{j}	3680 3835 <i>fg.</i> became vast / spacious, 3681	ځ ید
3818	building بُنْيَانٌ	المرابع المرا	· .
3819	brink, bank, edge شُفُا	3836 thirst Ë	ظَهَ
3820	precipice, cliff جُرُفُ	3837 fatigue, tiredness "4.	نَصَ
3821	that which is ready	عُمُصَةٌ 3838 hunger تُمْصَةً	مَخ
	to crumble down	رُونْنَ 3839 they walk / stepped	يَطُ
3822	tumbled down with him, just		
	broke down with him	علِنًا any step	مو
3823	will never cease لا يَزَال	3841 to gain	نَيْلا
3824	they built بَنَوْا	يًا 3842 valley	وَاه
3825	doubt, suspicion رُيْبَةٌ	كوع 15 v: 4 4	()
Ruk	au' 13 v: 11 2 C2	3843 they are nearer to you	يَلُوٰ
3826	ap. those who praise حَامِدُوْنَ	غَلُةٌ as44 harshness, to be stern	غِلْ
3827	ap. those who fast, سَائِحُوْنَ	ع جُزء: يَعْتَلْدِرُونَ 1/4 أَعُتَلْدِرُونَ	وب
	those who wander in devotion to cause of Allah	3845 pv. they are put in trial / نُونْ	يُفْتَ
3828	ap. those who forbid نَاهُوْنَ	test	ر څ
	(others from)	3846 every year	کار
3829	tender-hearted, soft-hearted	3847 turned (j	صَر
3830	forbearing, clement, patient حَلِيْمٌ	3848 grievous	عَزِ

3831	hour	of h	ardshij	p,	سْرَة	سَاعَةِ الْعُـ
	time of distress					
3832	three				ثُلَاثُة	
3833	pv. the	ey v	vere le	ft beh	ind	خُلِّفُو ٛ١
3834	fg. str	aite	ned, co	onstra	ined	ضَاقَتْ ,
3835		cam	ne vast	/ spac	cious	رَحُبَتْ, 3681
Rul		4	v: 8	-	3	ا که ع
		7	ν. σ	'	,	· · · · ·
3836	thirst					طما
3837	fatigu	e, t	irednes	SS		نَصَبُ
3838	hunge	er				مَحْمَصَةً
3839	they v	vall	c / step	ped		يَطَئُونَ
3840	any st	ер				مَوْطِئًا
3841	to gai	n				نَيْلاً
3842	valley	7				وَادِيًا
Rul	ku' 1	5	v: 4	4	4	ركوع
3843	they a	ıre 1	nearer	to yo	u	يَلُو ْنَكُمْ
3844	harsh	nes	s, to be	sterr	ı	غِلْظَةٌ
11th	n Part	1	//4	ِنَ	بَعْتَذِرُو	ربع جُزء: يَ
3845	pv. the	ey a	re put	in tria	al /	يُفْتَنُوْن
3845	pv. the	ey a	re put	in tria	al /	يُفْتَنُوْن
3845 3846				in tria	al /	يُفْتَنُوْن كُلَّ عَامٍ
	test	yea		in tria	al /	يُفْتَنُوْن كُلَّ عَامٍ صَرَفَ
3846	test every	yea l		in tria	al /	يُفْتَنُوْن كُلَّ عَامٍ صَرَفَ عَزِيْنُ

	•		١ /
	made to suffer		
3850	full of pity, most k	kind	رَ ءُو ْفُ
3851	suffices me,		حَسْبِيْ
	sufficient to me		
3852	The tremendous	الْعَظِيْم	الْعَرْشِ

3849 you're overburdened/

 Throne, The Supreme Throne

 Ruku'
 16
 v: 7
 5
 حوع

{ سُورة يُونُس }

(Prophet) Jonah Surah 10: Younus

3853	good actions	قَدَمُ صِدْقِ
	(they had) advanced	ء و
3854	begins	يَبْدَؤ
3855	creation	خَلْقٌ
3856	repeats	يُعِيْدُ
3857	splendor, bright,	ضِيَاءً
	shining glory	
3858	measured, disposed	قُدَّرُ
3859	stages	مَنَازِل
	(sr.: مَنْزِلٌ	
3860	number	عَدَدٌ
3861	years	سِنِیْنَ
	(sr.: مُننَّةً	

3862	they do not expect /				يَرْجُوْنَ	Ú
	hope					
3863	ca	ll, pray	er er		، ئو ی	دُءُ
3864	gr	eeting			ئىڭ ئىلە	تَحِ
Ruk	cu'	1	v: 10	6	كوع	ر
3865	ha	stens			جِّلُ	يُعَ
3866	vn.	. to des	ire with	haste	تِعْجَال	اسْ
3867	on	his sic	le		بِهِ	جَ
3868	ap	. prodi	gals,		ىْرِفِيْنَ	مُس
	ex	travaga	ant peop	le		٥
3869	im	. bring			تِ	ائد
3870	otl	her tha	n this		رِ هَذَا	غَيْ
3871	im	. chang	ge		ل	بَدِّ
3872	Ιr	nake y	ou know	,	راكم	أد
3873	Ιċ	lwelt, I	tarried		ٿ	لَبِثْ
3874	(a	big po	rtion of)	life	ئُوًا	عُهٔ
Ruk	cu'	2	v: 10	7	كوع	ر
3875	ke	ep mo	ving / bl	owing	رَيْنَ	جَ
3876	sto	ormy w	rind		صِفٌ	عَا
3877	the	ey rebe	el / trans	gress	نو°ن <u>َ</u>	يَبغُ
3878	pla	ants, gı	reenery		ت	نَبَا
3879	or	namen	t, adorni	ment	فرُف مىندًا	زُڂ
3880	rea	aped co	orn,		عبِيْدًا	حُ

	clean-mown harvest	3898	a part of	the day	لنَّهَار	سَاعَةً مِّنَ ا
3881	will not cover, (وه ق روه ق) will not overshadow	3899	they reco	gnize	,	يَتَعَارَ فُو ْنَ
3882	covered, overshadowed رُهُقَىُ		one anot	her		
3883	darkness	3900	when			مَتى
	38	3901	by night			بَيَاتًا
3884	ap. protector, defender	3902	what is t	here of,		مَاذَا
3885	pv. are covered /		what cou	ld there	be	
3886	overcast with slices, pieces (sr.: قُطْعًا (قطْعًا	3903	they seel	inform	ation	يَسْتَنْبِئُوْنَ
3887	darkness, pitch dark	3904	yea, yes			إي
3007	darkness, phen dark	3905	by (oath)	my Lor	rd	ورَبِّي
3888	(stand at) your place مكانكم	Rul	ku' 5	v:13	10	ر که ع
3889	separated, split زُوِّيلُ	3906	regret, re	,,,,,	10	نَدَامَةً
3890	to us only	3907	Lo!			أُلُ
3891	then and there هُنَالِكَ	3908	has Allal	n permit	ted?	اللهُ أَذنَ
3892	experience, apprehend تَبْلُو ا	Rul	ku' 6	v: 7	11	ركوع
3893	fg. sent before, did in past أَسْلَفَتْ	3909	you are r	not		مَاتَكُوْنُ
Ruk	u' 3 v: 10 8 رکوع	3910	condition	n, busine	ess	شأن
11th	نصف جُزء: يَعْتَلْدِرُونَ Part أَنْ	3911	you start	doing		تُفِيْضُوْنَ
3894	or who is?	3912	escapes 1	not, not	hidden	مَايَعْزُ بُ
3895	fg. proved true عُقَّتُ	3913	smaller			أُصْغَرَ
3896	رَا يَهِدِّي cannot find guidance	3914	they only	guess/		يَخْرُصُوْن
Ruk	ركوع 9 v: 10 و u'		make co	njecture	S	
3897	لَهْ يَلْبَثُو ْ they didn't stay,	Rul	ku' 7	v: 10	12	ركوع
	hadn't tarried	11th	h Part 3	3/4	ء: يَعْتَذِرُونَ	ثلاثة ارباع جُز:

3916 vn. reminding, admonishing المُحْدُدُ الله الله الله الله الله الله الله الل	3915	my sojourn, my staying مُقَامِي			
عاله those who warn 3917a those who warn 3918 those who are warned 3919 you turn 3920 greatness, supremacy 3920 greatness, supremacy 3921 lofty, tyrant 3922 dl. (you both) provide dwellings 3923 im. deface, destroy (طرم س) أشْدُدُ أَنُّهُ أَنْ وَ اللهُ ا	3916	vn. reminding, admonishing تَذْكِيْرٌ			
3918 those who are warned 3919 you turn 3920 greatness, supremacy 3920 greatness, supremacy 3920 greatness, supremacy 3921 lofty, tyrant 3921 lofty, tyrant 3922 dl. (you both) provide dwellings 3923 im. deface, destroy (طرم س) أَشْدُدُ أَنْ أَنْ أَنْ أَنْ أَنْ أَنْ أَنْ أَنْ	3917	dubious, hesitating تُعُمَّةٌ			
3919 you turn (ر ال	3917a	those who warn مُنْذِرِيْنَ			
3920 greatness, supremacy الكثرية Ruku' 8 v: 12 13 الكثر الله الله الله الله الله الله الله الل	3918	those who are warned مُنْذَرِيْنَ			
Ruku' 8 v: 12 13 وكوع 3921 lofty, tyrant Je 3922 dl. (you both) jr 3923 im. deface, destroy (إلام س) 3924 im. harden 3924 3925 pv. is / was accepted "Till jame" 3926 ni. dl. do not follow jame" 3927 overtook jame" 3928 body jame" 3928 body jame" 3929 abode, settlement jame" 3930 they read jame" 3931 avail not 3932 warners (sr.: jame" 3932 warners (sr.: jame" 3932 warners (sr.: jame"	3919	you turn (ل ف ت رل ف ت			
3921 lofty, tyrant 3922 dl. (you both)	3920	greatness, supremacy چُبْرِيَآءُ			
3922 dl. (you both) الْجَوْبَةُ 3923 im. deface, destroy (طمس (طمس) (طمس) أشْدُدُ الْحُوْبِينِ الله الله الله الله الله الله الله الل	Ruk	u' 8 v: 12 13 رکوع			
provide dwellings 3923 im. deface, destroy (طرم س) الطّمِسُ (طرم س) أَشْدُدُ أَنْ أَشْدُدُ أَنْ أَنْ أَنْ أَنْ أَنْ أَنْ أَنْ أَنْ	3921	عَالِ lofty, tyrant			
3923 im. deface, destroy (طمس (طمس) (طمس) (طمس) (طمس) (طمس) (طمس) (طمس) أشدُدُ أُلُثِينًا أَلْ الله الله الله الله الله الله الله ال	3922	dl. (you both)			
3924 im. harden اُشْدُدُ أُوْرِيْتُ 3925 pv. is / was accepted الْ جَيْبَةَ أَلْ أُوْرِكُ أَلَى الله الله الله الله الله الله الله الل		provide dwellings			
3925 pv. is / was accepted ثَابِعَآنٌ 3926 ni. dl. do not follow تُادُركُ 3927 overtook عُرَكُ 3928 body تَادُركُ Ruku' 9 v: 10 14 وركوع 3929 abode, settlement أَبُونُ يَقُرْعُونُ يَقْرُعُونُ 3930 they read يَقْرُعُونُ مَاتُغْني 3931 avail not يَنْدُرُ يَنْدُرُ 3932 warners (sr.: مُنْدِيْرٌ يَنْدُرُ	3923	im. deface, destroy (ط م س) اطْمِسْ			
3926 ni. dl. do not follow تُّادُرُكُ 3927 overtook عُدُرُكُ 3928 body نك. نـــــــــــــــــــــــــــــــــــ	3924	im. harden أُشْدُدُ			
3927 overtook اُدْرَكُ 3928 body نكبَر Ruku' 9 v: 10 14 المبكرة 3929 abode, settlement مُبَوَّ عُوْنَ عَالِمَ الله عليه عليه الله عليه عليه الله عليه الله عليه عليه الله عليه الله عليه عليه عليه الله عليه عليه الله عليه عليه عليه عليه عليه عليه عليه ع	3925	pv. is / was accepted تُجِيْبَتْ			
3928 body Ruku' 9 v: 10 14 حورت المحتوان المح	3926	ni. dl. do not follow تُتَّبِعَآنً			
Ruku' 9 v: 10 14 وكوع 3929 abode, settlement مُبَوَّأَ 3930 they read غُوْرُ عُوْنُ 3931 avail not مَاتُغْني 3932 warners (sr.: مُنْذِرٌ مُنْ نُذُرْرٌ	3927	overtook أَدْرَكَ			
3929 abode, settlement مُبَوَّ أُهُ 3930 they read يَقْرُ عُونْ نَ 3931 avail not مَاتُغْني 3932 warners (sr.: مُلْذِيْرٌ مُلْدُرْث	3928	body jkč			
3930 they read نُوْرَعُونْنَ 3931 avail not مَاتُغْنِي 3932 warners (sr.: نُذُرْثُ نُدُرْثُ	Ruk	u' 9 v: 10 14 ركوع			
عَاتُغْنِي avail not مَاتُغْنِي avail not عَاتُغْنِي 3932 warners (sr.: نُذُرُ (نَذِيْرٌ)	3929	abode, settlement مُبُوّاً			
3932 warners (sr.: رُنَّذِيرٌ) نُذُرُّ (عَالَمْ عَلَى الْعَالِيمُ عَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى ا	3930	يَقْرَ عُونَ they read			
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	3931	avail not مَاتُغْنِي			
Ruku' 10 v: 11 15	3932	warners (sr.: (نَادِيْرُ) نُلْوُرْ			
	Ruk	u' 10 v: 11 15 ركوع			

3933 one who can keep back / repel رآف *Ruku'* 11 v: 6 16 رکوع

ا سُوْرَةُ هُوْد } (Prophet) Hud على المنطقة Surah 11: Hud

3934 pv. perfected, guarded, decisive

3935 pv. explained in detail / expounded

3936 from near

3937 He will give / grant

3938 they fold up

3939 they cover (with clothing)

3940 clothes, garments

(sr.: (sr.: (re) alone: & like (sr.: (re) alone)

\$\frac{2}{2} \text{like} (sr.: (sr.: (slate))

\$\frac{2}{2} \text{like} (sr.: (slate))

\$\frac{2}{2} \text{like} (sr.: (slate))

\$\frac{2}{2} \text{like} (sr.: (slate))

Part:12 قَمَامِنْ دَآبَة 3941 we delayed, held back الْخَوْنُا 3942 reckoned time, definite term 3943 what keeps (it) back مَايَحْبِسُ 3944 cannot be turned away

	· ·				
	Ruku'	1	v: 8	1	ركوع
3945 is despai		ring		يَئُوسُ	

Surun	i 11. 11uu	102
3946	thankless, ungrateful	كَفُو
3947	graces, favors	نَعْمَا
3948	exulting	فَرِحٌ
3949	boastful ,	فَخُو
3950	ap. foresaker,	تارك أ
	one who gives up	
3951	straitened 3	ضَائِز
3952.	invented, fabricated	مُفْتَرَ
3953	we repay fully	ا نُوَفُ
3954	pv. they will (ب خ س) خَسُوْنَ (ب خ س	لَا يُبْ
	not be given less, will not have diminution	
3955	they contrived/ (ص ن ع)	صَنَعُ
	designed	
3956	clans, sects ° •	أَحْزَا
	(sr.: حْزِ نْبُ)	
3957	im. you be not	لَا تَل
3958	doubt	مِرْيَة
3959	pv. they are (غرض) وغرض)	يُعْرَ
	brought before	
3960	witnesses (sr.: شُهِيْدٌ)	أشْهَ
3961	surely, without a doubt رُمُ	لَا جَ
3962	miche greatest losers سَرُونْنَ	الْأَخْ
3963	they humbled / bowed	أخْبتُ

3964	dl. (both of them are)	يَسْتَوِيَانِ
	equal	
Ruk	zu' 2 v: 16 2	ركوع
3965	abject, meanest	أرَاذِلُ
3966	at first thought,	بَادِيَ الرَّأْ:
	apparently	
3967	made obscure from sight	عُمِّيتْ
3968	we compel / adhere	نُلزِم
3969	ap. one who drives away	طارد
3970	vn. to drive away,	طَرْدَ
	to track away	•
3971	scorn! to hold in	تز د رِي
	mean estimation	
3972	crime, guilt	إِجْرَام
3973	my guilt, my crime	إجْرَامِي
Ruk	cu' 3 v: 11 3	ركوع
3974	im. be not distressed,	لَا تَبْتَئِسْ
	don't grieve	
3975	im. build, make	اِصْنَعْ
	(to build, to make:	(صَنْ
3976	our eyes	أُعْيُنِنَا
3977	ni. speak not	لَا تُخَاطِبُ
3978	will fall / unloose	يَحِلَّ
3979	gushed forth	لَا تُخَاطِبُ يَحِلُّ فَار تَنُّوْر
3980	oven	تَنُّوْر

3981	im. pl. ride / embark (ر ك ب و)	3999	de
3982	its course / sailing مَجْرِهَا	4000	aı
3983	its mooring / anchoring مُرْسَاهَا	4001	th
3984	aloof, apart مُعْزِل	Ruk	ku'
3985	ا و ی ا الوی I will betake myself	4002	m
3986	came in between عَالَ	4003	ap
3987	im. swallow up اِبْلاَعِيْ	4004	OI ha
3988	im. hold, cease أُقْلِعِيْ	4005	lo
3989	abated, subsided, sank غِیْضَ	4006	th
3990	rested	4007	w
3991	Judi, name of a جُو ْدِيًّ	4008	bl
	mountain in Iraq		
3992	be away, be cursed أبغدًا	4009	th
			Ol
12th	ربع جُزء: وُمَامِنْ دُآبَة 1/4 Part	4010	th
3993	اً عِظُ (رع ظ) I admonish		li
3994	im. descend, disembark اهْبطْ	Ruk	ku'
Ruk	ير كوع 4 v: 14 4 ع	4011	m
3995	'Aad, a people towards whom	4012	rc
	Prophet Hud was sent as a messenger	4013	re
3996	•	4014	fe
3997	ap. forsakers, deserters تَارِكِيْ seized اعْتَرَا forelock	4015	co
3998	أصِيَةٌ forelock	4016	fe

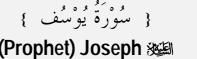
3999	denied, opposed	جَحَدَ
4000	arrogant enemy of trut	عَنِیْد h
4001	they were pursued by	ٱتْبِعُوْا
Ruk	u' 5 v: 11 5	ركوع
4002	made you to dwell	اِسْتَعْمَرَ
4003	ap. responsive	مُجِيْبٌ
4004	one in whom people	مَرْ جُوَّا
	have great expectation	S
4005	loss, perdition	تَخْسِيْر
4006	they cut the legs	عَقَرُوا
4007	will not be belied	غَيْرُ مَكْذُوْبِ
4008	blast	صَيْحَةٌ
4009	they were lifeless	جَاثِمِیْنَ
	on ground	
4010	they dwelled not /	لَمْ يَغْنَوْا
	lived not	
Ruk	u' 6 v:8 6	ركوع
4011	made no delay	مَا لَبِثَ
4012	roasted	حَنِيْذٍ
4013	reach not	لَا تَصِلُ
4014	felt mistrust	نَكِرَ
4015	conceived, felt	نَكِرَ أُوْجَ <i>سَ</i> خِيْفَةٌ
4016	fear	خِيْفَةُ

4017	fg. laughed	ضَحِكَتْ	
4018	after	وَرَآءَ	
4019	Oh! Woe unto me!	يَاوَيْلَتِي	
4020	Shall?	<u>\$</u>	
4021	I (will) bear /	أَلِدُ	
	give birth (to a child)		
4022	old woman	عَجُوْزُ	
4023	my husband	بَعْلِي	
4024	man of old age	شَيْخًا	
4025	people of this house	أَهْلَ الْبَيْتِ	
4026	departed	ۮؘۿؘڹ	
4027	fear, alarm	الرَّوْعُ	
4028	one who often turns	مُنِيْبٌ	
	to God again and again	1	L
4029	cannot be averted,	غَيْرُ مَرْدُوْدٍ	
	unavoidable	,	-
4030	grieved, distressed	سییځ	•
4031	straitened	ضَاقَ	
4032	in heart	ذَرْعًا	•
4033	dreadful, distressful	عَصِيْبٌ	
4034	they came rushing	يُهْرَعُونَ	
4035	my guests	ۻؘۘؽ۠ڣؚۑ	•
4036	a right minded man	رَجُلُّ رَّشْبِيْدٌ	•

4037	we want / desire)	ئُرِیْدُ
4038	strong support /	لٍ refuge	رُكْنٍ شَدِيْ
4039	they cannot read	ch	لَنْ يَّصِلُوْ
4040	part of the nigh	ليْلِ t	قِطْعٍ مِّنَ اأَ
4041	ni. turn not back	-,	لَا يَلْتَفِتْ
	look not back		
4042	upper side of it		عَالِيَهَا
4043	downside of it,	under it	سَافِلَهَا
4044	rain of stones		سِجِّيْلٍ
4045	pp. piled up		مَنْضُو [°] د
	(layer on layer)		
4046	pp. marked		مُسكوَّمَةٌ
4047	far off, far away	7	بَعِیْد
Ruk	u' 7 v: 15	7	ركوع
12th	Part 1/2 3	وَمَامِنْ دَآبًا	نصف جُزء:
4048	ap. most loving,		وَدُودُ
	fountain of love	₩ (vn.: 3	(e)
4049	we do not under	rstand	مَانَفْقَهُ
4050	your family		رَهْطُكَ
4051	we (would have) stoned	رَجَمْنَا
4052	family		رَجَمْنَا رَهْطُ أَعَنُّ
4053	more honorable		أُيَّ ﴿

4054	behind back	ڟؚۿڔۣؾۘٞٵ
4055	im. pl. watch, wait	ٳڔۨ۫ؾؘقؚڹؙۅۨٵ
4056	watcher	ر َقِیْبٌ
Ruk	ku' 8 v: 12 8	ركوع
4057	brought / led (them) to	أَوْر َد َ
4058	destination, descent	وِر ْدُ
4059	pp. place to descend,	مَوْرُوْدُ
	place to be led to	•
4060	gift, present	ر فْدٌ
4061	pp. that which is gifted/	مَرْفُودٌ
	presented	
4062	reaped, mown	حَصِيْدٌ
4063	ruin, perdition, downfall	تَثْبِيْبٌ
4064	a day of witness, هُوْدٌ	يَوْمٌ مَشْ
	a day of testimony	
4065	wretched, unhappy	ۺؘقؚؾ۠
	(أَشْقِيَآء (pl.: وأَشْقِيَا	
4066	glad, happy (pl.: مُنْعُدُآء	سَعِيْدٌ
4067	wailing, sighing	ڒؘۘڣؚؽ۠ڒٞ
4068	sobbing	ۺؘؘۘۿؚؚؽڨؙ
4069	so long as (they)	مًا دُامَ
	endure/remain	۰
4070	one who does / accomplishe	فَعَّالٌ s
4071	gifts	فَعَّالٌ s عَطَاءً

4072	never cut off,	غَيْرَ مَجْذُوْ
	unfailing, unceasing	
4073	ni. you be not	كًا تَكُ
4074	doubt	مِرْيَةٍ
4075	unabated, undiminished	غَيْرَ مَنْقُوْصٍ
Ruk	xu' 9 v: 14 9	ركوع
4076	ni. pl. transgress not,	لًا تَطْغَوْا
	be not inordinate	
4077	ni. pl. incline not,	لَ ا تَرْكَنُوْا
	lean not	
4078	dl. two ends	طُرَفَيْ
4079	some hours of night, بل	زُلَفًا مِّنَ اللَّهُ
	approaches of night	
4080	virtues, good deeds	حَسنَات
4081	evils, vices	سَيِّئَات
4082	men of understanding	أُولُو ْ بَقِيَّةٍ
4083	pv. they were given	ٲؙؙؙؿ۠ڔؚڡؙؙۅۨ١
	plenty / luxury	,
4084	we make firm	ئُثُبِّتُ
4085	your heart	فُؤَادَكَ
Ruk	zu' 10 v: 14 10	ركوع
	80, 808	
	سُورة يُوسُف }	}
	(Prophet) Josep	h xill



Surah 12: Yousuf

4086	أَحَدُ عَشَرَ eleven	4104	pp. one whose help,	مُسْتَعَانُ
4087	vision, dream (اُع يَا		is sought	/ . 9
4000		4105	you describe / assert	تَصِفوْن
4088	تاوِيْلِ اللحَادِيْثِ interpretation of events	4106	water-drawer / carrier	وَارِدَ
Ruk	xu' 1 v:6 11 czc3	4107	let down	ٲۘۮ۟ڸ
4089	a strong group	4108	bucket	دَلْوٌ
4090	im. pl. cast away / اطْرَحُو ْ drive away	4109	O! Good luck!	يَابُشْر ٰى
4091	will be free / alone يَخْلُ	4110	boy (boys: عِلْمَانٌ	غُلَامٌ
4092	dark depths غَيابَتِ	4111	treasure, merchandise	بِضَاعَةٌ
4093	well, pit بُبّ	4112	small, mean	بَخْسٍ
4094	will find / pick up	4113	Dirhams,	دُرَاهِم
4095	some caravan بَعْضُ السَّيَّارة		silver coins of that age	· ° (•) ·
	of travelers	4114	<i>ap.</i> those who renounce /	راهِدِين
4096	غُدًا tomorrow, morning	Rui	attach no value ku' 2 v: 14 12	ركوع
4097	enjoys, refreshes يَرْتَعْ	4115	keep him honorably	ٲػ۫ڔؚڡؚؽ
4098	wolf ﴿ يُنْبُ	4116	fg. made (him) yield /	رَاوَدَتْ
4099	at nightfall عِشَاءً		entreated	/ 131 /
4100	يْنْكُوْنَ they weep	4117	fg. closed	غلقتْ
4101	we race / compete وُنَسْتَيقُ	4118	doors	أَبْوَاب
	اللاقة أرباع مجزء: ومَامِنْ دَآبَة	4119	come on, O you	هَيْتَ لَكَ
4102	made up سَوَّلَتْ	4120	(I seek) refuge in Allah,	مَعَاذَاللهِ
4103	most fitting, pretty تَمِیْلُ	4121	Allah forbid! fg. tore	قَدَّتْ

h 12: Yousuf	<u>Surc</u>
أَقَمِيْصَهُ his shirt	4121a
dl. they met أَلْفَيَا	4122
her husband سَيِّدَهَا	4123
near, at	4124
what is recompense for? أُمَا جَزَاءُ	4125
pv. be imprisoned (س ج ن)	4126
pv. is torn	4127
before / front فَكُبُل	4128
behind / back دُبُور	4129
ركوع 13 v:9 13	Ruk
نسْوَةٌ women	4130
تُرَاوِدُ fg. seeks to seduce	4131
فَتى slave-boy	4132
inspired, (settled firmly) شَغَفُ	4133
مُتَّكًا cushioned couch	4134
سِکِّیْنًا knife	4135
exalted, astonished أَكْبُرُنَ	4136

4137 dignity is for Allah!

you blamed me

he proved

4138

4139

How perfect is Allah!

consistent, he abstained

07					1 ui t. 12
Ruk	ku'	4	v: 6	14	ركوع
4140	pri	son			سِجْنُ
4141	two	o youn	ng men		فَتَيَانِ
4142	I p	ress / s	squeeze	ص ()	أعْصِرُ رع.
	(to	get ju	ice)		
4143	bre	eads			خُبْزًا
4144	div	erse, s	sundry (lords)	مُتَفَرِّ قُو ْنَ
4145	pv.	will b	e crucif	ied,	يُصْلَبُ
	(cr	oss:	ؠٮؘڵؚؽڹ	?)	
4146	one	e who	is saved	l / release	نَاجِ ed
4147	fev	v years	S	ِین <u>َ</u>	بِضْعَ سِنِ
Ruk		5	v: 7	15	ركوع
4148	pl.	cows,	kine (sr	بَقَرَةٌ	بَقَرَاتٍ (
4149	pl.	fat	(sg:	(سَمِيْنُ	سِمَانْ
4150	sev	en			سَبْعَ
4151	pl.	lean			عِجَافٍ
4152	pl.	dry			يَابِسَات
4153	you	u inter	pret / an	iswer	تَعْبُرُوْنَ
4154	coı	nfused	. /	أحْلَامٍ	أَضْغَاثُ أَ
	ma	dly dr	eams	ŕ	
4155	ren	nembe	ered, rec	ollected	ٳۮۜۘػؘڔؘ
4156	afte	er long	g time		بَعْدَ أُمَّةٍ تَزْرَعُونَ
4157	you	ı (will) cultiva	nte	تَزْرَعُوْنَ

دَأَبًا 4158 as usual	ap. hosts, entertainers مُنْزَ لِيْنَ
فَمَا حَصَدتّمُ (the harvests) فَمَا حَصَدتّمُ	فِتْيَان young men
that you reap, then what you reap ثحصنُو °ن	بضاعتَهُمْ their money / goods
بنغاث علام 4160 pv. will have abundant water	وِحَال saddle bags
عِنْصِرُ وْنَ 4161 they will press,	ئكْتَلْ we bring our measure
squeeze to get oil and juice	مَانَبْغِيْ « what more can we desire
Ruku' 6 v: 7 16	4178 we will bring food نُمِيْرٌ
مَا بَال what was the case / matter? مَا بَال	عَيْلَ بَعِيْرٍ a full camel's load
4163 open, manifest, دُصُوْحُصُ came to light	مَو ْثِقًا solid oath, firm covenant مُو ْثِقًا
لَمْ أَخُنْ 4164 I betrayed not	مَا أُغْنِيْ عَنْ (you) مَا أُغْنِيْ عَنْ
﴿ جُزء : ومَاأُبَرِّئُ Part:13 ﴿	against
مَا أُبِرِّيُ 4165 I do not exculpate / مَا أُبِرِّيُ	4182 desire, need, want Ruku' 8 v: 11 2 حاجة
absolve / acquit	1
أَمَّارَةٌ (امر) 4166 enjoins, incites	الو ی lodged, took to stay
أَسْتَخْلِصُ	سِقَايَةً 4184 drinking cup
I will take (him) specially	رُحْلٌ saddle bag
مَكِيْنٌ 4168 of high standing	أَيَّتُهَا الْعِيْرُ O! caravan
أُمِيْنُ 4168a fully trusted	سَ ارِ قُو ْنَ (س ر ق) 4187 <i>ap</i> . thieves
خَزَائِنُ الْأَرض 4169 treasures of earth	أَقْبَلُوْ ا they turned
Ruku' 7 v: 8 1 כצפ	مَاذًا what is? أَمَاذًا
4170 furnished, provided جَهَّزَ 4171 provisions	عَفْقِدُوْنَ you miss, you find lost تَفْقِدُوْنَ
جَهَاز 4171 provisions	4191 we miss / have lost

4192	drinking cup	صُوَاعَ
4193	a camel load	حِمْلُ بَعِيْرٍ
4194	guarantor, bound	زَعِيْمُ
4195	began, started	بَدَأَ
4196	luggage, baggage	أوعيية
	(e عَاءً (sr.: وَعِاءً	
4197	we planned	كِدْنَا
4198	king's law	دِيْنِ الْمَلِكِ
Ruk	zu' 9 v: 11 3	ركوع
4199	they (sat) apart, in priv	خلصُو ^۱ acy
4200	to confer, to counsel	نَجِيًّا
4201	I will not go forth /	لَنْ أَبْرَح
	leave / move	89
4202	you failed	ڣؙۯۜڟؙؾٞؠ۫
4203	caravan	عِيْر
4204	made up, contrived	سَوَّلَتْ
4205	turned away	تَوَلَّى عَنْ
4206	Alas! my grief!	يَا أُسَفِي
4207	became white	ٳڹ۠ؽؘۻۜؾ
4208	you will not cease	تَفْتَؤُا تَذْكُرُ
	remembering	حَدَ ضًا
4209	of ruined health,	حَرَضًا
	extremely ill	

					9
4210	I co	omplai	in, I exp	ose (grie	أَشْكُو (f)
4211	my	grief	/ emotic	on / distre	بَتِّي ess
4212	im.	<i>pl</i> . inc	luire, as	certain	تَحَسَّسُوْا
4213	soc	soothing Mercy of Allah رُوْحِ اللهِ			
4214	sm	all, sca	anty		مُزْ جَاة
4215	im.	besto	w in cha	rity	تَصَدَّق
4216	pre	eferred	/ chose	n you	ا ثَوَكَ
4217	no	reproa	ach, no f	ear	لًا تَشْرِيْبَ
Ruki	u'	10	v: 14	4	ركوع
4218	you	u think	me a d	otard,	تُفَنِّدُوْن
	you	u think	that I h	ave	, -
	1 1		1		
	old	i age n	nadness		
13th		Ť.	// 4	ِ مَا أُبَرِّئُ	ربع جُزء: و
13th		Ť.		ۣڡؘٲٲؙڹڔۜٙؽؙ	ربع جُزء: و
13th 4219	Par	Ť.		ۣڡؘٲٲؙؠڔۜٞؽؙ	<i>ربع جُزء:</i> و عَو [°] ش
	Par thre	rt 1		ِمَاأُبَرِ <i>ۗ</i> ئُ	<i>ربع جُزء:</i> و عَرْش بَدْوِ
4219 4220	thre	one sert			ربع جُزء: و عَرْش بَدْوِ أَلْحِقْ
4219 4220	throdes	one sert	unite (m		ربع جُزء: و عَرْش بَدْوِ أَلْحِقْ لَدَيْهِمْ
4219 4220 4220a.	three des	one sert join /	unite (m	ne with)	ربع جُزء: و عَرْش بَدْوِ الْحِقْ لَدَيْهِمْ حَرَصْتَ
4219 4220 4220a. 4221	three des	one sert join /	unite (m	ne with)	ربع جُزء: و عَرْش بَدْوِ الْحِقْ لَدَيْهِمْ حَرَصْتَ
4219 4220 4220a. 4221 4222	three des	one sert join / the then u desir	unite (m	ne with)	عَرْش بَدْوِ أَلْحِقْ لَدَيْهِمْ حَرَصْتَ
4219 4220 4220a. 4221 4222 Ruku	three des	one sert join / ith then u desir 11	unite (m	ne with) ngly	عَرْش بَدْوِ أَلْحِقْ لَدَيْهِمْ حَرَصْتَ
4219 4220 4220a. 4221 4222 Ruku	three des	one sert join / ith then u desir 11 erwhel	unite (m	ne with) ngly	عَرْش بَدْوِ أَلْحِقْ لَدَيْهِمْ حَرَصْتَ رَكُوعِ
4219 4220 4220a. 4221 4222 Ruku 4223	three des im. with your over coverne	one sert join / ith then u desir 11 erwhel	unite (m	ne with) ngly	عَرْش بَدْوِ أَلْحِقْ لَدَيْهِمْ حَرَصْتَ

4225 pillars, supports

{	{ سُوْرَةُ الرَّعْد	
	Thunder	
Sur	ah 13: Ar-Ra'd	

	,
	(عِمَاد (sr.: عِمَاد
4226	spread out, stretched out
4227	قِطَعٌ different tracts / regions
4228	neighboring, مُتَجَاوِرَات
	bordering each other
4229	palm trees growing out صِنْوَانٌ
	of a single roots
4230	plam trees each غَيْرُ صِنْوَان
	growing on its own roots
4231	shackles, yokes أُغْلَال
4232	necks أُغْنَاق
4233	exemplary (punishments) مَثْلَات
Ruk	u' 1 v:7 7 رکوع
4234	rall short تَغِيْضُ
4235	Highly Exalted متعال
4236	one who hides مُسْتَخْفُ
4237	one who walks (سرب) سَارِبُ (سرب)
4238	guards / watchmen مُعَقِّبات
	(in succession) following one another
4239	protector, defender \hat{g}

4240	raises, brings up	يُنْشِئ
4241	pl. clouds	سكحاب
4242	pl. heavy	ثِقَال
4243	thunder	الرَّعْدُ
4244	mighty in prowess, لُمِحَالِ	شَدِیْدُ ا
	severe in avenging	
4245	عم. one who (ب س ط)	
	stretches	
4246	dl. his two palms / hands	كَفَّيْهِ
4247	mouth فِي ،	فَا ، فُو
4248	shadows	ظِلَال
4249	flew	سَالَتْ
4250	valleys, channels,	ٲۅ۠ۮؚؽۘڎٞ
	water courses	
4251	bore	إحْتَمَلَ
4252	torrent, water course	سَيْلُ
4253	foam, scum	زَبَدًا
4254	swelling on top	رَابِيًا
4255	they smelt / kindle	ؽؙۅ۠قؚۮؙۅ۠ۮؘ
4256	ornaments	حِلْيَةٌ
4257	refuse, scum	جُفَاءً يَمْكُثُ
4258	remains, tarries, lasts	يَمْكُثُ
Ruki	u' 2 v: 11 8 E.	ر کو

13th	Part			ومَاأُبَرِّئُ	نصف جُزء:
4259	they	join / t	ınite		يَصِلُوْنَ
4260.	they	repel /	over	come	يَدْرَءُوْنَ
	(vn.:	ذُرَاء	()		
4261	final	attainr	nent (of the	عُقْبَىالدَّار
	(eter	nal) ho	me		
4262	exce	llent			نِعْمَ
4263.	they	break	/ viol	ate	يَنْقُضُونَ
Ruki	u'	3 1	<i>:</i> 8	9	ركوع
4264	set at	t rest, g	get sat	tisfaction	تَطْمَئِنَ ،
4265	joy, l	bliss			طُوْبي
4266	pv. ca	ause to	be m	loved /	سُيِّرَتْ
	passe	ed			ويب
4267	pv. ca	ause to	be to	orn	قطعت
4268	pv. m	ade to	speal	K	كُلِّمَ
4269	disas	ter, su	dden	calamity	قَارِعَةٌ
4270	cause	e to set	tle, b	efall	تَحُلُّ
Ruki	u'	4	v:5	10	ركوع
4271	I gav	e respi	te		أَمْلَيْتُ
4272	im. p	l. name	(the	n)	سَمُّوْا
4273	harde	er, mor	e pai	nful	أُشَقُ
4274	prote	ector, d	efend	ler	وَاقٍ
4275	food	, fruits			أُكُلُ

1				<i>Part: 13</i>		
4276 p	4276 perpetual, everlasting					
4277 e	nd, final	, (outco	ome)	عُقْبِي		
4278 tl	ney rejoi	ce		يَفْرَحُوْنَ		
Ruku'	5	v: 6	11	ركوع		
4279 n	nakes to	pass aw	ay, effac	يَمْحُ وُ ا		
	riginal b			أُمُّ الْكِتَاب		
O	f ordina	nce, bas	sis of boo	ok .		
4281 to	reduce	, to curt	ail	نَقْصٌ		
4282 b	orders, s	sides, ou	utlying p	أطْرَاف		
4283 n	one can	put bac	k / rever	لًا مُعَقِّب _{se}		
Ruku'	6	v: 6	12	ركوع		
	,	ةُ إِبْرَاهِ		}		
	Α	brah	am			
Surah 14: Ibrahim						
کا ا						
4284 d	ays of A	llah		أيَّامِ اللهِ		
Ruku'	1	v: 6	13	ركوع		
13th P	art 3/	ئ 4	نزء: ومَاأْبَرً	ثلاثة ارباع جُ		

Ruki	u'	Î	!	v:	6	13	ركوع
13th	Pa	ırt	3.	/4	ئ	ء: ومَاأَبَرً	ثلاثة ارباع جُز
4285	ou	ır w	ays	/ pa	aths		سُبُلَنَا
	(sı	r.:	عه ر	سَبِيْل	(د		
4286	th	e hu	ırt y	you (caus	ed us,	اٰذَيْتُمُو [ْ] نَا
	yo	u a	re p	erse	ecuti	ng us	
Ruki	u'	2	?	v:	6	14	ركوع

	-	
4287	disappointed, frustrated	خَابَ
4288	tyrant, enemy (of truth)	عَنِيْد
4289	pv. made to drink	يُسْقى
4290	liquid pus	صَدِیْد
4291	sips in gulps	يَتَجَرَّعُ
	(خُرْعَةٌ (٧٨٠:	
4292	will not be near	لًا يَكَادُ
4293	swallows	يُسِيْغُ
4294	ashes	رَمَاد
4295	fg. became hard, furious	ٳۺ۠ؾؘڐۜؾۨ
4296	stormy day فِ	يَوْمٍ عَاصِ
4297	they came forth, appeared	بَرَزُوا
4298	following	تَبَعًا
4299	you can avail, avert	مُغْنُوْنَ
4300	we be impatient / rage	جَزِعْنَا
4301	place to escape, refuge	مَحِيْص
Ruki	u' 3 v:9 15 ¿	ركوع
4302	ap. helper, one who respond	مُصْرِخٌ
4303	root	أَصْلُ
4304	firmly fixed	ثَابِتٌ
4305	branch	فَرْعٌ
4306	uprooted	ٳڿ۠ؾؙۺۜؾ

Ruki	u'	4	v: 6	16	ركوع
4307	ca	used (t	heir peo	ple)	أَحَلُّوْا
	to	alight			•
4308	ho	use of	perditio	on /	دَارُ الْبَوَارِ
	de	solatio	n		
4309	be	friendi	ng, mak	ing frien	خِلال ds
4310	dl.	consta	nt in co	urses	دَائِبَيْنِ
4311	yo	u cann	ot count	:/	لًا تُحْصُوْا
	co	mpute			
Ruki	u'	5	v: 7	17	ركوع
4312	im	. save 1	me,		ٲڿؙڹ۠ڹڹۣ
	ke	ep me	away		
4313	Ι(have) s	settled		أسْكُنْتُ
4314	va	lley			وَادٍ
4315	wi	thout c	cultivatio	َرْعِ on	غَيْرِ ذِيْ زَ
4316	pp	. made	sacred /	' inviolat	مُحَرَّمٌ ole
4317	ine	cline, y	earn tov	vards	تَهْ <i>وِ</i> ي
4318	ole	d age			كِبَرُ
Ruki	u'	6	v: 7	18	ركوع
4319	sta	are in h	orror		تَشْخَصُ
4320	the	ey run	in fear		مُهْطِعِيْنَ
4321	he	ads up	raised		مُهْطِعِیْنَ مُقْنِعِیْ طَرْف اَفْئِدَة
4322	ey	es, gaz	e		طَرْف
4323	he	arts			أَفْئِدَة

﴿ جُزء : رُبَمَا

	(sı	r.:	(فُؤَاد		
4324	va	cant, a	void	هَوَاءُ	
4325	pv	. will b	ed	تُبَدَّلُ	
4326	pp	. those	tied in	مُقَرَّنيْنَ	
4327	ch	ains, fe		أَصْفَاد	
4328	shirts, garments				سَرَابيْلُ
4329	pi	قَطِرَان			
Ruk	u'	7	v: 11	19	ركوع

{ سُوْرَةُ الْحِجْرِ } The Rocky Tract

Surah 15: Al-Hijr

4330 often

4331 beguile, delude (vn.: عُلْهَاءُ)

♦ Part:14

لوْمَا why not لوْمَا

factions, sects شِيَعٌ factions

we make it traverse,(س ل ك) we make way, we creep into

d335 they kept on (doing), dilugate they continued

بَعْرُ جُونَ they ascends / climb

4337 *pv.* intoxicated منگور و ن المنتخور و

4339 constellations, big stars وُوْجُا

اسْتَرُقَ (سرة والله stole the hearing (الله الله الله على الله ع

4341 fiery comet شِهَابً

4342 we spread out

4343 mountains

مَوْزون in due balance مَوْزون

4345 those which fecundate / impregnate

Ruku' 2 v: 10 2 رکوع

a346 sounding clay, حَلُصَالُ crackling clay

dark transmuted مُسْنُوْن mud, molded mud

سَمُوْم (fire of) scorching wind سَمُوْم

4349 portion, class جُزْء

(أَجْزَاء (pl.:

Ruku' 3 v: 19 3 c

آمِنِیْن pl. those in peaceful security

غِل grudge, hidden sense of injury

4352 couches سُرُر

Suran	-10. 11n-11um 11
	(sr.: "سَوِيْو")
4353	ap. pl. facing each other مُتَقَابِلِيْنَ
4354	toil, fatigue تُصَبُّ
4355	im. inform ° يُّبِّىٰ
4356	those who are afraid وَجِلُوْنَ
4357	to fear, feel uncomfortable, وَجَلُّ afraid
4358	then of what
4359	those who despair / قَانِطِيْنَ
	despond
4360	discouraged, despaired قَنَطَ
4361	what business is? مُاخَطُبُ
4362	those who stay behind غَابِرِیْنَ
Ruki	ر کوع 4 v: 16 4
4363	uncommon people, قَوْمٌ مُنْكَرُوْنَ
	unknown people
4364	they doubt يَمْتَرُوْن
4365	im. travel by night أُسْرِ
4366	im. pl. go, take a start اُمْضُوْا
4367	pp. would be cut-off مُقْطُو عُ
4368	ni. pl. do not me لَا تَفْضَحُو ْن
	disgrace
4369	by (oath) your life! أَعُمْرُكُ
4370	مُشْرِ قِیْنَ time of sunrise

4371	those who read th	ne signs	مُتَوَسِّمِيْنَ
4372	highway	28 (*	سَبِيْلُ مُّقِيْـ
4373	dwellers of wood	الْأَيْكَةِ	أَصْحَابُ
4374	open highway,		إِمَامٍ مُّبِيْنٍ
	plain to see		
Ruk	u' 5 v: 19	5	ركوع
4375	they hew / carve	(ن ح ت)	يَنْحِتُو ْنَ ﴿
4376	oft-repeated		م َثَانِيْ
4377	strain not, cast no	ot	لَا تَمُدَّنَّ
4378	im. lower, keep g	entle,	ٳڂ۠ڣؚڞ۠
4379	spread low wings, sides, arm	ıs	جَنَاحٌ
4380			مُقْتَسِمِيْنَ
	divisions		
4381	parts, bits		عِضِیْنَ
14th	Part 1/4	رَبَمَا	ربع جُزء: ١
4382	<i>im.</i> proclaim, pro	mulgate,	إصْدَ عْ
	-		٠ <u></u> ۰
4383	that which is cert	ain, deat	ي <i>قِ</i> ين h
Ruk	u' 6 v: 20	6	ركوع
	8	- 1	
	ري ال ال	0)	
	رَةُ النَّحْل }	{ سُوْر	
	· ·	•	
	رَةُ النَّحْل } The Be Surah 16: 4	ees	ıhl

4384 semen-c	lrop	نُطْفَةٌ	4398	a
	ing sperms		4399	t]
		28.0		
4385 one who	o disputes	حطبيم	4400	S
4386 warmth	, warm clothing	دِفْءً	4401	la
- ·	drive them back	تُرِيْحُوْنَ	4402	V
to home	e in evening		Ruk	u'
(vn.:	(إراحَة			
1007 1 1		(0,9 - 0 4	4403	r
4387a <i>pl.</i> you l		نسرحون		g
morning	g for pasture	28	4404	n
4388 horses		خَيْل		c
4389 mules ((cr. (a)	ىغَالُ	4405	f
4369 muics (37 (34.)		4406	b
4390 donkeys	s, asses	حَمِيْرٌ	Ruk	,,'
(sr.:	(حمَارٌ		Kuk	и
(Sr.:	(حِيدار		4407	b
4391 right wa	7	قَصْدُ السَّبِيْ	4408	f
straight	way		4400	c
	ich turns aside /	جَائِرٌ	4409	f
deviatin			4410	r
Ruku' 1	v: 9 7	ركوع	4411	iı
4393 you pas	ture cattle	تُسيْمُو ْنَ		.,
	¹⁸ . 0 €	م م م ر ر ا ا	4412	a
4394 colors ((sr.: (لو ك	الوات		V
4395 fresh		طَوِيًّا	4413	p
4396 <i>pl</i> . you ł	oring forth /	تَسْتَخْرِجُوْا	4414	e
extract		-	Ruk	<i>u'</i>
4397 ornamei	nt	حلْنَةٌ	Tuk	·
1377 Officially		#	4415	S
		'		

4398	ap. ploughing, cleaving	مَو َاخِرَ
4399	that	أَنْ
4400	shakes	تَمِيْدَ
4401	landmarks, signposts	عَلَامَات
4402	when	أَيَّانَ
Rukı	u' 2 v: 12 8	ركوع
4403	refuse to know,	مُنْكِرَةً
	given to denial	
4404	no doubt, assuredly	ل َا جَرَمَ
4405	fables, stories	أَسَاطِيْرُ
4406	burdens (sr.: "9)	أُوْزَار
Rukı	u' 3 v:4 9	ركوع
4407	building	بُنْيَان
4408	foundations (sr.: أُعِدَةً	قُوَاعِدُ ﴿ فَ
4409	fell down	خَوَّ
4410	roof	سَقْفٌ
4411	im. you disputed / oppose	تُشَاقُّو ْنَ d
4412	ap. pl. those who do	ڟؘٳڶؚڡؚۑۨ
	wrong (sinful)	
4413	persons pure / free from f	طَيِّبِيْنَ ilth
4414	encompassed, encircled	حَاقَ
Rukı	u' 4 v: 9 10	ركوع
4415	solemn oaths	جَهْدَ أَيْمَا

Surah-16: An-Nahl 17	76 Part: 14
Ruku' 5 v: 6 11 בעפ	4432 expound, utter lie تُصِفُ
أَهَلَ الذِّكْزِ those who possess /	أَلْسَنَةٌ 4433 tongues
know the message / admonition 4417 scriptures, writings	(sr.: لسكانٌ)
4417 scriptures, writings زبر (revealed before Qur'aan)	مُفْرِ طُوْنَ 4434 those who will be
14th Part 1/2 لفض جُزء: ربُماً	hastened on (into it),
14m1 mi 1/2	those neglected Ruku' 8 v: 5 14 ركوع
2418 cause (earth) to swallow يُخْسفُ	4435 refuse, excretion, dung فَرْثُ تُ
عَقُلُّب journeys, midst of goings تَقُلُّب	4436 milk لَبُنًا
تَخُوُّ ف gradually, moments of alert	4437 palatable, سَائِغًا
يَتَفَيَّوُ اللهِ they incline / turn around	pleasant to swallow
دَاخِرُوْنَ pl. low, humblest manner دَاخِرُوْنَ	سَكُرٌ 4438 strong drinks
Ruku' 6 v: 10 12 כצפ 2	نَحْلَ) bees (sr. نَحْلَةُ
وَاصِبًا constantly, perpetually	4440 submissively, humbly,
عَجْئَرُوْنَ	smoothly 4441 most abject, feeble (age) أُرْذُلَ
مُسُوَدًا darkens	.í ° /1
عَظِیْم 4426 full of wrath, wrath,	4442 so that nothing
in wardly inward grief	Ruku' 9 v: 5 15
يَتُو ار ٰى hides himself	4443 pv. are favored, blessed فضلوا
4428 keeps, retains عُسْكُ	4444 ap. those who throw back / رادي hand over
disgrace, contempt عُوْن	بَنِيْن
4430 buries, hides يُدُسُّ	عَفْدُة grand sons
4431 dust, soil	(sr.: عُفِيْلُا)
Ruku' 7 v: 10 13 כאפש	لَا تَضْرِبُو ْ (ض ر ب) 4447 ni. pl. do not

Surah-17: Bani-Israa'eel coin / invent / strike 4448 a man (slave) who is a property of others 4449 dumb (pl.: 4450 burden whithersoever, wherever 4451 sends him 4452 10 v: 6 16 Ruku' twinkling of an eye 4453 4454 between earth and sky abode, rest, quiet 4455 skins 4456 you find light in weight 4457 migrate, travel 4458 4459 soft fibers 4460 (sr.: hair (sr.: شَعْرٌ) 4461 house hold stuff, assets, 4462 rich stuff

4463 places of refuge / shelter

7					Part: 15
Ruku	1.	1	v: 7	17	ركوع
4464	pv. the	y v	vill be	allowed	يُسْتَعْتَبُوْنَ
	to mal	ke a	amends	/ plea	
14th .	Part	3	3/4	<i>جُزء:</i> رُبَمَا	ثلاثة ارباع
4465	explai	nin	g all		تِبْيَانًا
Ruku	' 12	2	*v: 6	18	ركوع
4466	ratific	atio	on, conf	irmation	تَوْكِيْد
4467	one w	ho	is		كَفِيْلاً
	appoiı	ntec	d for su	rety	
4468	to spii	n th	read		غُزْلُ
4469	untwis	stec	l strand	S	أَنْكَاثًا
4470	more	nun	nerous		ٲؘۯۨڣؠ
4471	will sl	ip			تَزِلَّ
4472	passes	av	vay,	د)	يَنْفُدُ (ن ف
	waste	aw	ay		
			ch) rem	ains /	باق
	endur	es			
Ruku	1.	3	v: 11	19	ركوع
4474	foreig	n, i	.e. othe	r	أعْجَمِيٌّ
	than A	ral	oic		م م
4475	pv. is f	orc	ced /		أعْجَمِيٌّ أُكْرِهَ
	under	COI	mpulsio	n	2 \$
4476	they c	hos	se / love	d	اسْتَحَبُّوا

pv. they are put to trial,

		_		
Ruku'	14	v: 10	20	دكوع
4478 ga	rment	of hunge	er چ°	لِبَاسُ الْجُو
Ruku'	15	v: 9	21	ركوع
4479 wa	as not			لَمْ يَكُ
4480 yo	u puni	shed		عَاقَبْتُمْ
4481 pv	. you w	ere affli	icted	ڠؙۅۨڨؚڹؾؙؠ۫
Ruku'	16	v: 9	22	ركوع

﴿ جُزء : سُبْحَانَ الَّذِي *♦ Part:15*

The Children of Israel

Surah 17: Bani-Israa'eel

4482 took for a journey

(أَسْرِ كَي؛ يُسْرِي؛ إِسْرَاءً)

4483 the sacred mosque, the inviolable place of worship, the Mosque in Makkah

الْمَسْجِدُ الْأَقْصِي Masjid-ul-Aqsa, الْمَسْجِدُ الْأَقْصِي the Mosque in Jerusalem

terrible warfare 4485

they entered 4486

inmost parts of homes خِلَالَ الدِّيَارِ 4487

4488 turn

O	1		I arı. 1
	4489	numerous in man-power	تقييرا
	4490	pl. you did evil	ٲڛؘٲ۠ؾؙۄ۫
	4491	they will destroy /	يُتَبِّرُو
		will waste	
	4492	utter destruction	تَثْبِيْرًا
	4493	pl. you repeated / reverted	عُدْتُمْ
		(عَادَ؛ يَعُوْدُ؛ عُوْدًا)	
	4494	we will repeat / revert	عُدْنَا
	4495	prison, dungeon	حَصِيْرًا
	Rukı	ι' 1 v: 10 1	ركوع
	4496	We made dark, we effaced	مَحَوْنَا
	4497	We made (it) to cling /	أُلْزَمْنَا
		fastened	
	4498	fate, actions, deeds	طَائِرَ
	4499	pp. wide open, spread out	مَنْشُوْرًا
	4500	We commanded	أَمَرْنَا
	4501	destroyed, annihilated	دَمَّرَ
	4502	utter destruction	تَدْمِيْرًا
	4503	ap. quick-passing,	عَاجِلَةٌ
		which hastens away, (i.e. li	fe)
	4504	pp. one who is condemned	مَذْمُو ْمًا
	4505	pp. one who is rejected	مَدْحُوْرًا
	4506	pp. grateful, appreciated	مَشْكُوْرًا

4507 4508 4509 <i>Ruki</i>	pp. that which is closed preference, excellence, merit pp. one who is forsaken u' 2 v: 12 2 & commanded, decreed	مَحْظُوْرًا تَفْضِيْلاً مَحْذُوْلاً فَضِي	easy 4525 pp. that which is chained/shackled 4526 pp. one who is blamed / rebuked 4527 pp. impoverished, destitute مَحْسُوْرً Ruku' 3 v: 8 3
4511		انَّاهُ	اِمْلَاق 4528 poverty, want
4511	Him alone		4328 poverty, want
4512	dl. both of them	كِلا هُمَا	خِطا sin, wrong
4513	im. do not repel / repulse	لَا تَنْهَرْ	مَنْصُوْرًا / 4530 pp. one who is helped
4514	generous, gracious	كَرِيْمًا	aided 4531 scale, balance وقسْطَاسْ
4515	submission, humility	ذُلَ	لَا تَقْفُ ُ 4532 ni. follow not, pursue not
4516	dl. they brought me up /	رَبَّيَانِيْ	
	cared (nursed) me	" /	4533 <i>ni.</i> walk not و التمش
4517	young age, childhood	صَغِيْرًا	مَرَحًا exultantly, proudly
4518	ap. repentant, those who	أُوَّابِيْنَ	طُو ْلاً 4535 height
	turn to Allah in repentance again and again		مَكْرُوْهًا 4536 hateful
4519	im. give	اات	إِلْ هًا آخَرَ (any) other god
4520	ni. squander not, waste not	لَا تُبَذِّرْ	4538 pv. you would be thrown /
4521	to be spendthrift, to spend	تَبْذِيْرًا	cast 4539 chosen, preferred
	waste-fully, wantonness	ه و	
4522	ap. squanderers,	مُبَذرِيْنَ	Ruku' 4 v: 10 4 c
	wasteful people		مَسْتُوْرا 4540 pp. made invisible
4523	pl. you hope	تَرْجُوْا	ا كِنَّة 4541 veil, coverings
4524	pp. made soft and kind /	مَیْسُوْرًا	وَقُورًا deafness, heaviness

Surah-17: Bani-Israa'eel 18					
15th	Part	1/4	،َ الَّذِي	سُبْحَانَ	ربع جُزء: ا
4543	bones	(sr.:	ظُمُ	(ءَ	عِظَامًا
4544	decay	ed, frag	mented		رُ فَاتًا
4545	new				جَدِيْدٌ
4546	they s	hake (h	eads)		يُنْغِضُوْنَ
	(vn.:	اضٌ	(اَنْغَ		
Rukı	u' 5	ī v:	12 .	5	ر کوع
4547		dissensi			يَنْزَغَ
	stirs u	p disco	rds		
4548	pl. you	u assert	ed /		زعَمْتُمْ
	preter	ıded			
4549	chang	e, trans	ference		تَحْوِيْلاً
4550	pp. so	mething	g to		مَحْذُوْرًا
	be afr	aid of			. a
4551	pp. wr	itten, ir	scribed	ļ	مَسْطُوْرًا
4552	warni	ng, frig	hten		تَخْوِيْفًا
4553	pp. fg.	one wh	no is cur	sed	مَلْعُوْنَةً
Rukı	u' 6	5 v:	8	6	ركوع
4554	you h	onored	/ exalte	d	كَرَّمْتَ
4555	you g	ive resp	oite,		ٲؙڂۜۧٙۯ۠ؾۘ
	you p	rovide a	a chance	2	
4556	I will	seize /	(<u>*</u>	رح ن ل	أَحْتَنِكُنَّ
	perish	/ destr	oy		
4557	full, e	nough			مَوْ فُوْرًا
4558	tempt	, excite			ٳڛ۠ؾؘڡ۠۠ٚٚٚڗؚڒ۫

4559	im	. urge,	summoi	n, arouse		أُجْلِبْ
4560	ho	rses				خَيْلٌ
4561	int	fantry				رَجِلٌ
4562	im	. share				شَارِكْ
4563	im	. promi	ise			عِدْ
4564	ma	akes it	go smoo	oth / driv	es	ؽؙڒ۠ڿؚۑ۠
4565	an	other t	ime	ی	خراء	تَارَةً أُخ
4566	fie	erce gal	le, hurri	cane of v	vind	قَاصِفًا
4567	av	enger,	helper			تَبِيْعًا
Ruku	! '	7	v: 10	7	وع	ر ک
4568	yo	u were	near			ُ کِدْت
4569	yo	u incli	ne / lean	1		تَرْكَنُ
4570	we	e made	you tas	ق ₎ te	رذ و	أَذَقْنَا
4571	do	uble				ضِعْف
Ruku	ı'	8	v: 7	8	وع	ر ک
4572	go	ing do	wn of	مْسِ	الشَّ	ۮؙڶؙۅٛڮ
	the	e sun, c	leclinati	on of the	sur	1
4573	da	rkness				غسكق
4574	im	. keep a	awake,			تَهَجَّدْ
	pe	rform '	Гаhаjju	1		
4575			_	erogator		نَافِلَةً
4576	sta	ate of p	raise / g	وْدًا _{lory} eared	حُمُ	مَقَامًا مَّ
4577	va	nished	, disapp	eared		زَهَقَ

وْقًا bound to vanish	4596 زُهُ	pp. doomed to destruction مَشْبُوْرًا
4579 turned, withdrew	4597 كَا	يَسْتَفِزَّهُمْ drives them out, مُسْتَفِزَ هُمْ
ن ت 4580 side	جَا	removes them
	4598	rolled up, gathered up
علله 4581 disposition, way Ruku' 9 v: 7 9 حوع (كوع الم	4599	We divided (into parts)
4582 ap. helper, backer	4600 ظُع	at intervals مُكْتُ
ير وعًا spring, fountain	4601 يَنْبُ	يَخِرُّو ْنَ
جيْرًا 4584 to gush forth, rushing out	4602 تَفْ	in prostration, سُجُّدًا
	ه ه	fall down upon forehead
قِط (س ق ط) 4585 you make fall	4603	chins, faces أُذْقَان
عَفًا (كِسْفَةٌ 4586 pieces (sr. كِسْفَةً	کِ ₄₆₀₄	يُنْكُوْنَ (ب ك ي) they weep
4587 face to face	4605	whichever أَيًّامًّا
نْرُفٌ shining gold	زُخ [ِ] ازُخ	ni. be not loud (voiced) لَا تَجْهُرُ
4589 you ascend / mount	4607	ni. be not low (voiced) لَا تُخَافِت "
4590 to climb, to ascend	4608	in between يَيْنَ
Ruku' 10 v: 9 10 رکوع	4609	these ذٰلِك
هئنين in piece and quiet	مط 4610	way / path / course گئیش
4592 man, mortal	بش	(pl.: سبب)
4593 fg. extinguished, abated "=	خَبَ	پې س بې س
Total Lavin Class III in Class (*°	4611	humiliation, weakness
بيراً burning flame, blazing flame	Ru	ku' 12 v: 11 12 ركوع
يف جُزء: سُبْحَانَ الَّذِيْ 1/2 مُعْلِمَ اللَّهِ 15th Part		9 / 9 / 0 8
4595 stingy, niggardly,	ا قَتُو	{ سُوْرَةُ الْكَهْف }
miserly person	_	The Cave
Ruku' 11 v:7 11		Surah 18: Al-Kahf

4612	(sb, pl) those who dwell / مَاكِثِيْنَ			
	remain			
4613	ap. one who kills /			
	frets to death			
4614	foot-steps, following after الثار			
4615	صَعِیْدًا جُرُزًا barren dust / mound			
4616	the cave الْكُهْفِ			
4617	inscription رُقِيْمُ			
4618	a group of youths			
4619	im. facilitate, dispose of			
4620	dl. two parties			
4621	أُحْصى best able to			
	compute (calculate)			
4622	they remained لَبِشُو اللهِ المَّالِي المَّامِلْمُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ ال			
4623	أَمَدًا time period			
Ruki	ركوع 13 v: 12 ان			
4624	We braced / made firm رَبَطْنَا			
4625	enormity (in disbelief) شَطَطًا			
4626	im. pl. you have مُعْتَزُلْتُمْ			
	forsaken / withdrew			
4626a	to forsake ,to separate, اعْتَزَلَ to withdraw			
	to withdraw			
4627	then take blee then take			
	refuge / accommodation			

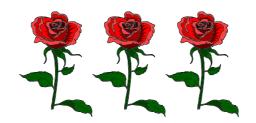
4628	will dispose of,	رُ رِبِّ ° يُه ِيئ
	will make easy	
4629	comfort and ease	مِرْفَقًا
4630	fg. rose	طَلَعَتْ
4631	fg. declines, moves awa	تَزَاوَرُ ب
4632	right side	ذَاتَ الْيَمِيْنِ
4633	fg. set	غُرَبَتْ
4634	fg. turns away	تَقْرِضُ
4635	left side	ذَاتَ الشِّمَا
4636	wide space, spacious pa	فَجْوَةٌ art
4637	ap. person who	مُر°شِدًا
	guides / leads to right v	vay
Ruk	u' 2 $v:5$ 14	ركوع
4638	awake	أَيْقَاظًا
4639	asleep	رُ قُو ْدُ
4640	we give turn	نُقَلِّبُ
4641	ap. stretching forth	بَاسِطُ
4642	dl. its both forelegs	ذِرَاعَيْهِ
4643	threshold	وَصِيْدٌ
4644	you looked at	اطَّلَعْتَ
4645	you turned back	ِ وَلَيْتَ
4646	in flight	فِرَارًا
4647	pv. you would be filled	مُلِئْتَ

4648	coin, money	وَرِق	4665 fine silk	سُنْدُسْ
4649	let him behave with	لِيَتَلَطَّفْ	4666 thick silk brocade	اسْتَبْرَق
	care and courtesy		inter woven with gold	,
4650	discover, make known	يُشْعِرَنَّ	4667 raised couches / thrones	أرائِك
4651	we made (it) known	أَعْثَرْنَا	Ruku' 4 v: 9 16	ركوع
4651a	ni. debate not / argue not	لًا تُمَارِ	4668 we surrounded	حَففنَا
4652	debate, argument	مرِرَاءً	4669 <i>dl</i> . both	كِلْتَا
Ruki	u' 3 v: 5 15	ركوع	between the two	خِلَالَهُمَا
4653	refuge	مُلْتَحَدًا	4671 argues, disputes	يُحَاوِرُ
4654	we made (him/it) heedless	أغْفَلْنَا	4672 more powerful and honor	أَعَزُّ red
4655	beyond all bounds,	فُرُطًا	4673 men	نَفَرًا
15th	exceeding bounds الله عند الل	ثلاثة ارباع جُ	4674 that it will perish	أَنْ تَبِيْدَ
4656	walls or roofs of a tent	سُرَادق	4675 less	ٲؘۘقَلَّ
4657	they cry / ask for	يَسْتَغِيْثُوْ ا	4676 thunderbolt (by way	حُسْبَانًا
	help / water		of reckoning)	
4658	pv. they will be	يُغَاثُوْا	4677 smooth hillside,	صَعِيْدًا زلة
	helped / given water		slippery earth	
4659	melted brass,	مُهْلُّ	4678 dry out, to go undergroun	غورا nd
	dregs of burning oil	•	4679 protection, patronage	وَلَايَةُ
4660	will burn / scald	يَشْوِيْ	Ruku' 5 v: 13 17	ركوع
4661	resting place, couch	مُر°تَفَقًا	4680 dry stubble, dry twigs	هَشِيْمًا
4662	pv. they will be adorned	يُحَلُّوْنَ	4681 expectation, hope	أُمَلاً
4663	armlets, bracelets	أساور	4682 ap. fg. leveled plain	بَارِزَة
4664	robes, garments	ثِيَابًا		

4683	we did not				لَمْ نُغَادِرَ
	lea	ave out	/ behin	d	·
4684	pv	. set / b	rought l	oefore	عُرِضُوْا
4685	pv	. is pla	ced / lai	d upon	وُضِعَ
4686	ар	. <i>pl</i> . fea	ırful, dre	eadful	مُشْفِقِيْنَ
4687	do	es not	leave ar	ything	لًا يُغَادِرُ
Ruki	u'	6	v: 5	18	ركوع
4688	aio	des, he	lpers		عَضُدًا
					ر ، بأ
4689	de	struction	on, barri	er	موبِقا
4689 4690			on, barri		مو بِها مُو اقِعُو ْا
	th				موبِها مُواقِعُو ^ا
4690	the	ose goi	ng to fa	11 19	موبِها مُواقِعُوا ركوع جَدَلاً
4690 Ruki	the	ose goi	ng to fa v: 4 ous dispu	11 19	موبِها مُواقِعُوْا ركوع جَدَلاً يُدْحِضُوْا
4690 Ruki 4691	the	ose goi	ng to fa v: 4 ous dispu	19 uting	موبِها مُواقِعُوْا ركوع جَدَلاً يُدْحِضُوا و
4690 Ruki 4691	the	ose goi 7 Intention	v: 4 ous dispute /	19 uting	موبها مُوَاقِعُوْا رَكوع جَدَلاً يُدْحِضُوا رَ مَوْئِلاً
4690 Ruki 4691 4692	the we re:	7 ntentice ey refue	v: 4 ous dispute /	19 uting	موبها مُواقِعُوْا ركوع يُدْحِضُوْا مُوْئِلاً مَوْئِلاً

		•
4695	خْرَيْنِ junction of	مَجْمَعَ الْبَ
	two seas	
4696	I will go on	أمْضِيَ
4697	for years	حُقُبًا
4698	fish (pl.: حِیْتَانٌ	حُوْتٌ
4699	as in a tunnel	سَرَبًا
4700	we betook refuge	أُوَيْنَا
4701	rock	صَخْرَة
4702	retracing, following	قَصَصًا
Ruki	u' 9 v: 11 21	ركوع
4703	grievous, dreadful	إمْرًا
		3 5
4704	ni. do not lay / constrain	َّ رُ لَا تُرْهِقْ
	ni. do not lay / constraindl. they went on / proceed	
4705	·	
4705 4706	dl. they went on / proceed	





# Part:16 مُرْء : قَالَ أَلَمْ Part:16 مُرْء : قَالَ أَلَمْ اللّٰهُ عَلَيْكُ عَلِيكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلْكُ عَلَيْكُ عَلْكُ عَلْكُ عَلْكُ عَلْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلْكُ عَلَيْكُ عَلْكُ عَلَيْكُ عَلَيْكُ عَلْكُ عَلَي	two mountains 4719 names of two جُوْجَ وَ مَأْجُوْ جَ وَ مَأْجُوْ جَ لَا يَأْجُوْ جَ وَ مَأْجُوْ جَ لِلْهِ اللهِ اللهُ اللهِ اللهُ اللهِ الهِ ا
4708 they refused اُبُورْا	أعِيْنُو <i>im. pl.</i> you help/assist
they entertain (as guest) / ايُضيِّقُو ْ be hospitable	(اعَانَةُ (vn.: مَا عَانَةُ) 4723 strong wall / barrier
جدار wall باد	نَبَرَ الْحَدِيْدِ blocks / plates of iron زُبَرَ الْحَدِيْدِ
to seize by force, snatch forcibly	4725 filled up, سکاو کی made equal, leveled up
4712 oppressed رهقق Ruku' 10 v: 12 1 رکوع	4726 dl. (two) steep mountain sides
4713 way, means	اُنْفُخُو ْا رن ف خ) 4727 im. pl. blow
4714 black mud, murky water عُومِئَة	قِطْرًا molten copper
unknown, unheard نکُرًا	مَا اسْطَاعُوْا they could not
سِتْرًا covering, shelter, protection	مَا اسْتَطَاعُوا 4730 they were unable
4717 with him فَدَيْهِ	4731 to pierce / dig through
4718 two high walls, سَدَّيْنِ	يَمُوْجُ غُرِجُ عُلَيْهِ عَلَى عَامِقُ عَلَى عَامِقُ عَلَى عَامِقُ عَلَى عَامِقُ عَلَى عَامِقًا عَلَى عَامِقًا

4733 to	presen	to view	عَرْضًا		
4734 V6	eil, cov	er		غِطَاءً	
Ruku'	11	v: 19	2	د کوع	
4735 er	ntertain	ment (fo	r guests)	ئْزُلاً (
4736 th	e great	est /		الْأَخْسَرِيْنَ	
W	orst los	sers		ŕ	
4737 w	orks, d	eeds		<i>ح</i> ئنْعًا	
4738 pa	4738 paradise				
4739 ch	nange, 1	removal		حِو َلاَّ	
4740 in	k			مِدَادًا	
4741 ex	med	نَفِدَ			
Ruku'	12	v: 9	3	ركوع	
i e		8.		1	

ا سُوْرَةُ مَرْيَمُ } Mary Surah 19: Maryam

4742	in secret, in low voice	خَفِيًّا
4743	weakened, became feeble	وَهَنَ
4744	glisten with gray, [fired]	اشْتَعَلَ
	shining white hairs like flam	es
4745	head	رَأْسٌ
4746	old age	شَيْبًا
4747	unblessed, unfortunate,	شَقِيًّا
	unsuccessful	
4748	my heirs / successors	مُوَ الِيَ

4749	barren				عَاقِرًا
4750	of the s	ame name			سَمِيًّا
4751	extreme	e, last			عِتِيًّا
4752	easy				هَيِّن
4753	(you) w	ere not		كُ	لَمْ تَ
4754	childho	ood			صَبيًّا
Ruk	u' 1	v: 15	4		ر کوع
4755	fg. drew	v aside / we	ent asid	e ٿ	انْتَبَذَه
4756	appeare	ed as,			تَمَثَّلَ
	assume	d the liken		´•	,
16th	Part	1/4	الم	نرء: قَالَ	ربع ج
4757	distant,	remote			قَصِيًّا
4758	pains o	f childbirth	1	نی	مَخاط
4758 4759	pains of		ا عْلَة	ن النَّخ	مَخَاط جِذْعِ
	•	ık of	فُلَة	ن النَّخ	مَخَاص جِذْعِ
	the trun	ık of	ا فْلَة بِيًّا	ن ٍ النَّخ مَّنْسِ	مَخَاص جِذْع نَسْيًا
4759	the trun the pali utterly	nk of n tree	ا فْلَة يَّا	ن النَّخ مَّنْسِ	مَخَاص جِذْع نَسْيًا سَرِيًّا
4759 4760	the trun the pali utterly	nk of m tree forgotten streamlet	فْلَة بِيًّا	ن النَّخ مَّنْسِ (٥ ز	مَخَاص جِذْع نَسْيًا سَرِيًّا هُزِّيْ
4759 4760 4761	the trun the paln utterly rivulet, im. fg. s	nk of m tree forgotten streamlet	فْلَة بِيًّا	ښ منس منس (٥ ز رطبًا	مَخَاه جِذْع نَسْيًا سَرِيًّا هُزِّيْ
4759 4760 4761 4762	the trun the palr utterly rivulet, im. fg. s fresh ri	nk of m tree forgotten streamlet hake	فْلَة بِيًّا	ښ مَّنْسِ (٥ ز رُطَبًا	مَخَاص جِذْعِ سَرِيًّا هُزِّيْ قَرِّيْ
4759 4760 4761 4762 4763	the trunthe palmutterly rivulet, im. fg. s fresh right.	nk of m tree forgotten streamlet hake pe dates	فْلَة پِیًّا ن	ن <i>ن</i> النَّخ مَّنْسِ رُطَبًا	مَخَاص جِذْع سَرِيًّا هُزِّيْ جَنيًّا قَرِّيْ
4759 4760 4761 4762 4763 4764	the trunthe palrutterly rivulet, im. fg. s fresh rijim. fg. c man, hu	nk of m tree forgotten streamlet hake pe dates cool, refres	فْلَة پِیًّا ن	ن <i>ن</i> مَّنْسِ (٥ ز رُطَبًا	مَخَام جِذْع نَسْيًا هُزِّيْ فَرِيًا فَرَيًا
4759 4760 4761 4762 4763 4764 4765	the trunthe palrutterly rivulet, im. fg. s fresh rijim. fg. c man, hu	nk of m tree forgotten streamlet hake pe dates ool, refrest	فْلَة پِیًّا ن	ښ النَّخ مَّنْس رُطَبًا	مَخَاص جِذْع سَرِيًّا هُزِّيْ فَرِيًّا فَرِيًّا

<u>Surah</u>	20: Taa-	Haa		18	7
4767	cradle			مَهْدُ	4785
4768	so long a	ıs I remai	ned	مَا دُمْتُ	4786
4769	dutiful, g	good, kind	d	<u>ب</u> َوُّا	4787
4770	presence	, witness-	-box	مَشْهَدْ	4788
4771	how clea	r a heare	r!	أُسْمِعْ	4789
4772	how clea	r a seer!		أَبْصِرْ	Ru
Ruki	u' 2	v: 25	5	ركوع	4790
4773	long time	e, a good	while	مَلِيًّا	4791
4774	affection	ate, graci	ious	حَفِيًّا	4792
4775	I separat	e / withdı	raw	أَعْتَزِلُ	4793
Ruki	u' 3	v: 10	6	ركوع	4794
4776	they was	ted /		أضاعُوْا	4795
	neglecte	d / missed	i		.,,,
4777		on, decep	otion,	غُيًّا	4796
	perdition	1		11 Oc.	4797
4778	sure to c			مَأْتِيًا ١٠ ت	$R\iota$
		ne to pass	5	، ش	7.
4779	forgetful			نسيا	16
4780		ant and	ص ب ر)	إصْطَبِرْ ﴿	
	patient	1	1		
Ruki	u' 4	v: 15	7	ر تنوع	
4781	on knees			جِثِيًّا	
4782	worthy,	most dese	erving	ٲؘۅۛ۫ڶؽ	4798
4783	to be the	re in fire		صِلِيًّا	4799
4784	final, fix	ed, establ	lished	حَتْمًا	4800

4785 8	ssembly	, counci	l, compa	نَدِيًّا iny			
4786	outward	رِءْ يًا					
4787 r	esort, re	turn		مَرَدًا			
4788 &	ılone, siı	ngle		فَر [°] دًا			
4789 8	dversar	y, oppor	ent	ۻؚڐۘٞٵ			
Ruku'	5	v: 17	8	ركوع			
4790 t	o incite			أَزَّا			
4791 (lelegatio	on		وَفْدًا			
4792 t	hirsty			وِرْدً ا			
4793 I	nonstrou	ıs, terrib	le	إِدَّا			
4794 i	n utter r	uin, cras	hing	هَدُّا			
4795 8	affection	, love		وُ دُّا			
4796	contentio	ous		لُدَّا			
4797 v	whisper			رِكْزًا			
Ruku'	6	v: 16	9	ركوع			
16th 1	Part	1/2	قَالَ أَكُمْ	نصف جُزء:			
		٧.					
	﴿ سُوْرَةُ طه ﴾						
	Taa-Haa						
	Surah 20: Taa-Haa						
4798 y	ou fall i	nto disti	ress	تَشْقى			
۔				14			

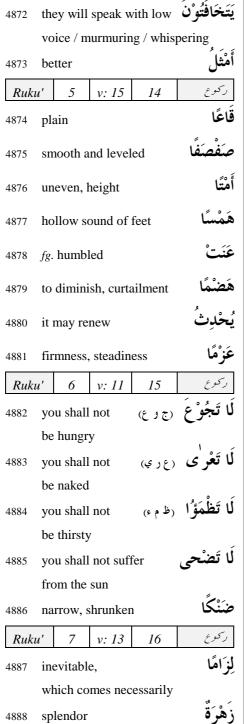
أملى high قُر كى in depth of earth or anything

4801	im. pl. wait	ٱمْكُثُو	4819	im. expand, enlarge	اِشْرَح
4802	I have seen / perceived	النست	4820	im. loosen, remove	ٱحْلُلْ
4803	live coal, burning brand	قَبَسْ	4821	knot	عُقْدَة
4804	im. put off, take off	إخْلَعْ	4822	im. strengthen, confirm	ٱشْدُدْ
4805	dl. two shoes	نَعْلَىْ	4823	my strength	ٲؘڒ۟ڔؚؠ۠
4806	name of a sacred valley in t	طُوًى he	4824	im. associate,	أَشْرِكْ
	Sinai peninsula, where Prop	ohet		make (him) share	
	Moses will received revela		4825	so that, that	کَيْ
4807	I have chosen	اخترت			0 1 1 1
	18		4826	im. fg. put, cast, (ق ذ ف)	افدِقِي
	(احتِیار (vn.:			throw	
4808	I (have) almost	أَكَادُ	4827	pv. you may be brought up	تُصْنَعَ
4809	I (will) keep it hidden	ٲؙڂڡؚ۬ؽ	4828	My eyes / supervision	عَيْنِيْ
4810	you perish	تَر [°] دٰی	4829	I show / inform	أَدُلُّ
4811	I lean	أَتُوَكُّؤُا	4830	cooled, gladdened	تَقَرَّ
4812	I beat down fodder /	ٲۿؙۺؖ	4831	to put on trial	فُتُوْنًا
	branches / leaves		1022	I have chosen	ام ْطُزَفْ
1012	my shoon	غَنْهُ ٥	4832	1 Have Chosell	·
4813	my sheep	عسي	4833	for myself	انَفْس ،
1011	11000	هَا ، بُ	4633	101 myscn	بسسي
4814	uses	⊶ رِب	4834	ni. dl. do not slacken	لًا تَنيَا
4815	serpent, snake	حَيَّةُ			نَهُ مُ مَا
4816	condition, state	ســُ وَ	4835	acts hastily	يفرط
4010	condition, state	مرس	4836	gave	أَعْطى مَابَالُ شَتَّى
4817	im. draw close, press	أُضْمُمْ		D	ې
1017	dia 01000, p1000	1	4837	what state, what condition	مَانَالَ
4818	white	نَىْضَاءَ		,	- •
		**	4838	various, diverse	شتتي
Ruk	u' 1 v: 24 10	ركوع		•	<u> </u>

Surun	20. 1	uu .	ııuu		10	_
4839	im. pa	stur	e, feed		ٳڔ۠ۼۘۅ۠ٵ	
4840	men o	of u	ndersta	nding	أُولِي النُّهي	
Ruki	t' 2	2	v: 30	11	ركوع	
4841	secon	d tii	me		تَارَةً أُخْراًى	
4842	a plac	e w	here bo	th	مَكَانًا سُوًى	
	shall	have	e equal	chance	s / terms	
4843	day o	f the	e festiva	ıl / feas	يَوْمُ الزِّيْنَة st	
4844	the ti	me v	when su	n is	ضُحًى	
	well ı	ıp, e	early for	enoon		
4845	(will)	des	troy /		يُسْحِتَ	
	extirp	ate	at once		,	
4846	failed	, is	lost		خَاب	
4847	best t	radi	tion,		مُثْلى	
	exem	plar	y doctri	ne		
4848	gaine	d up	per han	ıd,	اِسْتَعْلَى	
	overc	ame) .e		28	
4849	ropes	(sr	عَبْلُ	>)	حِبَالً	
4850	rods,	stic	ks		عِصِيُّ	
	(sr.:	بسا	(عَه			
4851	appea	red	, seeme	d	يُخَيَّلُ	
4852	conce	eive	d		أُوْجَسَ	
16th	Part		3/4	فَالَ أَلَمْ	ثلاثة ارباع مُجنرء: أ	
Rukı	,	3	22	12	، که ع	
			v: 22	12		
4853	dry pa	ath			يبسا	

	4854	to pursue	e, to ove	rtake	دُرُكَا
8	4855	went dov	vn, peris	hed	هَو ٰی
	4856	my track	/ foot-st	ер	ٲؙؿؘڕؚؽ۠
į	4857	name of	a man o	f tricks	سَامِرِيُّ
		in the era	of Prop	het Mos	es کافیلقا
	4858	appeared	long, se	eemed lo	طَالَ ng
	4859	body, im	age		جَسكًا
,	4860	hollow-s	ound, lo	wing sou	خُوَارٌ und
	Ruki	u' 4	v: 13	13	ركوع
•	4861	O son of	-	her,	يَابْنَؤُمَّ
•		my broth	er		
	4862	beard			لِحْيَة
	4863	you did r	not wait	/ observe	لَمْ تَرْقُبْ ﴿
	4864	I took / g	rasped		قَبَضْتُ
	4865	handful			قَبْضَة
	4866	no touch			لًا مِسكاس
	4867	you rema	nined / co	ontinued	ظُلْتَ to
8	4868	devoted			عَاكِفًا
•	4869	we will b	ourn	ح ر ق)	نُحَرِّقَنَّ ﴿
	4870	to scatter	•		نَسْفًا
1	4871	blear-eye	ed with t	error,	زُرْقًا
ì		(used wh changed terror)			of eyes is in or

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fallen into ruin

4902	im. pl. bring, produce هَاثُورْا			
Ruki	u' 2 v: 19 2 رکوع			
4903 closed up, joined together رُقُقًا				
4904	لَّ فَتَقُنَا We parted / cloved / unlocked			
4905	فجاجًا فيجاجًا			
4906	roof, canopy			
4907	يَسْبُحُوْنَ they float /swim			
4908	eternity, permanent life خُلْد			
4909	أِنْ مِّتَ (م و ت) if you die			
4910	لَا يَكُفُّوْنَ they shall not be able			
	to ward off / drive off			
4911	will confound / stupefy تُبْهَت			
4912	to confound, (به ت) نهنت الم			
	to stupefy, to dumb found			
Ruki	u' 3 v: 12 3 صوع عام الا			
4913	who مَن ْ			
4914	guards from, saves from یکْلُؤُ			
4915	pv. they will نُصْحَبُوْنَ			
	be defended / given company			
4916	breath نُفْحَةً			
4917	خَرْدُلٌ mustard			
4918	light, illumination تْبِيّاتْ			

17th	Part	اِقْتَرَابَ لِلنَّاس	ربع جُزء:	
4919	images	(م ث ل)	تَمَاثِيْل	
4920	pieces, fragme	, ,,	جُذَاذًا	
4921	youth		فَتَى	
4922	they speak / ta	(ن ط ق) lk	يَنْطِقُوْنَ	
4923	pv. were relaps	ed /	ئُكِسُوْا	
	confounded			
4924	im. pl. burn		حَرِّقُوْا	
4925	im. fg. be		ػؙۅ۫ڹؚۑۛ	
4926	cool		بَرْدًا	
Ruku' 5 v: 25 5 رکوع				
4927	great distress,	·	كَرْبٌ	
	awesome calar	nity		
4928	fg. pastured at	night	نَفَشَتْ	
4929	goat, goats, she	еер	غَنَمُ	
4930	We gave under	rstanding,	فَهَّمْنَا	
	We inspired			
4931	art of making		صَنْعَة	
4932	garments, coa	ts	لَبُوْس	
4933	protects, guard	ls	تُحْصِنَ	
4934	violent, strong	ly raging	عَاصِفَة	

4935	they dive	يَغُو ْصُو ْنَ
4936	the companion of the fish	ذًا النُّون
	(i.e., the Prophet Jonah 🎉	(Ell)
4937	cured, made sound	أصْلَحْنَا
4938	fg. preserved	أحْصنَتْ
4939	chastity	فَرْ جُ
Rukı	ι' 6 v: 18 6	ركوع
4940	rejection, denial	كُفْرَان
4941	mound, hill	حَدَب
4942	hastening, swiftly	يَنْسِلُوْنَ
4943	staring widely (in terror)	شاخِصَة
4944	fuel, firewood	حَصَبُ
4945	those who will come,	وَارِدُوْنَ
	those who have to come	,
4946	roaring, wailing	زُفِيْر
4947	pp. kept far away,	مُبْعَدُوْنَ
	removed far	
4948	slightest sound	حَسِیْس
4949	supreme horror, great terro	فزَعُ or
4950	we shall roll up	نَطْوِيْ
4951	to roll up	طَيّ حا
4952	written scroll	سِجِلّ
4953	I have proclaimed / warne	ا'ذَنْتُ d

4955	fg. will forget / forsake(زذه ل	تَذْهَلُ
4956	fg. suckling woman,	مُرْضِعَة
	nursing mother	
4957	fg. will deliver /	تَضَعُ
	lay down / drop	
4958	pregnant مثلًا	ذُاتِ -
4959	drunken, intoxicated	سُكَار ٰ
4960	rebellious,	مَرِيْد
	obstinately rebellious	rsi
4961	turns to (somebody) for	تَوَلّا
	friendship, be friends	
4962	clot	عَلَقَة
4963	lump of flesh, piece of flesh	مُضْغَةً
4964	pp. shaped, formed,	مُخلَّقَة
	duly formed	
4965	we cause to stay /	نُقِرُّ
	remain / rest	
4966	infant	طِفْلاً

Saran	and the stage	
4967	feeblest old age, ومُورُ	أَرْذَلِ الْ
	abject time of life	
4968	barren, dry and lifeless	هَامِدَة
4969	fg. stirred	ٳۿ۠ؾؘڗۜٛۛۛۛۛۛۛۛؾ
4970	fg. swelled	رَبَتْ
4971	beautiful pairs	زَوْجٍ بَھِ
4972	turning, bending	ثُانِيَ
4973	side, shoulder	عِطْف
Ruk	u' 1 v: 10 8	ركوع
4974	verge, edge, border	حَرْف
4975	rope, cord	سَبَبُ
4976	beasts, animals (sr. دُآبَة)	دُوَابٌ
4977	opponents, antogonists	خَصْمَانِ
4978	they disputed /	إخْتَصَمُو
	contended	ويب
4979	pv. fg. have been cut out	قُطعَتْ
4980	garments	ثِيَابٌ
4981	pv. shall be poured	يُصــَبُّ
4982	pv. shall be melted	يُصْهَرُ
4983	maces, hooked rods,	مَقَامِعُ
	hammers	
4984	iron	حَدِيْدٌ
Ruk	u' 2 v: 12 9	ركوع

4005					78 £ (° 5 (
4985	pe	arls			نو نو
4986	sil	k			حَرِيْرٌ
4987	dv	veller,	(local d	weller)	عَاكِفٌ
4988	vi	sitor, st	tranger,	nomad	بَاد
4989	إلْحَاد				
Ruki	ı'	3	v: 3	10	ركوع
4990	lea	an cam	el, lean	mount	ضَامِر
4991	de	ep ravi	ine,		فَجٍّ عَمِيْق
	di	stant m	ountain	highway	
4992	be	ast of o	cattle	عَامِ	بَهِيْمَةِ الْأَنْ
4993	im	. <i>pl</i> . eat	t		كُلُوا
4994	im	. pl. fee	ed		أُطْعِمُوْا
4995	hu	ingry, c	listresse	d	الْبَائِسْ
4996	th	ey brin	g to end	/ comple	
4997	un	kempt	ness		تَفَتُ
4998	Tł	ne Anci	ient Hou	ise, يق	الْبَيْتِ الْعَتِ
	K	a'bah			,
4999	sn	atch av	vay, car	ry off	تَخْطُفُ
5000	m	akes so	mething	g to fall	تَهْوِيْ
5001	fa	r, dista	nt, remo	ote	سَحِيْقٌ
Ruki	ı'	4	v: 8	11	ركوع
5002	ap	. <i>pl</i> . hu	mble on	es	- مُخبِتِيْنَ

<u>Surai</u>	<u> 1 22; Аі-Пајј</u>		'4	
5003	camels	بُدْن	5018	well
5004	standing in rows, lined up	صَوَآفّ	5019	pp. desert
5005	fell down	وَجَبَتْ	5020	castle
5006	ap. contended,	قَانِعَ		(pl.: 3)
	one who lives in contentme	nt		
5007	beggar	مُعْتَرّ	5021	lofty and
5008	meat, flesh	لُحُوْم	5022	become b
		,	Ruk	u' 6
	(sr.: (لُحْمُ		5023	desired, l
5009	who betrays his trust, treacherous	خَوَّان	5024	submit h
Ruk		ركوع	5025	barren, v
			Ruk	u' 7
17th	جُنرء: اِقْتَوَبَ لِلنَّاسِ Part	ثلاثة ارباع		
5010	pv. permission is given,	أُذنَ	5026	became g
	sanction is granted		Ruk	u' 8
5011	pv. upon whom war	يُقَاتَلُو°نَ	5027	to fall, th
	is made,		5028	they attac
	who are fought against		D 1	, 0
5012	pv. would have been	ۿؙڐٞڡؘؾ۠	Ruk	<i>u'</i> 9 fly
	pulled down, demolished		5029	11 y
5013	monasteries, cloisters	صَوَامِعُ	5030	snatches
5014	churches	بِيَعٌ	5031	they cann
5015	synagogues	صَلَوَاتٌ		rescue
5016	I gave respite / rein	أَمْلَيْتُ	5032	to rescue
5017	denial, disapproval,	نَكِيْرٌ	Ruk	u' 10
	punishment			
	±	I		

5019 pp. deserted, abandoned أَعُطَّلُةُ 5020 castle (أَصُورُ وَرُّ 5020) 5021 lofty and well-built, fortified نَشِيْد 5022 become blind وكوع 5022 become blind وكوع 5023 desired, hoped
ر (pl.: رُقُصُوْرٌ رُعَى اللّٰهِ اللّٰهُ اللّٰهُ اللّٰهِ الللّٰهِ اللّٰهِ اللّٰمِلْمِلْمُلْمِلْمُلْمِلْمُلْمُ اللّٰمِلْمُلْمُلْمُلْمِلْمُلْمُلْمُلْمُلْمُلْمُلْمُلِمُلْمُلْمُلْمُلْمُلْمُلْمُلْمُلْمُلْمُلْ
5021 lofty and well-built, fortified مثيث فعمى 5022 become blind مركوع 5022 become blind مركوع 6 v: 10 13
5022 become blind Ruku' 6 v: 10 13 حوم الله الله الله الله الله الله الله الل
Ruku' 6 v: 10 13 رکوع
, iv
مَنّى desired, hoped
5024 submit humbly تخْبِتَ
عَقِيْتُ barren, void of all hope
Ruku' 7 v: 9 14 رکوع
تخضَرَّةٌ became green
Ruku' 8 v: 7 15
5027 to fall, that (it) may fall وُ تُقَعَ
5028 they attack سُطُوْنَ
Ruku' 9 v: 8 16 رکوع
5029 fly أَبُابًا
5029 fly الْجُابَا 5030 snatches away بشكُب
9
5030 snatches away بشكُب
5030 snatches away بسُلُب 5031 they cannot release / ا يَسْتَنْقِلُوْ ا

<i>₹ Part :18</i>	: قَدْ أَفْلَحَ	﴾ جُزء
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ا سُوْرَةُ الْمُؤْمِنُوْنَ } The Believers Surah 23: Al-Mu'minoon

5033 private parts relating to sex, فُوُوْجَ modesty (sr.: 5034 not blame-worthy, free from blame 5035 ap. transgressors, exceeding bounds 5036 ap. those who observe, keeper (literal: shepherds) extract, refined, essence 5037 we clothed 5038 paths, roads, orbits 5039 to take it away 5040 5041 oil 5042 sauce, color, dye v: 22 Ruku' you boarded / embarked 5043 ap. those who put 5044

(others) to test

v: 10

Ruku'

ركوع

2

5045	we ha	ad g	iven p	le	nty /	أَتْرَفْنَا
	grant	ed e	ease			
5046	to giv	e p	lenty			اِتْرَاف
5047	far, v	ery	far			هَيْهَاتَ
5048	rubbi	sh,	of dea	d l	leaves,	غُثَآءٌ
	wrec	kage	e			
5049	one a	fter	anoth	er	,	تَتْرًا
	in suc	cces	sion			
5050	high	grou	and, h	eig	ght	رَ بْوَةً
Ruki	u'	3	v: 18	3	3	<i>ر</i> کوع
5051	sects					زُبُوًا
5052	confused ignorance, error غُمْرَةً					
5053	groan in supplication جُئُرٌ					
5054	pl. yo	u tu	ırn		(ن ك ص)	تَنْكِصُونَ
	back	back on your heels				
5055	tellin	g fa	bles b	y ı	night	سكامِرًا
5056	pl. yo	u ta	lk sen	se	lessly	تَهْجُرُوْنَ
18th	Part	1	1/4		دُّ أَفْلَحَ	ربع جُزء: قَا
5057	those	dev	viating	ŗ,	ن ك ب)	نَاكِبُوْنَ ﴿
	from	patl	h			
5058	persi	sted	obstii	nat	ely	لَجُّوْا
Ruki	u'	4	v: 27	7	4	ركوع
5059	prote	cts				يُجِيْرُ
5060	no pr	oteo	ction		لَيْهِ	لَا يُجَارُ عَ
	is giv	en a	agains	t h	im	
Ruki	u'	5	v: 15	5	5	ركوع

5061	suggestions, whisperings	هَمَزَات
5062	ap. one who speaks / utters	قَائِلُ
5063	ties of kinship	أُنْسَابٌ
5064	scorches, burns	تَلْفَحُ
5065	those with their lips	كَالِحُوْنَ
	displaced in pain	
5066	ap. those who count	عَادِّيْنَ
5067	in vain, mere idle play	عَبَثًا
Ruki	u' 6 v: 26 6	ركوع

النُّوْر } النُّوْر } The Light Surah 24: An-Noor

5068	im. pl. flo	g, scour	ge	أجْلِدُوا
5069	flog			جَلْدَة
5070	pity, con	npassion		رَأْفَةٌ
5071	they acci	ise /		يَرْمُوْنَ
	launch c	harges		
5072	eighty			ثَمَانِیْن
5073	will aver	t, averts		يَدْرَ قُو
Ruk	u' 1	v: 10	7	ركوع
5074	calumny	, slander	, lie	ٳڣ۠ڬ
5075	pl. you in	ndulged /	/	أَفَضْتُمْ
	murmure	ed		
5076	pl. you re	eceive / t	ake it up	تَلَقَّوْنَ ،

5077	trif	le, lig	ht matte	r		هَيِّنًا
5078	fg.	sprea	ds, prop	agates		تَشِيْعَ
Ruk	u'	2	v: 10	8		ر <i>کوع</i>
18th	Par	rt I	1/2	ٔ أَفْلَحَ	رء: قَدَّ	نصف جُ
5079	ni.	(let th	em) swe	ear not		لًا يَأْتَلِ
5080	to	swear				إئتلى
5081	pl.	innoc	ent			مُبَرَّءُوْنَ
	(of	accus	sations)			
Ruk	u'	3	v: 6	9		ركوع
5082	pl.	you a	sk perm	ission	۱°	<u></u> تَسْتَأْنِسُو
5083	hoi	ises n	ot used		كُوْنَا	غَيْرَ مَسْ
	for	living	3			
5084	to 1	lower	(gaze) /	(sight	s)	غَضُّ
5085	fg.	(let th	em) dis	play no	ot	لَا يُبْدِيْنَ
5086	hus	sband	s (sr.	(بَعْل		بُعُو ْلَة
5087	ma	le ser	vants	ربَةِ	ل الْإِ	غَيْرِ أُولِجِ
	wh	o are	beyond	sexual	desi	re
5088	chi	ld				طِفْلُ
5089	hid	lden /	private	parts		عَوْرَات
5090	sin	gle (u	nmarrie	d,		أيامي
	div	orced	or wide	owed)		
5091	fen	nale s	laves			إِمَاءُ
	(sr.	: å	(أَهُ			
5092	sla	ve gir	ls			فَتَيَاتٌ

5

layers, piled up

one upon other

v: 6

11

رككامًا

5125

Ruku'

5111

Part: 18

12

13

middle of the day

children

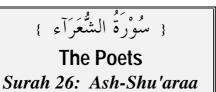
ثلاثة ارباع جُزء: قَدْ أَفْلَحَ

ركوع

<u>Surah</u>	25: Al-Furgaan	198			Part: 18
5126	old women (who do not	513 قُورًا	37	resurrection,	نُشُوْرًا
	have any longing for marriage)			to raise the dead	
5127	(women) who make رِّ جَات	ر 513 مُت ب	38	helped	أَعَانَ
	display of their beauty	514	20	pv. are dictated / read out	ا ا ا ا
5128	lame	⁵¹³ أَعْر	9	pv. are dictated / fead out	کسی ا
5129	pl. paternal uncles	514 أَعْ	40	walks	يمشي
5120	· · · · · · · · · · · · · · · · · · ·	514	41	markets	أُسْوَاقُ
5130	sr. father's brother			(سُوڤُ (sr.: سُوڤُ	
5131	paternal aunts	عَمَ <i>ا</i>	Ruk	u' 1 v: 9 16	ركوع
	(father's sisters) (sr.: عُمَّةً	514	12	palaces	قُصُو ْرًا
5132	maternal uncles (mother's)	أَخْ	43	fury, rage	تَغَيُّظًا
	brothers) (sr.: づけ)	514	14	narrow, constricted	ضَيِّقًا
5132a	mother's sisters	514	15	pp. pl. bound /	مُقَرَّنيْنَ
5132b	separately	أش		chained together	
		514	16	destruction	تُبُو [ْ] رًا
Ruki	u' 8 v:4 14 Ex	ر <i>ک</i> ا 514	17	you led astray /	أَضْلَلْتُمْ
5133	matter, affair ن	شَأ		misled (others)	1.
5134	مَلَّلُوْنَ مِنْ they slip away	51ء يَتَس	18	destroyed, devoid of all g	بُوْرًا good
	secretly from	I I	Ruk	u' 2 v: 11 17	ركوع
5135	لَّلُ مِنْ to slip away secretly from	ا تَسَ			
5136	surreptitiously, hiding دُّا	ا لِوَا	P	وَقَالَ الَّذِيْنَ	🦸 جُزء:
Ruki	u' 9 v:3 15 E>	5)			, = 0
	۶۰ ۶۰ ۶۰ ۰ ۱ ۰ ۰ ۰ ۱ ۰ ۰ ۰ ۱ ۰ ۰ ۰ ۱ ۰ ۰ ۰ ۱ ۰ ۰ ۰ ۱ ۰ ۰ ۰ ۱ ۰ ۰ ۱ ۰ ۰ ۱ ۰ ۰ ۱ ۰ ۰ ۱ ۰ ۰ ۱ ۰ ۰ ۱ ۰ ۰ ۱ ۰ ۰ ۱ ۰	514	19	barrier, ban	حِجرا
	﴿ سُوْرَةُ الْفُرْقَانَ }	51:	50	motes, dust	هَبَاءً مَنْثُو ْرًا
	The Criterion Surah 25: Al-Furqaan	51:	51	be scattered	مَنْثُوْرًا

5152	place of noon day rest / مُقِيْلاً
	repose
5153	clouds مُمَامٌ
5154	shall bite يُعَضَّ
5154a.	خَذُوْلًا betrayer
5155	pp. one who is neglected / مَهْجُوْرًا
	discarded
5156	gradually, slow and تَرْتِيْلاً
	well arranged
5157	explanation, interpretation تَفْسِيْرًا
Ruki	ركوع 1 v: 14 ا
5158	destroyed completely, دُمَّر
	annihilated
5159	أَصْحَابَ الرَّسِّ the people of
	Ar-Rass
	111 11000
5160	utter ruin / destruction اتشبيرًا
5160 <i>Ruki</i>	utter ruin / destruction تُشبيرًا
	utter ruin / destruction تُشبيرًا
Ruki	utter ruin / destruction التبيرًا utter ruin / destruction ارکوع رکوع 2 الله الله الله الله الله الله الله الله
<i>Ruki</i> 5161	utter ruin / destruction اتشبیرًا u' 4 v: 10 2 2 ارکوع 3 3 4 4 المحتوى
<i>Ruki</i> 5161 5162	utter ruin / destruction التنبيرًا الألا على الله الله الله الله الله الله الله ال
Ruki 5161 5162 5163	utter ruin / destruction التبيرًا الله الله الله الله الله الله الله ال
Ruki 5161 5162 5163	utter ruin / destruction التبيرًا الله الله الله الله الله الله الله ال
Ruki 5161 5162 5163 5164	utter ruin / destruction الم الله الله الله الله الله الله الله ا

5168	bitter	أُجَاجٌ
5169	barrier, partition	ؠؘۅ۠ڒؘڂؙ
5170	relationship (of blood),	نَسَبًا
	ties of kinship	
5171	relationships through	حيهْرًا
	wedlock	
Ruki	u' 5 v: 16 3	ركوع
5172	lamp	سِرَاج
5173	following one another	خِلْفَة
5174	they walk	يَمْشُوْنَ
5175	modestly, gently	هَوْنًا
5176	they pass / spend the night	يَبِيْتُوْنَ
5177	anguish,	غُرَامًا
	complete destruction	
5178	they spend stingily /	يَقْتُرُو
	niggardly	
5179	balanced, just	قُوَامًا
5180	disgraced, disdained,	مُهَانًا
	in ignominy	, ,
5181	high places, high stations	غُرْفَة
5182	(would) not concern with	مَا يَعْبَؤُ
5182a	cleaving, inevitable	لِزَامًا
Ruki	u' 6 v: 17 4	ر کوع
19th	وَقَالَ الَّذِيْنَ Part	ربع جُزء:



ap. those who bow their مويْن necks in humility

110	CKS III	manimity		
Ruku'	1	v: 9	5	ركوع
5184 ch	ild			وَلِيْدًا
5185 pp	. prisoi	ners		مَسْجُو ْنِيْنَ
5186 se	rpent			ثُعْبَانُ
Ruku'	2	v: 24	6	ركوع

put off (a while), let (him) أرجه wait a while

ا ضَيْر no matter, no harm ا

Ruku'	3	v: 18	7	ركوع
				28

نِيرٌ ذِمَة troop, band

5190 ap. those who enraged, غَائِظُو °نَ offended (others)

those who are, حَاذِرون fore-warned those who are fully prepared against danger

مُشْرِقِيْنَ at sunrise مُشْرِقِيْنَ

5193 pp. those who are overtaken

5194 by no means

5195	divid	ed,	parted	, s	eparated	اِنْفَلَقَ ا
5196	mountain, mound				ڟۘۅ۠ۮٞ	
5197	we bi	roug	ght nea	ır		ٲؘڒ۠ۘڷؘڡ۠۬ٮؘؘٳ
Ruk	u'	4	v: 17	7	8	ركوع
5198	those	wh	o pass	ed	before,	أَقْدَمُو°نَ
	fore-	fath	ers			
5199	gives	me	to dri	nk		يَسْقِيْنِ
5200	im. uı	nite,	join			أَلْحِقْ
5201	pv. fg	. is l	brough	nt r	near	ٲؙڒ۠ڸؚڡؘؘؾ۠
5202	pv. fg	. is 1	made 1	ma	nifest,	بُرِّزَت [°]
	is pla	ced	in ful	1 v	iew	å
5203	be th	row	n head	llo	ng/	كُبْكِبُوْا
	hurle	d				
5204	friend	d				صَادِيْقٌ
5205	lovin	g, w	arm (frie	end)	حَمِيْمٌ
Ruk	u'	5	v: 36	5	9	ركوع
5206			o are 1	me	anest /	ٲڔ۠ۮ۬ڶؙۅ۠ڹؘ
	lowe					²⁸ (•
5207	<i>ap.</i> 01					طارِد
	drive	s av	vay / r	ері	ılses	/ 0 0 9 0 /
5208	• •		stone	d		مرجومين
	(to de	eath)			
19th	Part	1	1/2		وَ قَالَ الَّذِيْنَ	نصف جُزء:

5209	lac	den, fil	led		مَشْحُوْن
Ruki	u'	6	v:18	10	ركوع
5210	pl.	you bi	uild		تَبْنُوْنَ
5211	hi	gh plac	e		ڔؚؽڠؙ
5212	str	ong ho	olds, cas	tles,	مَصَانِعَ
	fir	e build	dings (s	نع r.:	(مَصْ
5213	pl.	you la	id hand	s, seized	بَطَشْتُمْ
5214	aio	ded, be	stowed		أَمَدَّ
Ruki	u'	7	v: 18	11	ركوع
5215	he	re			هَاهُنَا
5216	he	avily la	aden,		هَضِيْم
	ne	ar to b	reaking		,
5217	sk	illful			فارِهِیْنَ
Ruki	ı'	8	v: 19	12	ركوع
5218	ma	ales, so	ons		ذُكُرَان
5219	the	ose wh	o hate /	abhor	قَالِيْن
5220	ole	d wom	an		عَجُوْزٌ
Ruki	u'	9	v: 16	13	ركوع
5221	w	ood (co	llection	of	أَيْكَةٌ
	taı	ngled t	imes)		a8 GJ
5222	ge	neratio	ons		جِبِلَّةَ
5223	im	. make	(it) fall		أَسْقِطْ
Ruki	u'	10	v: 16	14	ركوع
5224	no	n-Aral	os		أُعْجَمِيْنَ

We made it traverse, 5225 We caused to pass through 5226 pp. pl. banished, removed far, debarred 5227 they vindicated, [took revenge] place of turning / 5228 overturning v: 36 15 ركوع Ruku'{ سُوْرَةُ النَّمْلِ } The Ants Surah 27: An-Naml 5229 pv. sg. you are receiving ثلاثة ارباع جُنرء: وَقَالَ الَّذِينَ 19th Part flame, burning 5230 borrowed flame, 5231 burning brand pl. you may warm 5232 5233. pv. is blessed moving, writhing, wriggling 5234 serpent, snake 5235 did not look back 5236 5237 bosom, opening at the neck

and bosom of a shirt

Ruk	u'	1	v: 14	16	ركوع
5238	laı	nguage	, speech		مَنْطِقٌ
5239	pp	. those	kept in	ranks,	ؽؙۅ۠ڒؘۘڠؙۅۨڽؘ
	se	t in (ba	ttle) ord	ler	
5240	va	lley of	the ants		وَادِ النَّمْلِ
5241	an	t			نَمْلَةٌ
5242	m	ay not	crush		لَا يَحْطِمَنَّ
5243	sn	niled			تَبَسَّمَ
	(vi	n.: ^*	(تَبَسُّ		
5244	laı	ughing	ly		ضَاحِكًا
5245	im	. arous	e, inspir	e, dispos	أَوْزِعْ se
5246	re	viewed	l, took a	muster	تَفَقَّدَ
5247	ho	opoe (a bird)		ۿؙۮ۠ۿؙۮ۠
5248	Sh	neba, na	ame of a	country	سَبَا
5249	hi	dden			خَبْءَ
5250	im	. throw	down		أُلْقِهُ
Ruk	u'	2	v: 17	17	ركوع
5251	ар	. fg. on	e who d	ecides /	قَاطِعَة
	re	solves			
5252	pr	esent, ş	gift		هَدِيَّةُ
5253	sta	alwart,	giant		هدیه عِفْرِیْت یَرْتَدَّ
5254	re	turns			ؽۘۘۅۨٛؾڐۘ

5255	gla	ance			طُوْفٌ
5256	im.	pl. alt	نَكِّرُو		
5257	jus	st like	this		هَاكَذَا
5258	po	ol, lak	te		لُجَّة
5259	fg.	uncov	vered / b	ared	كَشَفَتْ
5260	dl.	two s	hanks (lo	ower	سَاقَيْ
	pa	rt of le	eg) (sr	اقٌ	(سُ
5261	pa	ved, s	moothly	paved	مُمَرَّدُ
5262	gla	isses,	crystals		قَوَارِيْر
Ruk	u'	3	v: 13	18	ركوع
5263	gro	oups, 1	men		رَهْطٌ
5064	CTT.	oar or	ne to ano	ther	تَقَاسَمُو ٛا
5264	SW	cai oi	ic to ano		, 343, 32
5265				tack at n	ورسِر الل
	we		surely at		ورسِر الل
5265	we de	will s	surely at		ورسِر الل
5265 5266	de	will s	surely at	tack at n	ورسِر الل
5265 5266 <i>Ruk</i>	de u' ch	will s	on v: 14	tack at n	ورسِر الل
5265 5266 Ruk 5267 5268	wee de de ch	e will s structi 4 osen	on v: 14	tack at n	ورسِر الل
5265 5266 Ruk 5267 5268	de de ch Is	structi 4 osen Allah	surely at on v: 14	tack at n: 19	أُنَيِّتَنَّ ahi أَنْيِّتَنَّ مَهْلِكَ مَهْلِكَ الرَّوعِ الصَّطُفي عَالَيْهُ عَلَيْهُ عَلِيهُ عَلَيْهُ عَلِيهُ عَلَيْهُ عَلِيهُ عَلَيْهُ عَلِكُ عَلَمُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْكُ عَلَيْكُ عَلَيْهُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلِيكُ عَلَيْكُ عَلِيكُ عَا عَلِي عَلَيْكُ عَلِيكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَمُ عَلِكُ
5265 5266 Ruk 5267 5268	de de ch Is	structi 4 osen Allah	on v: 14	tack at n: 19	نُبَيِّتَنَّ مَهْلِكَ مَهْلِكَ رَكُوعَ الصَّطَفَى ءَ لَللهُ
5265 5266 Ruk 5267 5268	de de ch Is	will s structi 4 osen Allah :20 chards	surely at on v: 14	tack at n: 19	نُبيِّتنَّ ight مُهْلِك مَهْلِك الرَّوع المُعْلَقي المُعْلِقي المُعْلَقي المُعْلِقي المُعْلَقي المُعْلِقي المُعْلَقي المُعْلِقي المُعْلَقي المُعْلَقِي المُعْلَقِيلِي المُعْلَقِيلِي المُعْلِقي المُعْلَقِيلِي المُعْلِقي المُعْلِقِي المُعْلِقي المُعْلِقي المُعْلِقي المُعْلِقي المُعْلِقي المُعْلِقي
5265 5266 Ruk 5267 5268	de de ch Is ord	will s structi 4 osen Allah :20 chards	surely at on v: 14	tack at n: 19	أُنَيِّتَنَّ ahi أَنْيِّتَنَّ مَهْلِكَ مَهْلِكَ الرَّوعِ الصَّطُفي عَالَيْهُ عَلَيْهُ عَلِيهُ عَلَيْهُ عَلِيهُ عَلَيْهُ عَلِيهُ عَلَيْهُ عَلِكُ عَلَمُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْكُ عَلَيْكُ عَلَيْهُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلِيكُ عَلَيْكُ عَلِيكُ عَا عَلِي عَلَيْكُ عَلِيكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَمُ عَلِكُ

5271	m	ountair	ıs		رُو اسِي
					رر ري
5272	ba	rrier, s	eparatin	g bar	حاجزا
5273	fai	iled, sto	opped sl	nort	اِدَّارَكَ
Ruki	u'	5	v: 8	1	ركوع
5274	cle	ose beh	nind (in	pursuit)	رَدِفَ
5275	hi	de			تُكِنُّ
5276	na	rrates,	recount	s	يَقُصُّ
Ruki	u'	6	v: 16	2	ركوع
5277	or	what			أُمَّاذَا
5278	tei	rrified,	smitten,		فَزِعَ
	stı	icken v	with terr	or	
5279	pl.	humbl	led, in h	umility	دَاخِرِيْنَ
5280	fir	mly fix	ked, soli	d	جَامِدَة
5281	pv	. are th	rown do	own /	كُبَّتْ
	ca	st dow	n		
Ruki	u'	7	v: 11	3	ركوع
			/ 0	9/ 28	
II					

{ سُوْرَةُ الْقَصَص } The Narration

Surah 28: Al-Qasas

5282	name of a Pharaoh's minis	هَامَانَ ter
5283	im. fg. suckle	ٲؘۯ۠ۻؚعؚۑ۠
5283a	picked up, took up	الْتَقَطَ
5284	void (of patience)	فَارِغًا

5285 im	a. fg. tra	ce, follo)W	قُصِّيْ
5286 fr	om dist	ance	(عَنْ جُنُب
5287 I ₁	point o	ut / direc	et	أَدُلُّ
Ruku'	1	v: 13	4	ركوع
20th Pa	urt 1	1/4	خَلُقَ	ربع جُزء: أُمَّنْ
5288 to	ask / c	all for h	elp	ٳڛ۠ؾؚۼؘٲڎؘؙ
5289 as	ked / c	alled for	help	ٳڛ۠ؾؚۼؘٳڽؘ
5290 st	ruck w	th fist		وُ كَنرَ
5291 vi	gilant,	looking	about	يَتَرَقَّبُ
5292 ye	esterda	V		أُمْسِ
5293 cr	ies / ca	lls aloud	l	يَسْتَصْرِخُ
5294 st	retches	hand to	seize	يَبْطِشُ
5295 fa	rthest e	end, utte	rmost pa	أقْصى rt
5296 ru	nning			يَسْعي
5297 th	ey cou	nsel /		يَأْتَمِرُوْنَ
de	eliberat	e upon	•	1
Ruku'	2	v: 8	5	ركوع
5298 tu	rned hi	s face		تَوَجَّهَ
5299 to	wards			تِلْقَآءَ
5300 fg	. <i>dl</i> . kee	eping ba	ck	تِلقآء تَذُو ْدَانِ
5301 ar	e drive	n away /	/	يُصْدِرَ
ta	ken ba	ck		

5302	shepherds, herdsmen	رعَاءً
	(sr.: رُاعِيْ)	
5303	bashfully, shyly	إسْتِحْيَاء
5304	im. engage on wages, hir	اِسْتَأْجِرْ e
5305	fg. one	إِحْدٰى
5306	dl. fg. these two	هَاتَيْنِ
5307	years (sr.: حِجَّةً	حِجَجْ
5308	whichever, which one	أيَّمَا
Ruk	u' 3 v:7 6	ركوع
5309	traveled, journeyed	سَارَ
5310	a brand (of fire),	جَذْوَة
	a burning coal	
5311	side, bank	شاطئ
5312	field, ground	بُقْعَة
5313	these two	ذَانِكَ
5314	more eloquent	أَفْصَحُ
5315	helper, support	ڔۮ۠ٲ
5316	we will strengthen	نَشُدُّ
5317	arm	عَضُدًا
5318	they shall not reach	لَا يَصِلُوْنَ
5319	im. kindle / light (fire)	ٲۅ۠قؚۮ
5320	pp. those who are	مَقْبُوْحِيْنَ
	hateful / cast away / desp	oised

Ruku'	4	v: 14	7	ركوع
5321 pr	olonge	d		طَاوَلَ
5322 dv	veller			ثَاوِيًا
Ruku'	5	v: 8	8	ركوع
5323 W	e cause	d (it) to	reach	وَصَّلْنَا
20th Pa	ırt 1	1/2	أُمَّنْ خَلَقَ	نصف جُزء:
5324 We	e do no	t desire	/ seek	لًا نَبْتَغِيْ
5325 pv	. we sh	all be		ئْتَخَطَّفْ
	atched exulte	•		بَطِرَتْ
re Ruku'	joice e	xceeding	gly 9	e 5.
	ooses	v. 10	,	<u> ئ</u> ختارُ
	oice			چ کدر خِیَرَة
5329 ev	erlastii	ng, perp	etual	سَرْمَدًا
5330 lig	ght			ۻؚيؘآءً
Ruku'	7	v: 15	10	ركوع
5331 we	eigh do	wn,		تَنُوْءُ
to	be too	heavy a	burden	٥
5332 we	e made	(someth	ning)	خَسَفْنَا
to	sallow	•		# & / 0
5333 A	n! it is	indeed	· · · · · · · · · · · · · · · · · · ·	ويكان
Ruku'	8	v: 7	11	ركوع
5334 or	dained	, impose	ed	فُرَضَ

 5335 one who brings back
 3)

 5336 place of return, home
 مَعَاد

 5337 you hope / expect
 اتَوْجُوْا

 Ruku'
 9
 v: 6
 12
 رکوع

ثلاثة ارباع جُزء: أُمَّنْ خَلَقَ 3/4 عُرِدة أَمَّنْ خَلَقَ

ا سُوْرَةُ الْعَنْكَبُوْت }
The Spider
Surah 29: Al-'Ankaboot

5338 sure to come

5339 pv. made to suffer, is afflicted

Ruku' 1 v: 13 13

produces, creates,

brings forth

(vn.: إِنْشَاءُ

تُقْلَبُوْنَ pv. pl. you will be turned تُقْلَبُوْنَ

 Ruku'
 2
 v: 9
 14
 دكوع

 5342
 im. pl. burn
 14

5343 council, assembly, meeting نادي

Ruku' 3 v: 8 15

5344 grieved, troubled

in self, within oneself, فُرْعًا in heart

sa46 earthquake عُلَيْتُ مِهِ وَمُعَالَّا اللهِ اللهِ اللهِ عَلَيْهُ اللهِ المَا المُلْمِ

أوهَن frailest, flimsiest

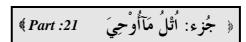
Ruku' 4 v: 14 16

Part 20th ends

It is surely a favor of Allah who enabled you to memorize the meanings of the Qur'aanic words up to this point. So far, we have given the marks of "Ruku'

: کسوع but hence forward the

practice is discontinued as the number of words will be smaller in each Ruku. Other marks such as those of 1/4th, 1/2 and 3/4th Part (Parah) will be retained.



5351 fg. forbids, restrains

تَنْهِي

5352 you do not write /

لَا تَخُطُّ

transcribe (vn.: حُطُّ

ا سُوْرَةَ الرُّوْم }
The Romans
Surah 30: Ar-Room

5353 pv. have been overcome/ غُلِبَتْ defeated

<u>Surah</u>	31: Luqman 20	6	Part: 21
5354	nearby land الْأَرْضِ	5370	يَمْهَدُوْنَ they make provision
5355	soon they will overcome, سَيَغْلِبُوْنَ	5371	fg. raises أثثير
	be victorious		* 0 /
5356	أَ قَارُوْا tilled, dug	5372	rain e c c c c c c c c c c c c c c c c c c
5357	populated, built upon it عَمَرُ و ا	5373	yellow (colored), مصفرا
	1 1 3 3 s		turned to yellow
5358	garden, mead garden, mead	5374	weakness ضُعُفْتُ
5359	pv. pl. will be made happy يُحْبَرُوْنَ	5375	gray hair due to old age شَيْبةُ
5360	you enter night تُمْسُوْنَ	5376	يُسْتَعْتَبُوْنَ those who make amends
	(evening: هُسَاءٌ)	5377	let not them make لَا يَسْتَخِفَّنَّ
5361	you enter the morning تُظْهِرُونَ		(you) impatient or excited
	(afternoon: غُهْرٌ)		﴿ سُوْرَةُ لُقْمَان }
5362	you are scattered تَنْتَشِرُ وْ نَ		Luqmaan (The wise)
3302			Surah 31: Luqmaan
5363	most easy, easier أَهْوَ نُ	5378	idle tale, لَهُوَ الْحَدِيْث
	7/A 0 2 ~ 1 . 5 . 5		pastime discourse
21th	ربع جُزء: أَثْلُ مَآ أُوْحِيَ 1/4 مِنْ اللهُ عَلَى اللهِ Part		28. / /
		5379	pillars
5364	ap. those who turn to	214	نصف جُزء: أَثْلُ مَاۤ أُوْحِي 1/2 h Part
5365	countenance / face وَجْهُ الله		1,0%
	of Allah, pleasure of Allah	5380	mustard حودل
5366	usury	5381	صَخْرَةٌ rock
5367	increases 4 4	5382	firmness of purpose, عَزْم الْأُمُوْر
	بر دو ه . • م دو ه .		firmness in affairs

5383 *ni*. do not turn, do not swell

cheek

5368 does not increase

separated / divided

they are

5369

5385	braggart, vainglorious	مُخْتَال
5386	im. be moderate	ٳڨ۠ڝؚۮ
5386a	harshest abominable	أَنْكُرَ
5387	voice (pl.: أُصُوراتُ	صَو [°] ت
5388	made it flow, completed	أُسْبَغَ
5389	kept to the middle course,	مُقْتَصِدْ
	he who compromises / stops in between	
5390	traitor, perfidious	خَتَّار
5391	one who can be of	جَازٍ
	avail to another	
5392	rain	غَيْث
5393	tomorrow	غُدًا
5394	fg. knows not	مَاتَدْرِ <i>ي</i> ْ

{ سُوْرَةُ السَّجْدَة }

The Prostration Surah 32: As-Sajdah

تَتَجَافي 5395 forsake, leave off 5396 we lead / drive

ثلاثة ارباع جُزء: أثَّلُ مَا أَوْحِيَ 3/4 21th Part

﴿ سُوُرَةُالْأَحْزَابِ }

The Confederates Surah 33: Al-Ahzaab

5397	inside of body, breast	جَوْفٌ
5398	nearer, closer	أُوْلى
5399	pv. written (س ط ر)	مَسْطُوْرًا
	in lines	
5400	throats	حَنَاجِرَ
5401	pv. were / was tried	أُبْتُلِيَ
5402	old name of Al-Madinah	يَثْرِبْ
5403	sides (sr.: قُطْرٌ	ٲڡ۠ۛڟۘٲڔؙٞ
5404	did not stay	مَا تَلَبَّثُوْا
5405	those who keep back /	مُعَوِّقِيْنَ
	hinder	•
5406	come along	هَلُمَّ
5407	being sparing of	ٲؙۺؚحَّةۘ
	their help, niggardly	
5408	roll, revolve	تَدُوْرُ
5409	sharp	حِدَاد
5410	pl. inhabitants of desert,	بَ ادُ وْنَ
	[those living outside town	ns /cities]
	(sr. بَاد)	
5411	Wandering Arabs,	أُعْرَابْ
	Bedouins	
5412	vow, pledge	نَحْبٌ صَيَاصِيْ قَذَفَ
5413	fortress, strongholds	صَيَاصِيْ
		<u></u>

5415	you tread, set foot	تَطَئُو	5434	salutation		تَسْلِيْمًا
5416	release	سَرَاحًا	5435	fg. they draw clo	ose	ؽؙۮ۠ڹؚؽ۠ڹؘ
€ Pe	وَمَن يَّقْنُتْ	﴿ جُزء :	5436	outer garments,		جَلَابِيْبٌ
5417	bedizenment, to make dazzling display	تَبَرُّ ج	5437	wrapping garme those who stir u sedition, spread	p	مُرجِفُوْنَ umors
5418 5419	want we gave in marriage	وطرا زُو َّجْنَا	5438 5439	we will setup ag	ainst then	ئغْرِيَنَّ n لَا يُجَاوِرُوْ
5420	adopted children	أدعياء	5440	(able to stay as) pp. accursed,	neighbor	ه مَلْعُه ْنْبُ
54215422	fathers sends blessings	۱ باء يُصَلِّيْ	5441	those who are cuthey are found	ursed	ئىقۇرىي تۇقۇرا
5423	im. disregard	ۮؘڠ	5442	slain with fierce	ness,	تَقْتِيْلاً
5424	returned, gave as spoils of war	أفاء	2211	fierce slaughter d Part 1/4	ِ مَن يَّقْنُتْ	، بع خُنے، ہ
5425	you may put off / defer	تُرْجِيْ	5443	what will make	رسي سي	مايُدْرِيْك
5426	you may take / receive	تُئُو ِيْ َ	5444	you understand our leaders / chi	efs	سَادَتَنَا
5427 5428	you set aside watcher	عُزَلتَ رَقِيْبًا	5445	our great ones	C13	كُبَرَاءَ نَا
5429	preparation (of food)	ٳڹؘٵ	5446	straight (to the p		سَدِيْدًا
5430	those who sit whole-heartedly	مُسْتَأْنِسِيْنَ		زُةُ سَبَأٍ }	﴿ سُوْر	
5431	they send blessing	يُصَلِّوْنَ مَــُأَمُّا		The City Surah 34		
54325433	im. pl. send blessing im. pl. salute	صنو. سَلِّمُوْا	5447	escapes not, hid	den not	لَا يَعْزُبُ

5448	scattered to pieces	مُمَزَّقْ	5467	fru
5449	echo with me,	ٲؘۅؚۗؠؚؽ	5468	bit
	repeat with me		5469	taı
5450	we made soft	أَلَنَّا		
5451	coats of mail	سَابِغَاتٌ	5470	lot
5452	measure	قَدِّرْ	5471	fea
5453	links	سَرْدُ	5472	yo
5454	its morning stride / cours	غُدُو هَا e	22n	
5455	its evening stride / course	رَوَاحُهَا ﴿	5473	pp ma
5456	we made it flow	أسكنا	5474	loi
5457	fount of molten copper	عَيْنَ الْقِطْر	5475	he
5458	arches, fortresses	مَحَارِيْبُ	5476	on
5459	images (sr.: تَمْثَالَ	تَمَاثِيْلُ	5477	hu
5460	large dishes	جفًان	5478	the
5461	tank, reservoirs	جُوَاب	5479	no
5462	cauldrons, huge pots	قُدُورُ	5480	to
	(قدر ُ sr.:		5481	pe
5463	fixed, set firm	ر اسِیَات		pa
5464	his staff	مِنْسَأَتُه	Th	10 f
5465	flood (released)	سَيْلَ الْعَرِم		ic (
	from the dams		5.100	
5466	of, having	ذُه اتَّه ْ	5482	W1
3400	or, naving	ور عي		(sr

5467	fruits, food		أُكُلٍ
5468	bitter		خَمْطٍ
5469	tamarisk		أَثْل
5470	lote tree		سِدْرُ
5471	fear is removed		فُزِّعَ
5472	you joined		أَلْحَقْتُمْ
22n	d Part 1/2	وَهَن يَقْنُتْ	نصف جُزء:
5473	pp. pl. those		مَوْقُو ْفُوْنَ
	made to stand		
5474	lofty halls, man	sions	غُرُفَات
5475	he replaces		يُخْلِفْ
5476	one tenth (1/10th	n)	مِعْشَار
5477	hurls, casts		يَقْذِفُ
5478	they are terrifie	d	فَزِعُوْا
5479	no escape		لًا فَو [°] ت
5480	to reach		تَنَاوُش
5481	people of their	kind,	أُشْيَاع
	partisans		
	ةُ فَاطِر }	، ، { سُور	
The Originator of Creation			
Surah 35: Fatir			
	Sui uit 3t		
5482	with wings	حَةٍ	أُولِيْ أَجْنِ

أُولِيْ أَجْنِحَةٍ 5482 with wings **ذَ** (جَنَاحٌ sr.: ﴿

5483	ascends, mounts up	يَصْعَدُ
5484	shall perish, will be void	يَبُوْرُ
5485	sweet, palatable	عَذْبُ
5486	pleasant to drink	فُرَاتٌ
5487	fresh	طَرِيًّا
5488	husk of a date stone	قِطْمِيْرٌ

22nd Part	3/4	ثلاثة ارباع جُنرء: وَمَن يَقْنُتْ

5489	pp. heavily laden مُثْقَلَةُ
5490	sun's heat \tilde{z}
5491	has passed نخَلُا
5492	tracts, streaks Žُذُدُّ
5493	white پیْض ً
5494	red تُمْرُّ
5495	intensely black, raven black غُرَ ابِيْبُ
5496	سُوْد black
5497	will not perish / fail لَنْ تَبُوْرَ
5498	weariness
5499	they will cry aloud / يَصْطُرِ خُوْنَ shriek
5500	hatred, odium, abhorrence مُقْتًا
5501	dl. lest they move away / اَّنْ تَنزُولًا
	deviate / cease [to function]

5502 dl. (they two) moved away / deviated / ceased to function

، مُ هُ ^مَ يُّ { سُورَهُ يس } Yaa-Seen Surah 36: Yaa-Seen

5503 pl. stiff necked (people) foot prints, what (they) left behind 5505 we have taken account إِمَامٍ مُّبِيْنٍ soosa clear book, clear register

5506	we strengthened	عَزَّزْنَا
(P	: وَمَالِيَ	﴿ جُزء ؛
5507	they cannot save / deliver me	لَا يُنْقِذُون
5508	before us	لَدَيْنَا
5509	we strip, we withdraw	نَسْلَخُ
5510	r sy a r r g	مُظْلِمُوْنَ
	in darkness	2
5511	measuring, decree	تَقْدِيْر
5512	became, returned	عَادَ
5513	branch, stalk of palm tree	عُرْجُوْنٌ ﴿
5514	old	قَدِيْم

5515	they float / swim	يَسْبَحُوْنَ
5516	helper (to hear their cry), shout	صَرِيْخٌ
5517	they will be disputing / contending	يَخِصِّمُو°نَ
5518	will, disposition	تَوْصِيَةُ
5519	graves, tombs	أُجْدَاث
5520	they shall hasten /	يَنْسِلُوْنَ
5521	grave bed / sleeping	مَرْقَدْ
5522	in occupations	فِيْ شُغُلِ
5523	happy, joyful	فَاكِهُوْنَ
5524	fruit	فَاكِهَةٌ
5525	im. pl. be apart, aside	اِمْتَازُو ْا
5526	multitude, great numbers	جِبِلاً
5527	im. pl. enter	اِصْلُوْا
5528	quenched, blot out	طَمَسَ
5529	to transform /	مَسْخٌ
	efface / deface / deshape	يد
5530	we cause (him) to bend	ئْنَكُسْ
	(from straightness)	
5531	it is not fit	مَا يَنْبِغِيْ
5532	we have subdued / subject	ذَلَّلْنَا ed
5533	pl. riding	رُكُوْبٌ

5534	decomposed, decayed	رَمِيْم
5535	dark green	أخْضَر
5536	pl. you kindle	ئُو ْقِدُو ْنَ

ا سُوْرَةُ الصَّآفَّات } Those Ranged in Ranks Surah 37: As-Saaffaat

5537	fg. those who check /	زَاجِرَات
	repel / restraint	
5538	to check / restraint / repel	زَجْرًا
5539	fg. those who recite	تَالِيَات
5540	outcast, driven away	دُحُوْرًا
5541	lasting, perpetual	وَاصِبٌ
5542	glistening, bright	ثَاقِبٌ
5543	sticky	ل َازِبٌ
5544	pl. disgraced, humiliated	ۮؘٲڂؚڔؙۅ۠ڽٛ
_		

23rd	l Part 1/4		ربع جُزء: وَمَالَى
5545	couches (sr.:	(سَريْرٌ	سُرُر سُرُر
5546	pl. facing one a	nother	مُتَقَابِلِيْنَ
5547	cup		كَأْسُ
5548	headache		غَوْلٌ

<u>Surah</u>	37: As-Saaffaat	212			Part: 23
5549	they get intoxicated	يُنْزَفُوْنَ	5567	then (he) turned	فَرَاغَ
5550	fg. pl. women	قَاصِرَاتٌ	5568	hastening, hurriedly	يَزِفُّوْنَ
	who restrain		5500	nl vou comic	تَّ:ْحَثُمُ نُ
5551	gaze, glance	طَوْفٌ	5569	pl. you carve	سَحِبُون
		28 0/	5570	dl. they submitted /	أسلما
5552	[delicate like] eggs	بيض		surrendered	
5553	pp. closely guarded	مَكْنُوْن	5571	flung down, laid, prostrat	قَلَّ ed
5554	pl. be brough to judgment.	مَدِيْنُوْنَ	5572	forehead, temple	جَبِيْنُ
	be brought to book you cause me to ruin /	· • • •	5573	that makes (things) clear	مُسْتَبِيْن
5555	perish	ووي	5574	name of an idol	بَعْلاً
5556	pp. (those) brought	مُحْضَرِيْنَ	5575	ran away, fled	أَبَقَ
	forward	A.	5506	:-:	(3)(4
5557	name of a bitter tree with	زُقُوْم	5576	joined to cast lots	ساسم
	thorns in hell	,	5577	those who are	مُدْحَضِيْنَ
5558	ap. pl. those who shall fill	مَالئُه ْنَ		condemned / rejected / re	ebutted
3330	up. pr. urose who shall im	- J. J.	5578	swallowed	الْتَقَهَ
5559	mixture	شُوْبًا		18	28 0 8
5560	boiling water	حَمِيْمٌ	5579	fish (<i>pl</i> .: حِيْتُان	<i>ح</i> ُونت برج
5561	they hasten / rush down	نُهْ عُه ْنَ	5580	bare desert	عواء
		, , , ,	23rd	وَمَالِيَ 1/2 Part 1/2	نصف جُزء:
5562	ap. pl. warners	مُنْذِرِيْنَ	5501	troe of gourd	ئۇط ^ى د
5563	pp. those who have	مُنْذَرَيْنَ	5581	tree of gourd	يحيين
	been warned	ه وه ه	5582	those who can tempt (any	فاتِنین (one
5564	<i>ap.</i> those who respond /	() A. ~ A		to rebel	28
3304	_	سريبون	5582a	one who is going to	صَالُ
	answer	²⁸ .		12 1	ن م م کافی د
5565	calamity, distress	کر <i>ب</i>	5583	pl. arranged in ranks	صافون
5566	sick, off-mooded	سَقِيْمٌ	5584	courtyard	صَالٌ صَافُّوْنَ سَاحَة
		ļ			

{	سُورةً ص	}
	Saad	

Surah 38: Saad

5585	(it was) not	لَ اتَ
5586	time	حِیْنَ
5587	escape, flee away	مَنَاص
5588	invention	إخْتِلَاق
5589	they ascend	يَرْتَقُوْا
5590	pp. one who is defeated	مَهْزُو ْم
5591	stakes, tent-poles	أَوْتَادُ
5592	doom, punishment	عِقَابٌ
5593	delay, deferment	فُوَاق
5594	portion, fate	قِطّ
5595	(man) of strength / hands	ذًا الْأَيْدِ
5596	طَابِ decisive speech	فَصْلَ الْخِ
5597	they climbed over wall	تَسَوَّرُوْا
5598	private chamber	مِحْرَابٌ
5599	terrified	فَزِعَ
5600	be not unjust	لَا تُشْطِطْ
5601	ninety-nine عُوْنَ	تِسْعٌ وَّتِسْ
5602	ewe, young female sheep	نَعْجَةُ

5603	im. entrust me	ٲػ۠ڣؚڵڹؚۑ۠
5604	overcame	عَزَّ
5605	partners	خُلُطَاآء
	(sr.: خَلِيْطٌ	
5606	those who turn aside	فُجَّار
	from right, wicked	
5607	pv. was / were presented	عُرِضَ
5608	coursers of the الْجِيَاد	صَافِنَاتُ
	highest breeding and swift	of foot
5609	fg. gone out of sight	تُوَارُتْ
5610	to pass / rub hand	مكسْحًا
	over (lightly)	
5611	shanks, lower part of leg	سُوڤ
5612	necks	أعْنَاق
5613	body	جَسَدًا
5614	gently	رُخَاء
5615	whithersoever (he)	حَيْثُ أَص
	willed, witherwhat (he) dire	ected
5616	builder	بَنَّآء
5617	diver	غُوَّاصْ
5618	nearness	زُلْفي
5619	beautiful place of	زُلْفی حُسْنَ مَا
	(final) return	
5620	distress, affliction	نُصْب

5621	im. strike, stamp هُرْ كُضْ	5637	bestowed, granted خُوَّلَ
5622	water to wash (bath) مُغْتَسَلُ	5638	built تُبنيَّةُ
5623	handful of twigs, ضِغْثًا	5639	led through,
	a little grass		caused to penetrate
5624	ni. break not oath تُحْنَثُ	5640	springs يَنَابِيْع
5625	pl. chosen / excellent ones أُخْيَارٌ		(sr.:)يُنْبُو ْعٌ
5626	pl. well matched أُقْرَابٌ	5641	withers up, turns yellow
23rd	companions الله الله الله الله الله الله الله الل	5642	دُطَامًا chaff, crumbled to dust
5627	end, ceasing, exhaustion نَفَاد	5643	مُتَشَابِهًا consistent, con-similar
5628	dark / murky fluid, pus غُسَّاق	5644	repeated, paired مَثَانِي
5629	rushing headlong / مُقْتَحِمٌ	5645	fg. trembles, shivers تُقْشَعِرُ
	blindly	5646	fg. softens تَلِيْنُ
5630	no welcome لَا مَرْحَبًا	5647	غَيْرَ ذيْ عِوَ ج without any
5631	صَالُو ْ they will burn / roast		crookedness
5632	pl. wicked, bad ones أَشْرَار	5648	pl. quarreling among مُتَشَاكِسُو °ن themselves
5633	mockery, ridicule, derision سِخْرِيًّا	5649	entirely with
5634	exalted chiefs, مَلَاءِ الْأَعْلَى	5650	ap. one who is to die تُتِّـةُ
	chiefs on heights		ر ملاه ۵ .
5635	pl. impostors, pretenders مُتَكَلِّفِيْن	5651	ap. those who are to die ميتون
	{ سُوْرَةُ الزُّمَر }	(P	﴿ جُزء : فَمَنْ أَظْلَمُ ﴿ عَزِهِ : فَمَنْ
	The Groups		9 . /

Surah 39: Az-Zumar

overlaps, rolls

5636 overlaps, rolls

aversion (مُثَنَوَّتُ are filled with disgust / مُثَنَوَّتُ مُعَنَوِّتُ

. 0 9

5653	woe is me!,	يَاحَسْرَتي
	Alas! my grief!	
5654	neglected, remised	فَرَّطَ
5655	towards Allah	جَنْبِ اللهِ
5656	keys	مَقَالِيْد
5657	pl. rolled up	مَطْوِيَّاتٌ
5658	swooned, fell senseless	صَعِقَ
5659	fg. shone	أَشْرَقَتْ
5660	pv. is set up / laid	وُضِعَ
5661	are brought	جِاْيءَ
5662	are driven / led	سِیْقَ
5663	troops, throngs, groups	زُمَرًا
5664	warder, keeper	خَزَنَةٌ
5665	you have well done	طِبْتُمْ
5666	pl. surrounding /	حَافِّيْنَ
	encircling / thronging are	ound
	3 (i. f	0 / 5 /

ا جُزء: فَمَنْ أَظْلُمُ مُ عَلِيمًا مُعَلِّمُ عَلَيْمًا مُعَلِّمُ عَلِيمًا عَلَيْمًا مُعَلِّمًا مِن العَلَيْم

The Believer Surah 40: Al-Mu'min

{ سُوْرَةُ الْمُؤْمِنِ }

one (who is) all فري الطَّوْلِ bountiful 5668 meeting

5669	ap. those who will
	come forth / appear
5670	يُطًاعُ pv. one who will be heard يُطًاعُ
5671	drawing near, ازفَة
	approaching near
5672	ap. protector, defender وَاق
5673	pl. uppermost, triumphant ظَاهِرِيْن
5674	يُوهُ التَّنَاد / day of mutual calling
	summoning
5675	ruin, perdition تَبَاب

24th	n Part		َنْ أَظْلَمُ	<i>نصف جُزء:</i> فَمَ
5676	I entr	ust / conf	ide	أُفُوِّ ضُ
5677	evildo	oer, wick	ed	مُسِيعُ
5678	chain	S		سَلَاسِلُ
5679	pv. pl.	they are	dragged	يُسْحَبُو°نَ
5680	pv. pl.	are thrus	st /	يُسْجَرُوْنَ
	stocke	ed		

ا سُوْرَةُ حم السَّجْدَة }
Haa-Meem Sajdah

Surah 41: Haa-Meem Sajdah

24th Part	3/4	ثلاثة ارباع جُزء: فَمَنْ أَظْلَمُ

غَيْرُ مَمْنُوْن

5681 unending

5682	pl. sustenance	أَقْوَات
5683	smoke	دُ خَان
5684	those who are obedient, willingly	طَائِعِیْن
5685	furious, roaring (wind)	صَرْصَرًا
5686	pl. marched in ranks	ؽؙۅ۠ڒؘۘڠؙۅ۠۫ۨڶؘ
5687	pl. you try to hide	تَسْتَتِرُونَ
5688	they ask for favor /	يَسْتَعْتَبُوْ١
5689	those who are favored / pardoned	مُعْتَبِيْن
5690	we have assigned	قيضننا
5691	companions, comrades	قُرَنَاء
5692	<i>im. pl.</i> babble, drown the hearing	اِلْغَوْا
5693	worst	أَسْوَأ
5694	those who are the nethermost / lowest	أَسْفَلِيْن
5695	that (they) desire	مَا تَشْتَهِيْ
5696	whisper, incitement, prompting	نَزْغُ
5697	they do not get tired /	لًا يَسْئَمُوْنَ
5698	weary lowly, lying desolate	خَاشِعَةٌ
5699	of punishment	خَاشِعَةٌ ذُوْ عِقَابٍ

<i>₹ Part :25</i>	: إِلَيْهِ يُرَدُّ	ا جُزء	þ
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5700 coverings, sheaths

5701 we assured / confessed

5702 prolonged

5703 utmost horizons,
farthest regions

ا سُوْرَةُ الشُّوْرا ي } The Consultation Surah 42: Ash-Shoora

5704	they r	ent asuno	der	يَتَفَطَّرْنَ
5705	multij	oles		يَذْرَؤُ
5706	ordair	ned, estal	olished	شَرَعَ
5707	hard,	grievous	, dreadful	كَبُرَ
5708	futile,	void, of	no weight	دَاحِضَةٌ
5709	they c	lispute /	debate	يُمَارُوْنَ
5710	loving	g kindnes	ss, affection	مَوَدَّةٌ
5711	blots	out, effac	ces, wipes ou	يَمْحُ t
5712	rain			غَيْثٌ
25th	n Part	1/4	إِلَيْهِ يُرَدُّ	ربع جُزء:
5713	(smoo	othly run	ning) ships	جَوَار
5714	highe	r mounta	ins / banners	أعْلَام
				0 < 0

5715 they will become

يَظْلَلْنَ

5716	still, motionless	رواكِدَ
5717	caused to perish / destroy	ؽؙۅۨؠؚٯؘ
5718	consultation, counsel	شُوْر ٰی
5719	denial, refusal	نَكِيْر
5720.	mingles, gives in pairs	ؽؙڒؘۅۜٙڿۘ
5721	barren	عَقِيْمًا
5722	turn / tend (towards)	تَصِيْرُ

﴿ سُوْرَةُ الزُّنخُرُف }

The Gold Ornaments Surah 43: Az-Zukhruf

5723	original book, أُمُّ الْكِتَاب
	mother of the book
5724	to take / turn away
5725	vn. prowess بُطْشًا
5726	gone forth, passed مُضى
5727	pl. you mount / sit firmly تَسْتَؤُوْا
5728	those capable of subduing, مُقْرِنِيْنَ
	mastering over something
5729	share, portion اجُزْءًا
5730	pv. is bred up, reared ايُنَشَّوُ
5731	ornament, adornment حِلْيَةٌ
5732	مُسْتَمْسِكُوْنَ those who hold fast

قُتُدُون ُ followers فَتُدُون ُ

25th	1/2	إِلَيْهِ يُورَدُّ	نصف جُزء:
5734	clear / innoc	ent	بَرَآءُ
	(of doing wr	ong)	
5735	created, brou	ight into bei	فَطر ing,
	originated		
5736	dl. two town	s, two cities	قر [°] يَتيْنِ
5737	to be under s	subjection	سُخْرِيًّا
5738	roofs		سُقُفًا
5739	silver		فِضَّةً
5740	stairs		مَعَارِج
5741	they ascend	go up	يَظْهَرُوْنَ
5742	ornaments /		زُخْرُفًا
	adorments of	f gold	
5743	withdraws,		يَعْشُ
	chooses to re	emain blind	
5744	distance		بُعْد
5745	partners, sha	rers	مُشْتَرِ كُوْنَ
5746	those in proc	cession	مُقْتَرِنِيْن
5747	made fool, n	nade light	ٳڛ۠ؾؘڂؘڡۜ
5748	they provoke	ed, angered	السَفُوْا
5749	they raise a	clamor /	يَصِدُّوْنَ
	cry out		

5750	they succeed each other,	يَخْلُفُوْنَ
	viceroys	.
5751	ni. have no doubt	لَا تَمْتَرُنّ
5752	friends	أُخِلَّآء
	(sr.: خَلِيْلٌ	
5753	dishes, trays	صِحَافٌ
5754	goblets, cups	أَكُوَابٌ
5755	fg. takes delight in	تَلَذُّ
5756	pv. will not be abated /	لَا يُفَتَّرُ
	lightened / relaxed	
5757	they determined / settled	أُبْرَمُوْا
5758	those who determine /	مُبْرِمُوْنَ
	settle	-

﴿ سُوْرَةُ الدُّخَانَ } The Smoke

Surah 44: Ad-Dukhaan

5759	pv. made distinct / clear	يُفرَق
5760	im. wait, watch	ٳڔ۠ؾؘقؚب
5761	smoke	دُُخَانْ
5762	pp. one who is taught /	مُعَلَّمٌ
	tutored	· • .
5763	ap. those who revert /	عَائِدُوْنَ
	return	و الله
5764	im. pl. restore, give in	أُدُّوْا

25th	Part	3/4	<i>َفِزء:</i> إِلَيْهِ يُورَدُّ	ثلاثة ارباع
5765	im. take	away		أُسْرِ
5766	at rest, a	as it is		رَهْوًا
5767	those ta	king de	elight,	فَاكِهِیْنَ
	enjoyin	g		
5768	fg. did n	ot wee	p	مَابَكَتْ
5769	pp. thos	e who	shall	مُنْشَرِيْنَ
	be raise	d agair	ı	
5770	friend			مَوْلًى
5771	molten	brass, o	dregs of oil	مُهْلُ
5772	will boi	l, will s	seethe	يَغْلِيْ
5773	boiling,	to boil	, to seethe	غَلْيٌ
5774	im. pl. d	rag		ٳڠؾؚڶؙۅۨٵ
5775	midst of	f hell /	جَحِيْم	سَوَآءِ الْہ
	blazing	fire		
5776	im. pl. p	our		صُبُّوْا
5777	im. taste			ۮؙڡۨ
	﴿ سُوْرَةُ الْجَاثِيَةِ }			
The Kneeling				

Surah 45: Al-Jathiyah

5778 persists, continues to be obstinate اجْتَرُحُو ْ they commit / seek / earn اجْتَرَحُو ْ 5780 time

5781	fg. bowing the knee, kneeli	جَاثِيَة ng
5782	we put on record	نَسْتَنْسِخُ
	(ستِنْسَاخ)	
5783	we know not	مَانَدْرِيْ
5784	those who are	مُسْتَيْقِنِيْنَ
	convinced / having firm as	surance
5785	vn. to be sure / convinced	اسْتَيْقَانُ

« Part :26 حم : حم

ا سُوْرَةُ الْأَحْقَاف } The Winding Sand-Tracts Surah 46: Al-Ahqaaf

5786	trace, vestige, remnant	أَثَارَةٌ
5787	new, innovation	بِدْعًا
5788	in pain, reluctance	كُرْهًا
5789	thirty	ثَلَاثُو ْنَ
5790	we will overlook / pass by	نَتَجَاوَزُ
5791	<i>pl.</i> you squandered / took	ٲۮ۠ۿڹؾؙؠٛ
5792	winding sand tracts	أَحْقَافْ
5793	cloud, dense cloud	عَارِضًا
5794	advancing towards,	مَسْتَقْبِلُ
	approaching	

26th	Part		شه	ربع جُزء: -
_	did no	ot fatigue		
5799	he we	aried not	,	لَمْ يَعْيَ
	shield	ls you		
5798	guard	guards / delivers /		
5797	comp	any, grou	ıp	نَفَوًا
5796	mean	s of acces	قُر ْبَائًا n	
5795	valley	7S		ٲۅ۠ۮؚؽؘةؙ

ربع برد ه (سُورَةُ مُحَمَّدٍ }

Muhammad (peace be upon him)

Surah 47: Muhammad

5800	rendered astray, let go waste	أَضَلَ
5801	removed, ridded of, expiated	كَفَّرَ
5802	improved	أصْلَحَ
5803	condition, state	بَالَ
5804	smite / strike الرِّقَابِ	ۻؘۘڔۨٛۛۛٛۛۛ
	at necks	
5805	you thoroughly subdued /	أثخنتم
	routed / slain them greatly	
5806	to make a great slaughter,	ثَخْنٌ
	to subdue, to rout out	
5807	bonds	وَثَاق

5000	rancom	وْلَاكُ
5808	ransom	- 100 - 100 - 100
5809	made known	عَرَّف
5810	destruction, perish	تَعْسًا
	by stumbling	
5811	unpolluted,	غَيْرِاٰسِن
	incorruptible, not stale	
5812	wine	خَمْر
5813	honey	عَسَلُ
5814	entrails, bowels	أُمْعَاء
5815	just now	النِفًا
5816	portents, tokens	أَشْرَاط
5817	one who swoons / faints	مَغْشِيٌ
5818	fitting, woe, alas	ٲؘۅ۫ۛڶؽ
5819	locks	أَقْفَال
	(sr.: فُفْلُ	
5820	instigated, beautified	سَوَّلَ
5821	gave false hope	أُمْلي
5822	secrets	إِسْرَار
5823	pl. (secret) hates, rancor	أَضْغَان
5824		لَحْنِ الْقَ
	of speech	. 4 . 1
5825	will never put (you) in loss	لنْ يَتِرَ
5826	urge, press, importance	يُحْفِ

الْفَتْح } **The Victory Surah 48: Al-Fath**

5827	past, gone befo	ore	تَقَدَّمَ
5828	(which is) to co	ome / follow	تَأُخُّرَ
5829	thinkers		ڟؘٲڹٞ۠ؽڹؘ
5830	im. pl. you may	assist	تُعَزِّرُوْا
5831	im. pl. you hono	or / revere	<i>تُو</i> َقِّرُو ۠ا
5832	war booty, war	gains	مَغَانِمَ
26th	Part	ننوء: حم	نصف جُ
5833	gave victory, m	nade (you)	
overc	ome		أظْفَرَ
5834	the animals of	sacrifice	الْهَدْيَ
5835	detained, debar	rred	مَعْكُوْفًا
5836	pl. you tread (th	nem)	تَطَئُو [°] ا
	under foot / tra	mple down	AS.
5837	guilt		مَعَرَّةً
5838	they separated	/	تَزَيَّلُو ٛا
	became apart		28
5839	zealotry, pride	and	حَمِيَّة
	haughtiness, he	eat and cant	
5840	imposed, made	(somebody)	أُلْزَمَ
	stick close		

5841	ap. those who	(ح ل ق)	مُحَلِّقِيْنَ
	get their heads s		
5842	ap. those	(ق ص ر)	مُقَصِّرِيْنَ
	who get their ha	ir cut sho	rt
5843	marks		سِیْمَا
5844	shoot, blade		شَطْءَ
5845	strengthened		اٰزَرَ
5846	became thick		اِسْتَغْلَظَ
5847	stem, stalk		سُوڤ

{ سُوْرَةُ الْحُجُرَات }

The Inner Apartments Surah 49: Al-Hujuraat

امْتَحَنَ 5848 tested نُفِيْءً 5849 fg. returns to, complies with

26th Part 3/4

ألا تَلْمِزُ وُ الْ اللهِ اللهُ اللهِ المِلْمُلِمُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ المِلمُلِمُلِمُ المَالِّ المِلمُلِمُلْمُلِمُلِمُلِيَّ المِلْمُلِمُلْمُلْمُلِمُلِي المِلمُلِمُلِمُلِيَّ المِلمُلِمُلْمُلِمُلِمُلْمُلِمُلِيَّ

ا سُوْرَةُ ق } Qaaf Surah 50: Qaaf

5855 confusing, not able to differentiate rifts, flaws, faults 5856 5856a shoots of fruit-stalks tall, lofty 5857 piled up one over another 5858 we were weary / worn out 5859 jugular vein 5860 5861 ready agony, stupor 5862 you escape, you shun 5863 veil, covering 5864 fg. are you filled up? 5866 they wandered / traversed

{ سُوْرَةُ الذَّارِيَاتِ }

The Winds That Scatter Surah 51: Adh-Dhaariyaat

5867 fg. those that scatter خاریات 5868 to scatter خُرُوًا

5869	و قُورًا burden, load	5885	comm
5870	fg. those that flow / glide جَارِيَات		shakii
5871	fg. those that distribute مُقَسِّمَات	5886	to thr
	. 1 33	5887	we di
5872	starry ways / paths حبك		depriv
5873	خَوَّ اصُوْنَ those who conjecture/	5888	held i
	speculate	5889	calam
5874	pv. will be tried / tormented يُفْتَنُوْنَ	300)	by tin
5875	they used to sleep نَهُجُعُونَ		adver
	³⁸		(accid
5876	صَرَّة loud cry, clamor	5000	intalla
5077	for smoto, struck	5890	intelle
30//	fg. smote, struck	5891	ap. the
,	0 3 3° : 1 to 3		beyon
# P	﴿ جزء: قال فما خطبكم 27		•

5878 might, power 5879 portion, share 3879 portion, share

ا سُورة الطور } The Mount Surah 52: At-Toor

5880 fine parchment رقی 5881 pp. unrolled, unfolded مَنْشُوْر 5882 the Much الْبَيْتِ الْمَعْمُوْرِ Frequented House 5883 pv. kept filled مَسْجُوْر 5884 ap. one who can avert /

ward off

motion, heaving, ing rust / push iminished / ved not in pledge nity (hatched) me, accident of time, rse turn of fortune dent: رَيْبَ ; death: رَمْنُو ْن lects, minds, reasons ose transgressing nd bounds, outrageous 5892 composed / fabricated / forged 5893 pl. controllers, dispensers, those incharge pp. those burdened / 5894 ladened 5895 our eyes retreat/ setting / 5896 decline of the stars

ا سُوْرَةُ النَّجَم } The Star Surah 53: An-Najm

5897 went down, set

	·		
5898	the one free from any ذُوْ مِرَّةٍ	5915	poured forth تُمْنى
	defect in body or mind	5916	bringing forth, creation نَشْأَة
5899	drew near دنًا		
5900	came down / closer تَدُلِّي	5917	أغْنى gave wealth, enriched
5001	0/0 % /	5918	made possessor,
5901	measure of two bows قاب فوسین		gave satisfaction / contentment
	[indicates closeness]	5919	name of a mighty star, شغو کی
5902	mathest lot-tree سِدْرة المُنْتَهي		Sirius
	(The distinctive mark between		. • •
	the boundary of the physical world	5920	more in transgression,
	and the heavenly world which		more rebellious
	none can pass).	5921	مُوْ تَفِكَة overthrown cities
5903	فبيز ى unfair, unjust		اً مُ
5904	naming تَسْمِيَةٌ	5922	threw down, overthrew,
			destroyed
5905	attainment, highest point, مُبْلغ	5923	سَامِدُون those involved in vanities
	(that one can reach)		۶ ، ۱ ، ۱ ، ۱ ، ۱ ، ۱ ، ۱ ، ۱ ، ۱ ، ۱ ،
27th	(that one can reach) Part 1/4 مُرْء: قَالَ فَمَا خَطْبُكُمْ Part		{ سُوْرَةُ الْقَمَر }
27th 5906	مرين فيرقى مرس		ا سُوْرَةُ الْقَمَر } The Moon
	ربع جُرء: قَالَ فَمَاخَطُبُكُمْ 1/4 Part الم		3
	ربع جُرء: قَالَ فَمَاخَطُبُكُمْ 1/4 Part الم		The Moon
5906	Part 1/4 المَمْ minor / little offenses المَمْ آمَمْ المَمْ	5924	The Moon
5906 5907	minor / little offenses pl. hidden, embryos sr. embryo 1/4 أكم م م م الله الله الله الله الله الله ال	5924 5925	The Moon Surah 54: Al-Qamar
5906 5907 5908	Part 1/4 مُرْء: قَالَ فَمَا حَطُّبُكُمْ minor / little offenses pl. hidden, embryos		The Moon Surah 54: Al-Qamar continuous, constant
5906 5907 5908 5909 5910	minor / little offenses الْمُمْ مُونَى قَالَ فَمَا عَطْبُكُمْ الْمُالِمُ minor / little offenses الْمُمْ مُونَى اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّه	5925	The Moon Surah 54: Al-Qamar continuous, constant deterrent, (enough warning) to check (them from evil)
5906 5907 5908 5909	minor / little offenses pl. hidden, embryos sr. embryo hardened, stopped, grudged أحُدُى complete, full made (others) laugh		The Moon Surah 54: Al-Qamar continuous, constant deterrent, (enough warning) to check (them
5906 5907 5908 5909 5910	minor / little offenses pl. hidden, embryos sr. embryo hardened, stopped, grudged أحُدُى complete, full made (others) laugh	5925	The Moon Surah 54: Al-Qamar continuous, constant deterrent, (enough warning) to check (them from evil)
5906 5907 5908 5909 5910	minor / little offenses pl. hidden, embryos sr. embryo hardened, stopped, grudged أحُدُى complete, full made (others) laugh	5925 5926	The Moon Surah 54: Al-Qamar continuous, constant deterrent, (enough warning) to check (them from evil) im. turn away, withdraw
5906 5907 5908 5909 5910	minor / little offenses pl. hidden, embryos sr. embryo hardened, stopped, grudged أحُدُى complete, full made (others) laugh	5925 5926	The Moon Surah 54: Al-Qamar continuous, constant deterrent, (enough warning) to check (them from evil) im. turn away, withdraw unacquainted, terrible
5906 5907 5908 5909 5910 5911 5912	minor / little offenses pl. hidden, embryos sr. embryo hardened, stopped, grudged أخُدُ ي bardened, stopped, grudged أوْفي أوْفي أَوْفي	5925 5926 5927	The Moon Surah 54: Al-Qamar continuous, constant deterrent, (enough warning) to check (them from evil) im. turn away, withdraw unacquainted, terrible affair / thing

5930	nails, palm-fibers	دُسُر
5931	pv. was ungratefully rejected	كُفِرَ
5932	one who receives	مُدَّكِرْ
	admonition, one that rememb	pers
5933	fg. sweeps away, plucks out	تَنْزِعُ
5934	trunks	أعْجَاز
5935	uprooted, torn-up	مُنْقَعِرْ
5936	madness	سُعُر
5937	insolent, rash, boastful	أُشِرْ
5938	brought forward	مُحْتَضَر
	(by suitable turns)	
5939	took	تعاطى
5940	ham-strung, slew	عَقَرَ
5941	dried-up, crumbling twigs	هَشِيمٌ
5942	fence, enclosure, (thorny	مُحْتَظِر
	enclosure used by herdsmen for their cattle stock)	
5943	stone-storm,	حَاصِبًا
	tornado showering stone	
5944	time before day-beak,	سَحَرٌ
	last hour of night	
5945	most grievous	أُدْهي
5946	most bitter	أَدْهى أَمَرُّ سَقَ
5947	scorching-fire	سَقَر

~
أشيا
مُستَع
مَقْعَدِ
مَلِيْك
مُقْتَدِ

ا سُوْرة الرَّحْمن } The Most Gracious

Surah 55: Ar-Rahmaan

مِسْبَانٌ punctual, course computed 5954 creatures, living beings 5955 husked grain, fodder 5956 sweet smell, fragrance 5957 اٰ لَآء bounties, favors, benefits 5958 5958a sounding clay clay (like that of pottery) dl. they get / join together 5960 barrier 5961 dl. they can/do not 5962

transgress / pass / mix

5963	pearl			ڷؙۅ۫ٛڷؙۅ۫	597
5964	coral	stones,	gems	مَرْ جَان	598
5964a.	boats	, ships		جَوَار	598
5965	ships,	vessels	s	مُنْشَئَات	598
5965a.	like n	nountai	ns	كَا الْأَعْلَا	598
27th	Part		قَالَ فَمَاخَطْبُكُمْ	نصف جُزء:	598
5966	full of	f Majes	ety,	ذُو الْجَلَالِ	598
	full of	f Glory	, full of Hono	our	
5967	work,	(mome	entous) affair	شَأْنُ	598
5968	dl. (tw	o) heav	vy (creations)	ثَقَلَانِ	598
5969	pl. yo	u pass o	out / penetrate	تَنْفُذُوْا ﴿	370
5970	region	ıs, zone	es	أَقْطَار	598
5971	sancti	on, aut	hority	سُلْطَانٌ	
5972	fire-fl	ames (v	without smok	شُو َاظُّ (e)	598

5966	full of Majesty,	ذُوالْجَلَالِ
	full of Glory, full of Hono	our
5967	work, (momentous) affair	شأنً
5968	dl. (two) heavy (creations	ثَقَلَانِ (
5969	pl. you pass out / penetrate	تَنْفُذُو ْا e
5970	regions, zones	أَقْطَار
5971	sanction, authority	سُلْطَانٌ
5972	fire-flames (without smok	شُوَاظٌ (e
5973	flash of brass	نُحَاسُ
5974	red like	وَر ْدَةٌ
5975	red oil, burning oil,	دِهَانٌ
	ointment	
5976	forelocks, foreheads	نُوَاصِيْ
	(sr.: (فَاصِيَةٌ)	
5977	feet	أَقْدَامُ
5978	boiling water	حَمِيم

5979	boiling	اٰنْ		
5980	spreading two branches	ذَوَاتَا أَفْنَان		
5981	inner lining	بَطَائِن		
5982	silk brocade	ٳڛ۠ؾؘڹ۠ڔڨٞ		
5983	(selected) fruit	جَنَا		
5984	at hand, easy to reach, easily accessible	دَانِ		
5985	touched, got nearer	طَمَثَ		
5986	ruby, jacinth,	يَاقُو [°] ت		
	precious stone			
5987	two gardens of	مُدْهَآمَّتَانِ		
	well watered dark green trees	ŕ		
5988	two pouring forth	نَضَّاخَتَانِ		
	springs			
5989	pomegranates	رُمَّانٌ		
5990	virtuous and نَانٌ	خَيْرَاتٌ حِــ		
	good looking (ladies)			
5991	carpets	رَ فْرَف		
5992	green	خُضْرٌ ً		
5993	beautiful mattress	عَبْقَرِيٌ		
	ا سُوْرَةُ الْوَاقِعَةِ }			
	The Inevitable Event			

The Inevitable Event Surah 56: Al-Waaqi'ah

5994 ap. fg. inevitable event

<u>Surah</u>	56: Al-Waaqi'ah 22	6		Part: 27
5995	fg. abasing, bringing low تخافِضَةٌ	6012	pp. clustered, piled	مَنْضُوْدٌ
5996	fg. exalting		up one above another	٥
5,7,0	. w	6013	pp. outspreading shadow	مَمْدُوْد
5997	pv. fg. is shaken	6014	pp. gushing	مَسْكُوْب
5998	shock رجَّا	6015	ever virgins	أَنْكُادًا
5999	to crumble and scatter بُسُنًا	6013	ever virgins	ا بات ار ا
6000	dust particle عُبَآء	6016	virtuous,	عربا
0000	dust particle		loving their husbands	عُوْ رِيْ
6001	scattered مُنْبَثْا	6017	equal age	اترابا
6002	أَصْحَابُ الْمَيْمَنَةِ companions of	6018	black smoke	يَحْمُوْم
	right hand, i.e., good people	6019	they persisted	يُصِرُّوْنَ
6003	أَصْحَابُ الْمَشْئَمَةِ companions of	6020	sin, wickedness	حِنْثٌ
	the left hand, i.e., bad people	6021	to drink like	شُوْب الْمُ
6004	multitude, majority	0021	thirsty camels	.6 - 5
6005	مُو ْضُوْنَةٌ thrones in or wrought	6022	chaff, broken into pieces	حُطَامًا
	with golden threads and precious stones	6023	pl. you would be left	تَفَكَّهُوْنَ
6006	مُخَلَّدُوْنَ pl. immortal		in wonderment	
	ار کار آن ایک کار آن	6024	pp. those burdened	مُغْرَمُوْن
6007	goblets, jugs اباریق		with debt	
6008	لَا يُصَدَّعُون they will not	6025	cloud	مُزْن
	get headache	6026	<i>pl</i> . you kindle /	تُوْرُ وْ نَ
6009	recrimination, تَأْثِيْمًا		strike-out fire	<i>تو</i> رون
	sinful discourse	6027	travelers,	مُقْه دُن
6010	مَخْضُوْ د pp. made thornless		dwellers in wilderness	ر تا
6011	bananas طَلْح	27t)	ا قَالَ فَمَا خَطْبُكُمْ اللَّهِ اللَّ	ثلاثة ارباع جُزء
	(عَلْحَة (sr.: طَلْحَة)	6028	setting of stars جُوهُم	مُوَا قِعِ النُّ

60	12	pp. cl	ustered,	piled		مَنْضُوْدٌ
		up on	e above	anoth	er	_
60	13	pp. ou	ıtspread	ing sh	adow	مَمْدُوْد
60	14	<i>pp</i> . gu	shing			مَسْكُوْب
60	15	ever v	virgins			أَبْكَارًا
60	16	virtuo	ous,			عُرُبًا
		loving	g their h	iusban	ds	
60	17	equal	age			أثرابا
60	18	black	smoke			يَحْمُوْم
60	19	they p	persisted	1		يُصِرُّوْنَ
60	20	sin, w	vickedne	ess		حِنْثُ
60	21	to dri	nk like		ي م	شُرْبَ الْهِ
		thirst	y camel	s		
60	22	chaff,	broken	into p	oieces	حُطَامًا
60	23	pl. yo	u would	l be let	ft	تَفَكَّهُوْنَ
		in wo	nderme	nt		
60	24		ose bur	dened		مُغْرَمُوْنَ
		with o	lebt			_
60	25	cloud				مُزْن
60	26	pl. yo	u kindle	e /		<i>تُ</i> وْرُو [ْ] نَ
		strike	-out fire	2		٥
60	27	travel				مُقُوِيْن
		dwell	ers in w	ildern	ess	
2	27th	Part	3/4	نطبُكُمْ	ء: قَالَ فَمَاخَ	ثلاثة ارباع جُز
60	28	settin	g of sta	rs	ئجُوم	نلاثة ارباع جُوَّ مُوا قِعِ النُّ

6029	pp. pl. those who	مُطَهَّرُوْنَ
	are purified	
6030	those who take message	مُدْهِنُوْنَ
	in light esteem / look with	disdain
6031	those who will نُ	غَيْرَ مَدِيْنِيْ
	not be accountable	* * * * *
6032	happiness	رُوْحُ
6033	aromatic, fragrance	رَيْحَانٌ
6034	vn. roasting	تَصْلِيَة
6035	blazing fire, burning hell	جَحِيْم

﴿ سُوْرَةُ الْحَدِيْدِ }

The Iron Surah 57: Al-Hadeed

6036	pp. made successors	مَسْتُخْلَفِيْن
6037	we may borrow	نَقْتَبِسُ
6038	im. pl. seek	اِلْتَمِسُو ٛا
6039	wall, barrier	سُوْرٌ
6040	before	قِبَلَ
6041	Is it not high time that	أَلَمْ يَأْنِ ?
6042	prolonged	طَالَ
6043	time, (a length of) time	أَمَد
6044	vn. to boast, to pride	تَفَاخُرْ
6045	vn. to multiply	تَكَاثُر°

6046	extensiveness	عَرْضٌ
6047	we bring in existence	نَبْرَأ
6048	ni. pl. grieve not	لَا تَأْسَو [°] ا
6049	escaped, lost, missed	فَاتَ
6050	we made to follow	قَفَّیْنَا
6051	monasticism, monkery	رَهْبَانِيَّة
6052	observe	رعَايَة
6053	dl. two-fold /	كِفْلَيْن
	double portions / parts	/

﴿ جُزء: قَدْسَمِعَ الله ﴿ جُزء: قَدْسَمِعَ اللهِ

{ سُوْرَةُ الْمُجَادِلَةِ }

The Woman who pleads Surah 58: Al-Mujaadilah

60:	54	fg. complains	تَشْتَكِيْ
60:	55	contention, discourse	تَحَاوُر
60:	56	they do zihar	يُظَاهِرُوْد
		Zihar: to say to one's wife, 'are to me as the back of my mother." In the days of ign this utterance from husband implied that divorced his wife.	orance,
60:	57	(rel. pronoun)	ٵڷؙؙۘٞڵٲٷؘؚۑ
	.	those (women) who	ار آءَ کار آا
60:	58	dl. they touch each other	يتماسا

6059	dl. two months	ۺؘۘۿ۠ۯؘؽ۠ڹؚ
6060	dl. successively,	مُتَتَابِعَيْن
	continuously	
6061	sixty	سِتَّيْنَ
6062	they oppose / contend	يُحَادُّو [ْ] نَ
6063	pv. be humbled to dust /	كُبِتُوْا
	abased	
6064	pv. were disgraced,	كُبِتَ
	made abased	
6065	recorded, kept account	أخصى
6066	disobedience	مَعْصِيَة
6067	they greeted	حَيَّوْا
6068	im. you make room,	تَفَسَّحُو ٛا
	sit comfortably	
6069	to make room for	تَفَسُّح
6070	im. pl. rise up	اُنْشُزُو _ْ ا
6071	cover, shield	جُنَّة
6072	gained mastery,	ٳڛ۠ؾۘڂ۠ۅؘۮؘ
	engrossed	ŕ
6073	party, company, group	حِزْبٌ
6074	pl. most abased, lowest	ٲۘۮؘڵؖؽڹؘ
6075	they make friend	يُوَادُّوْنَ

ا سُوْرة الحَشْر } The Gathering Surah 59: Al-Hashr

6076	protection, defence	مَانِعَةٌ
6077	fortresses, strongholds	حُصُو ْنُ
	(sr.: حِصْن)	
6078	cast	قَذَفَ
6079	they ruin / demolish	يُخْرِبُوْنَ
6080	im. pl. learn a lesson	ٳڠ۫ؾؘؠؚۯؙۅ۠ٵ
6081	exile, migration	جَلَآءٌ
6082	palm-tree	لِيْنَة
6083	you made expedition	ٲؘۅ۫جؘڡ۠۬ؾؙؠ۠
6084	a circuit	دُوْلَةً
6085	rich	أُغْنِيَاءُ
6086	malice, spite, need	حَاجَةٌ
6087	they prefer, give preferen	يُؤ ْثِرُو ْنَ
6088	poverty	خَصَاصَةٌ
6089	pv. is saved	يُوْقَ
6090	niggardliness	شُحُّ
28th	قَدْسَمِعَ الله	ربع جُزء:

6091 they became hypocrites

رَهْبَة	great fear	6092
قُرًى مُّحَصَّنَة	fortified towns,	6093
	fenced cities	
شَتَى	disunited, diverse	6094
وَبَال	evil or ill effects	6095
خَاشِعًا	falling down,	6096
	that which is humble	
مُتَصَدِّعًا	splitting, bursting	6097
مُهَيْمِنُ	guardian	6098
مُتَكَبِّر	superb, possessing	6099
	every greatness	
		_

﴿ سُوْرَةُ الْمُمْتَحِنَةِ }

The Woman to be Examined

Surah 60: Al-Mumtahanah

6100	pl. you show / encounter / تُلْقُونَ
	meet
6101	are clear, guiltless أَوُوا اللهِ عَمْ اللهِ
6102	you are at enmity مُعَادَيْتُمْ
6103	ظَاهَرُوْا they backed up / helped
6104	im. pl. examine امْتَحِنُو ْا
6105	ni. pl. hold not لَا تُمْسِكُو ا
6106	ties (of marriage) عِصَمِ الْكُوافِرِ
	with disbelieving women

Surah 61: As-Saff

الْقَتَّا building, structure الْقَتَّا building, structure الْقَيَّانُ الْقَتَّا اللهِ ا

الْجُمُعَةِ } The Assembly (Friday) Prayer Surah 62: Al-Jumu'ah

 6111 books (sr.: أَسْفَارًا (سِفْرٌ)

 6112 they dispersed

المُنَافِقُوْنَ } The Hypocrites Surah 63: Al-Munafiqoon

6113 bodies (sr.: جُسُمُ فَ أُجُسَامٌ (جَسُمُ فَ أَعْسَامٌ فَ أَعْسَامٌ أَلَا اللهِ المُلْمُعِلْ المِلْمُلِيَّ ال

Surahs 64-66	6: At-Ta	ghabun, .
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230

Part: 28

6116	cry	صيحه
6117	they turn	لَ <u>و</u> َّوْا
6118	they breakup / disperse	بَنْفَضُّوْا

{ سُوْرَةُ التَّغَابُن }

The Mutual Loss and Gain

Surah 64: At-Taghabun

تَغَابُنْ 119 to show or to be in loss and gain تَغَابُنْ

28th Part 3/4 شُمْ الله عُجُزه: فَدُسْمِعُ الله

ا سُوْرَةُ الطَّلَاقِ }
The Divorce

Surah 65: At-Talaaq

6120	brings a new thing	يُحْدِثْ
6121	im. pl. separate (them)	فَارِقُو ٛا
6122	two honest men	ذُوَي عَدْلٍ
6123	ap. one who attains / reach	بَالِغُ es
6124	fg. those	أُولَاتِ حَمْلِ
	having pregnancy	
6125	means, capacity	وُ جْد
6125a	fg. they deliver (the child)	يَضَعْنَ
6126	pl. you disagree among	تَعَاسَرْتُمْ

one another

ئرْضِعُ	shall suckle / milk	6127
خُر کی	fg. another	6128
ذُو سَعَةٍ	one who has capacity	6129
عَتَتْ	fg. rebelled, revolted	6130

﴿ سُوْرَةُ التَّحْرِيْمِ } Holding (something)

Holding (something) to be Forbidden

Surah 66: At-Tahreem

6131	you seek	- تَبْتَغِيْ تَبْتَغِيْ
6132	absolution (from oath),	تَحِلَّة
	expiation	
6133	secretly told or communicate	أَسَرَّ ed
6134	disclosed	أظْهَرَ
6135	made known	عَرَّفَ
6136	avoided	أغرض
6137	fg. inclined	صَغَتْ
6138	dl. you back each other	تَظَاهَرَا
6139	repentant or	تَائِبَاتٌ
	penitent women	
6140	fasting women	سَائِحَان
6141	widows / divorced /	ثَيِّبَاتٌ
	previously married (women)	1
6142	virgins	أَبْكَارًا

غِلاظ	stern	6143
نُصُوْحًا	sincere	6144
ابْنِ	im. build	6145
<u>ف</u> َرْ جُ	chastity, chaste body	6146

﴿ جُزء: تَبَارَكَ الَّذِي (Part :29)

{ سُوْرَةُ الْمُلْكِ }

The Dominion Surah 67: Al-Mulk

6147	one above another	طِبَاقًا
6148	oversight, fault	تَفَاوُت
6149	rifts, disorders	فُطُوْر
6150	two times, again and again	كَرَّتَيْنِ
6151	low, disgraceful	خحاسيئًا
6152	fatigued	حَسِيْر
6153	missile, something to	رُجُو ْمًا
6154	stone with loud moaning, roaring, braying	ۺؘۿؚؽڨًا
6155	fg. boils	تَفُوْرُ
6156	will burst	تَمَيَّزُ
6157	remote, far off from mercy	سُحْقًا

6158	subservient, smooth, level	ۮؘڶؙۅٛڵٲ
6159	paths, sides, tracks	مَنَاكِب
6160	fg. shall quake	تَمُوْر
6161	persisted in, set in	لَجُّوْا
6162	headlong, groveling	مُكِبًّا
6163	better guided	أَهْداٰی
6164	near, close	زُلْفي
6165	grieved	سِيْئَتْ
6166	will protect	يُجِيْرُ
6167	became	أُصْبَحَ
6168	sink away, get lost in the	غُوْرًا
	underground	
6169	flowing, gushing	مَعِیْن

الْقُلَم } **The Pen Surah 68: Al-Qalam**

6170	by (oath) the pen وَالْقَلَمِ
6171	يَسْطُرُوْنَ they write
6172	sublime morals خُلُقٍ عَظِيْمٍ
6173	pp. afflicted with madness مَفْتُو ْن
6174	you become soft / suppliant, تُدُهِنُ

you compromise

6175	xg. who swears [uselessly],	حَلَّاف
	oath monger	
6176	xg. slanderer, defamer	هَمَّاز
6177	xg. going about	مَشَّاء
6178	calumny, slander	نَمِيْم
6179	cruel, violent	عُتُلّ
6180	of a doubtful birth	زَنِيْم
6181	we will brand him	نَسمُه'
6182	trunk, snout	خُرْطُوْم
6183	they do not say نُ	لَا يَسْتَثْنُو
	"if Allah wills," make no exception	
6184	one that encompasses /	طَائِفٌ
	encircles	
6185	ap. sleepers	نَائِمُوْنَ
6186	plucked, barren and bleak	صَرِيْمٌ
6187	they called unto one anothe	تَنَادَوْا r
6188	those who cut or	صَارِمِيْنَ
	pluck (fruits)	
6189	withholding	حَرْد
6190	most moderate, best	أوْسَط
6191	they reproach	يَتَلَاوَمُوْ
	one another	_
6192	pv. is bared	يَتَلَاوَمُوْ يُكْشَفُ سَاق
6193	shanks, lower part of leg	سَاق

6194	الْحُوْتِ companion of	صَاحِبُ
	the fish (i.e., Prophet Jonah	(العَلِيْثِلاً)
6195	the one in anguish /	مَكْظُوْم
	agony / despair	
6196	reached, obtained	تَدَارُكُ
6197	pv. is cast	نُبِذَ
6198	barren land, wilderness	عَرَاء
6199	they had all but killed	ؽؙڒ۫ڵؚڡؙؙۅۨ۫ڽؘ

ربع جُزء: تَبَارَكَ الَّذِي ْ 1/4 | 29th Part

﴿ سُوْرَةُ الْحَآقَّة } The Sure Reality

Surah 69: Al-Haaqqah

6200	sure reality	الْحَاقّة
6201	violent upheaval, outburst	طَاغِيَةٌ
6202	cut out from root	حُسُوْمًا
6203	laid low	صَرْعی
6204	fg. exceeding, increasing	رَابِيَة
6205	remember	تَعِيَ
6206	fg. the one who remembers	وَاعِيَة
6207	blow	نَفْخَةٌ
6208	to crush	ۮۘػۘٞڐؙ

6209	fg. frail, flimsy	وَا هِيَةٌ
6210	sides	أَرْجَاء
6211	hidden	خَافِيَة
6212	come you all!	هَاؤُمُ
6213	my book	كِتَابِيَة
6214	life	عِيْشَة
6215	clusters	قُطُو ٛڡؙٞ
6216	near at hand	دَانِيَة
6217	(that are) gone	خَالِيَة
6218	pv. I was not given	لَمْ أُوْتَ
6219	I had not known	لَمْ أَدْرِ
6220	making end, decisive, dead	قَاضِيَة ا
6221	my authority / power	سُلْطَانِيَة
6222	im. pl. put chain, shackle	غُلُّو ٛ١
6223	im. pl. let (him) enter, roast	صَلُّوْا
6224	chain	سِلْسِلَة
6225	its length	ذَرْعُهَا
6226	seventy	سَبْغُوْنَ
6227	cubit (length of a hand	ذِرَاعًا
	measuring approximately	18 inches)
6228	im. pl. thrust, insert, fasten	اسْلكوْا
6229	does not urge	لًا يَحُضُّ

6230	washing of wounds	غِسْلِيْن
6231	soothsayer, diviner,	كَاهِنٌ
	[fortune-teller]	
6232	invented / fabricated sayings	تَـ هَوَّلَ ،
6233	sayings	أَقَاوِيْل
6234	life-artery, artery of heart	وَ تِیْنُ
6235	those who withhold	حَاجِزِيْر

{ سُوْرَةُ الْمَعَارِجِ }

The Ways of Ascent Surah 70: Al-Ma'arij

6236	fifty	خَمْسِیْن
6237	thousand	أَلْفٌ
6238	year	سَنَة
6239	flakes (tufts) of wool	عِهْنٌ
6240	kinsfolk, kindred	<u>فَ</u> صِيْلَةٌ
6241	[relatives] gives / will give him	تُئويْه
	a shelter	
6242	blazing fire, raging flame	لطى
6243	fg. tearing away	نَزَّاعَةً
6244	skin (of face)	شَوای
6245	withheld, hid	أُوْعي

Surabe	71-72.	Nooh	Al-Jinn
Surans	/ 1 - / 2:	NOOM	At-Junn

6246	xg. impatient	هَلُو°عًا
6247	fretful, bewailing	جَزُوْعًا
6248	xg. niggardly, begrudging	مَنُوْعًا
6249	(always) constant	دَائِمُو°نَ
6250	in groups, in crowds	عِزِیْن
6251	those who are outrun	مَسْبُو [°] قِيْنَ
6252	they rush / hasten	ؽؙۅ۠ڣؚڞؙۅۨڽؘ

Noah Surah 71: Nooh

6253	they persisted	أَصَرُّوْا
6254	dignity, majesty	وَقَار
6255	(diverse) stages	أطْوَار
6256	wide expanse, carpet	بِسَاطًا
6257	Wadd	وَدّ
	(This and the following four are the names of five pious persons of Prophet Noah's era. After their death, people used to worshipped them)	
6258	Suwaa'	سُوًا عًا
		- 4

6260	Ya'ooq	يَعُوْق
6261	Nasr	نَسْرًا

6259

Yaghooth

6262 dweller destruction, perdition, ruin

نصف جُزء: تَبَارَكَ الَّذِيْ 29th Part

{ سُوْرَةُ الْحِنِّ } The Jinn Surah 72: Al-Jinn

شَطَطًا	utter extravagant lie	6264
	utter extravagant ne	0204
رُهَقًا	perversion	6265
مُلِئَتْ	pv. fg. filled	6266
حَرَسًا	guards	6267
مَقَاعِدَ	sitting places, stations	6268
رَصَدًا	(watching in) ambush	6269
قِدَدًا	different, divergent	6270
هَرَبًا	flight	6271
بَخْسًا	loss, diminution	6272
قَاسِطُو ْنَ	pl. unjust (people),	6273
	deviators	
تَحَرَّوْا	they sought out	6274
حَطَبًا	fuel, firewood	6275
غُدَقًا	abundant (water)	6276
صَعَدًا	ever-growing	6277

6278	crowded	لِبَدًا
6279	will not protect / deliver	لَنْ يُّجِيْرَ
6280	lesser, fewer	ٲۘڨؘٙڷؖ
6281	guard	رَصَدًا

ا سُوْرَةُ الْمُزَّمِّل } Folded in Garments Surah 73: Al-Muzzammil

6282	wrapped one,	مُزَّمِّلُ
	folded in garments	.0 .
6283	rising by night	نَاشِئَةً
6284	to tread upon	وَطْئًا
6285	correct in speech	أَقْوَمُ قِيْلاً
6286	occupation, business	سَبْحًا
6287	to cut off from others	تَبْتِيْلاً
	and devote exclusively	
6288	im. give respite	مَهِّلْ
6289	fetters	أَنْكَالاً
6290	that chokes [throats]	ذَاغُصَّةٍ
6291	heap of sand	كَثِيْبًا مَّهِيْلاً
	poured out and flowing	down
6292	painful, crushing	وَبِيْلاً
6293	gray headed /	شِيْبًا
	old aged (people)	

6294	left asunder,	مُنْفَطِرٌ split
6295	two-thirds	ٺ۠لُثَيْ
6296	they travel	بَضْرِبُوْنَ فِيْ الْأَرْضِ
	in the land	

الْمُدَّثِّر } One Wrapped Up Surah 74: Al-Muddath-thir

6297	one who envelops	مُدَّتْرْ
	(in garments or sheet of clot	h)
6298	im. arise	قُمْ
6299	im. warn	ٲؙڹ۠ۮؚۯ
6300	im. magnify, glorify	كَبِّرْ
6301	pollution, uncleanness,	رُجْز
	abomination	
6302	im. shun, keep off	ٱۿ۫ڿؙۘۯ
6303	pv. is sounded	نُقِرَ
6304	trumpet	نَاقُوْر
6304a	I made smooth	مَهَّدْتُ
6305	to make smooth	تَمْهِيْدًا
6306	I will impose	ٲؙۯ۠ۿؚؚقؘ
6307	painful uphill climb	صَعُوْدًا
6308	frowned	عَبَسَ

6309	scowled, پَسَرَ
	showed displeasure, glared
6310	pv. derived from old يُؤْثُر
6311	xg. scorching, shriveling لُوَّاحَةٌ
6312	nineteen تِسْعَةَ عَشَر
6313	shone forth, brightened أَسْفُرَ
6314	held in pledge رُهِيْنَةٌ
6315	we enter in vain discourse نَخُو ْضُ
6316	those who talk vanities خَائِضِیْنَ
	with vain talkers
6317	pl. asses, donkeys (sr.: حُمُرٌ (حِمَار
6318	fg. frightened, wild مُسْتَنْفِرَة
6319	fg. fled فُرَّتْ
6320	أَفُسُورَة أَقَسُورَة أَقَالِي اللهِ ا
6321	أَهْلُ التَّقُولِي Fount of all
	God-consciousness
6322	أَهْلُ الْمَغْفِرَة Fount of
	all forgiveness
	0 \$ 7.7

ثلاثة ارباع جُزء: تَبَاركَ الَّذِي 1/4 29th Part

سُوْرَةُ الْقِيَامَةِ }

The Resurrection Surah 75: Al-Qiyamah

6323 xg. fg. accusing, reproaching لُوَّامَةٌ

6323a	tips of fingers	بَنَانُ
6324	dazed, confounded	بَرِقَ
6325	eclipsed, darkened, buried	خَسَفَ
	in darkness	
6326	place to flee to, refuge	مَفَرُّ
6327	no refuge, no safety	ل َا وَزَرْ
6328	excuses, pleas	مَعَاذِيْرٌ
6329	fg. radiant, resplendent,	نَاضِرَة
	beam in brightness and beau	ıty
6330	fg. sad, dismal, despondent	بَاسِرَة
	overcast with despair	
6331	fg. waist-breaking [matter]	فَاقِرَة
	i.e., great calamity or disaste	er
6332	throat, collar bone	تَرَاقِيَ
6333	ap. wizard, enchanter	رَاق
6334	fg. entangled,	الْتَفَّت
	joined with another	
6335	shank, lower part of leg	سَاق
6336	vn. to drive, driving	مَسكاق
6337	arrogantly, conceitedly	يَتَمَطَّى
6338	woe, nearer (to doom)	أُوْلَى
6339	uncontrolled,	سُدًى
	without purpose	
6340	pv. emitted, gushed forth	يُمْنى

{ سُوْرَةُ الدَّهْر }

The Time Surah 76: Ad-Dahr

6341	long / endless period of ti	دَهْرٌ me
6342	pp. remembered,	مَذْكُوْرًا
	mentioned	
6343	mingled	أمشاج
6344	chains	سكاسيل
6345	shackles, collars, yokes	أغْلَال
6346	admixture	مِزَاج
6347	wide spreading	مُسْتَطِيْرًا
6348	captive	أُسِيْرًا
6349	frowning	عَبُوْسًا
6350	distressful	قَمْطَرِيْرًا
6351	pleasure, joy	سُرُوْرًا
6352	(heat of) sun	شَمْسًا
6353	bitter cold	زَمْهَرِيْرًا
6354	lowered ones,	دَانِيَة
	close upon, near	
6355	bunches of fruits	قُطُو ْف
6356	within reach, lowered	تَذْلِيْلاً
6357	vessels, goblets	النِيَة

6358	glasses, crystals	قُوَارِيْرًا
6359	measure	تَقْدِيْرًا
6360	ginger	زَنْجَبِيْلاً
6361	name of a fountain	سَلْسَبِيْلاً
	in heaven	,
6362	pp. scattered,	مَنْثُوْرًا
	unstrung [pearls]	
6363	frame, make	أَسْرٌ

{ سُوْرَةُ الْمُرْسَلَات }

Those Sent Forth Surah 77: Al-Mursalaat

6364	fg. those sent (winds)	مُرْسَلَات
6365	one after another, goodne	عُر°فًا ss
6366	storming	عَصْفًا
6367	separation	فَر [°] قًا
6368	fg. those who	مُلْقِيَاتِ
6369	pv. fg. dimmed, put out	طُمِسَتْ
6370	pv. fg. rent asunder, cleft	فُرِجَتْ
6371	pv. fg. blown away,	نُسِفَتْ
	scattered to wind as dust	ە س
6372	pv. fg. brought unto	أُقَّتَتْ
	appointed time	
6373	pv. fg. deferred, set	ٲؙجِّلَتْ

6374	place to draw together,	كِفَاتًا
	receptacle that holds within itself	, a
6375	lofty, high, tall	شَامِخَاتً
6376	sweet (water)	فُرَاتًا
6377	im. pl. be gone, depart	اِنْطَلِقُوْا
6378	three	ثَلَاثِ شُعَب
	branches / columns, thre	e fold
6379	will not shade	ل َا ظَلِيْل
6380	flame, blaze	لَهَبُ
6381	fg. throws	تَرْمِيْ
6382	sparks	ۺؘۅؘڒٞ
6383	(a string of) camels,	جِمَالَتٌ
	marching camels	,
6384	yellow	صُفْر

﴿ جُزء: عَمَّ (Part :30

﴿ سُوْرَةُ النَّبَأِ ﴾

The (Great) News Surah 78: An-Nabaa

6385	about what? concerning what?	عُمَّ
6386	sleep	نَوْمٌ
6387	repose, rest	سُبَاتًا
6388	covering, cloak	لِبَاسًا

6389	dazzling, blazing	وَهَّاجًا
6390	rainy clouds	مُعْصِرَات
6391	xg. abundantly	ثُجَّاجًا
6392	dense, of thick foliage	أَلْفَافًا
6393	mirage	سَرَابًا
6394	place of ambush	مِرْصَاد
6395	resort, destination	مَا ٰ بًا
6396	dwellers, those who abide	لَ ابِثِیْنَ
6397	for ages	أَحْقَابًا
6398	dark murky fluid, [pus]	غَسَّاقًا
6399	proportioned, fitting	وفَاقًا
6400	gardens	- حَدَائِقْ
	(sr.: حَدِيْقَةٌ	
6401	full, brimming over,	دهَاقًا
	overflowing	
6402	right	صَوَابًا

{ سُوْرَةُ النَّازِعَاتِ }

Those Who Tear Out Surah 79: An-Nazi'aat

6403 ap. those who drag forth 6404 submerging

Suran	oo. Housu	23
6405	to loose knot,	نَشْطًا
	to release (gently)	
6406	float, glide, [swim]	سَبْحًا
6407	to press forward /	سَبْقًا
	speed [as in a race]	28
6408	the quaking one	رَاجِفَةً
6409	fg. happens after, follows	تَتْبَعُ
6410	fg. the one that follows after	رَادِفَة
6411	throbbing,	وَاجِفَةٌ
	beating painfully	8 0 8
6412	those who are restored / i	مَرْدُودُ
	returned	
6413	first state, former state	حَافِرَة
6414	decayed, rotten, crumbled	نَخِرَة
6415	open surface	سَاهِرَة
6416	height, canopy	سَمْكَ
6417	made dark,	أغْطَشَ
	covered with darkness	
6418	sunrise, morning	ضُحًى
6419	spread it out, stretched it out	دُحَاهَا
6420	pasturage	مَرْعی أَدْس
6421	set firm, fixed firmly	اراتني
6422	grand calamity, great disaste	طَامَّة r
6423	how could you be	فِيْمَ أَنْن
	concerned with?	

Part: 30 what have you got to do with? 6424 an evening a morning of it 6425 (that follows the evening) <u>(سُورة عَبَسَ }</u> (He) Frowned Surah 80: 'Abasa تَصَدِّي you pay regard / 6426 whole attention you neglect / disregard 6427 أَيْدِي سَفَرَة 6428 hands of scribes noble 6429 virtuous, righteous 6430 pv. is destroyed, 6431 perished, woe to 6432 How ungrateful (he is)? What has made (him) reject Allah?

put in grave

not fulfilled, did not perform

cleaving

dense, thick

pour forth, pouring

vegetables, vegetation

6433

6434

6435

6436

6437

6438

أبًّا	herbage, fodder	6439
صَآخَّة	deafening cry / noise	6440
ضَاحِكَةٌ	laughing	6441
مُسْتَبْشِرَة	rejoicing	6442

{ سُوْرَةُ التَّكُويْرِ }

The Folding Up Surah 81: At-Takweer

6443	pv. fg. is folded up,	كُوِّرَتْ
	is wound round	33
6444	fg. fall, losing the luster	ٳڹ۠ػؘۮؘڒؘؾ۠
6445	she-camels which	عِشارٌ
	are ten-months-pregnant	یں ہ
6446	pv. fg. left unattended,	عُطِّلُتْ
	abandoned	_
6447	pv. fg. be filled,	سُجِّرَتْ
	boil over with a swell	ەند
6448	pv. fg. paired, united	زُوَّجَتْ
6449	female (child) buried aliv	مَوْغُودَة e
6450	pv. fg. stripped off,	كُشِطَتْ
	torn away	
6451	that recedes	خُنَّسْ
6452	swiftly moving	الْجَوَار
6453	hiding	كُنَّس
6454	departing, dissipating	عَسْعَسَ

6455	breathed	تنفس
6456	held in honor, of high rank	مَكِيْن
6457	pp. one who is obeyed	مُطَاع
6458	there	ثُمَّ
6459	unwilling to give,	بضنيْن
	withhold grudgingly	

الْوْنْفِطَار } صُوْرَةُ الْاِنْفِطَار } The Cleaving Asunder Surah 82: Al-Infitaar

انْتَشُرَتْ dispersed, scattered فُجِّرَتْ 6461 burst forth فُجِّرَتْ 6462 overturned, ransacked

30th Part 1/	عَمَّ 4	ربع جُزء:
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أَ سُوْرَةُ الْمُطَفِّفِيْنَ } Dealing In Fraud

Surah 83: Al-Mutaffifeen

6463 those who give less in

measure and weight / defraud 6464 they demanded / received by اکْتَالُو ا measure

يَسْتُو ْفُو ْنَ they take full measure يَسْتُو ْفُو ْنَ

6466 they gave by measure كَالُو (to others)

6467	نځسرُوْنَ they give less	6483 يُ	3 fg. needed (to do so) عُقَّتُ
6468	pp. written رْقُورْمٌ	6 6484	مُدَّتْ 4 fg. stretched out, spread out
6469	rusted, stained	6485	fg. become empty تُخَلَّت fg .
6470	those who are عُجُو بُوْنَ	6 486	6 toiling, working عُادِحٌ
	covered / veiled	6487	7 to toil, to work حَدْحًا
6471	pure drink (wine) حِيق	ر 6488	كَنْ يَّحُورُ shall never return 8 shall never
6472	pp. is sealed بخْتُو م	6489	38.50
6473	seal ويَتَامُّ	-	
6474	musk ٿٿ	6490	
6475	تَنَافِسُونَ those who have	6491 a	ا تسق became full
	aspirations, those who hasten earnestly to the obedience of Allah	6492	2 they hide in chest, they يُوْعُونُ gather (of good and bad deeds)
6476	name of a spring	تَ	(vn.: اینعاء)
	in the Heaven		0 9 9 9 9
6477	نَعَامَزُوْنَ they wink /	يَ	﴿ سُوْرَةُ الْبُرُو ۚ ج }
	signal with eyes (in mockery)		The Zodiacal Signs
6478	jesting, joking کِهِیْن	ا فَ	Surah 85: Al-Burooj
6479	what? is? are?	6493	أَخْدُوْدٌ pits, ditches
6480	pv. are rewarded / paid back	6494 څ	d those seated غُوْدُ 4 those seated
	, 0 %,	6495	و دو د ap. xg. full of loving kindness
	{ سُوْرَةً الْإِنْشِقَاقِ }		ه ۱ ا ا ۱ ۵
7	The Dending Asunder		ا سوره انظاری ا

The Rending Asunder Surah 84: Al-Inshiqaaq

 $fg. ext{ split}$ انْشَقَتْ $fg. ext{ split}$ 6482 $fg. ext{ listened}$

The Night-Visitant Surah 86: At-Taariq

dic nightly visitor, طَارِق (star) coming at night

Surahs	87-89.	AI-A	'alaa	

Part: 30

6497	ap. gushing	6512	ap. fg. enveloping,	غَاشيَة
6498	loins, backbone صُلْب	0312	overwhelming	₩,
6499	chest-bones, ribs تَرَائِبْ	6513	ap. fg. weary, fatigued	ناصِبَة
6500	pv. will be tested / searched out ثبْلي	6514	ap. fg. boiling	النِيَة
6501	secrets مركائر أور	6515	bitter thorn-fruit	ۻؘڔؚؽ۠ڠٞ
6502	the one that returns فَاتُ الرَّجْع	6516	shall not nourish /	لًا يُسْمِنُ
	(the rain)		give strength	
6503	the one that splits/ ذَاتُ الصَّدْع	6517	pp. fg. placed, set	مَوْضُوْعَة
	opens out	6518	cushions	نَمَارِقُ
6504	amusement, pleasantry	6519	pp. fg. set in rows, ranged	مَصْفُو ْفَةٌ
6505	for a little while	6520	silken carpet	زَرَابِيُّ
	﴿ سُوْرَةُ الْأَعْلَى }	6521	pp. fg. those spread out	مَبْثُو ْثَة
	The Most High	6522	pv. are set up,	نُصِبَتْ
	Surah 87: Al-Aala		fixed firm rooted	
		6523	pv. fg. is spread out	سُطحَتْ

6506	pasturage	مَرْعي
6507	stubble, dry grass	غُثآء
6508	dusky, rust-brown, swarthy	أُحْولى
6509	avoids, shuns	يَتَجَنَّبُ
6510	more wretched, unfortunate	أشْقى
6511	enters, shall roast	يَصْلى

﴿ سُوْرَةُ الْغَاشِيَةِ }

The Overwhelming Event Surah 88: Al-Ghashiyah

6524 warden 6525 return نصف جُزء: عَمَّ 1/2 30th Part سُوْرَةُ الْفَجْرِ } The Dawn Surah 89: Al-Fajr

شَفْعُ even (number such as 2,4,6,8) شَفْعُ

Part: 30

6527	odd (numbers such as 1,3,5,9) وَتُو	6542	someone put in
6528	those who دِي ْ حِجْر understand / have sense	6543	toiling struggle abundant لُبُدًا
6529	name of a nation	6544	dl. two lips شَفْ تَيْن
6530	having pillars, أُواتِ الْعِمَادِ	6545	dl. two highways
6531	possessing lofty columns they hewed / cut out	6546	did not attempt / hasten لَا اقْتَحَمَ
	poured down, inflicted "	6547	عَقَبَةٌ ascent, steep up-hill road
6532 6533	scourge, disaster سُوْطٌ	6548	freeing
6534	you don't urge, لَا تَحَآضُونَ	6549	of hunger, hungry دِيْ مَسْغَبَة
	one another you don't encourage one another	6550	of kin, of relationship ذَامَقْرَبَة
6535	inheritance, heritage تُرَاث	6551	of dust, (lying low) ذَاهَة رُبَّة
6536	devour greedily أَكُلاً لَّمَّا		in dust
6537	love exceedingly, اُجُمُّا جَمُّا	6552	closing around, مؤ صده vaulted over
	boundless love		\$,
6538	pv. would be brought, جآيء		{ سُوْرُةُ الشَّمْس }
	is brought		The Sun
6539	to bind وَثَاقَ		Surah 91: Ash-Shams
6540	satisfied, at peace مُطْمَئِنَّة		3.1 15119

{ سُوْرَةُ الْبَلَدِ } The City Surah 90: Al-Balad

inhabitant, not prohibited, 6541 free to do

تَلَاهَا جَلّی طَحی دَسّی سُقْیی followed her 6553 showed up light 6554 6555 spread, expanse corrupted, buried 6556

drink

6557

6558	destroyed, doomed, crushed	دمّدُم
6559	sequel, consequence	عُقْبى

{ سُوْرَةُ اللَّيْلِ }

The Night Surah 92: Al-Layl

6560	diverse, dispersed	شُتَّى
6561	hardship, adversity	عُسْر 'ی
6562	perished, fell headlong,	تَرَدّى
	went down [to grave]	
6563	blazing fiercely	تَلَظّی
6564	most wretched, unfortunate	أَشْقى
6565	most pious, God-conscious	أَتْقي

﴿ سُوْرَةُ الضُّحي }

The Glorious Morning Light Surah 93: Adh-Dhuha

6566	brightness of morning	ضحي
6567	grew still and dark	سُجي
6568	have not forsaken	مَا وَدَّعَ
6569	not displeased	مًا قَلى
6570	destitute, in need	عَائلاً

oppress / coerce

oppress / coerce

in. do not chide / repulse

im. proclaim, speak

ا سُوْرَةُ الشَّرْحُ } The Expansion Surah 94: As-Sharh

6574 We removed / took off وُضَعْنَا عَنْ galled, weighed down heavily
6576 your back عُمْرُكُ نَسَد im. labor hard, toil [for worship]
6578 im. turn with love

ا سُوْرَةُ التِّيْن } **The Fig Surah 95: At-Teen**

آ يَّنِن fig 6580 stature, conformation, mold تَقُو يُم 6581 lower 6582 pl. those who are low

{ سُوْرَةُ الْعَلَقِ }

The Leech-like Clot Surah 96: Al-'Alaq

6583	clot [of blood]	عَلَقَ
6584	the most bountiful	الْأَكْرَم
6585	return	' رُجْعی
6586	we will drag along	نَسْفُعًا
6587	forelock, forehead	ناصِية
6588	council, assembly	ئادِيَ
6589	angels of punishment,	زَبَانِيَة
	forces of heavenly chastise	ment

ا سُوْرَةُ الْقَدْر }

The Night of Power (honour)

Surah 97: Al-Qadr

أَيْلَةُ الْقَدْرِ night of power / destiny

ثلاثة ارباع جُزء عُمُّ 30th Part 3/4

سُوْرَةُ الْبَيِّنَةِ }

The Clear Evidence Surah 98: Al-Bayyinah

6591 those who abandon /

مُنْفَكِّيْن

depart

6592 straight, right, correct

شَرَّ البَريَّةِ worst of the creatures

خَيْرُ الْبَرِيَّةِ best of the creatures خَيْرُ الْبَرِيَّةِ

{ سُوْرَةُ الْزِلْزَال }

The Convulsion Surah 99: Al-Zilzaal

وَلْزَال quake, shaking, convulsion زُلْزَال

what has happened to her?

speaks out, recounts, relates

issue forth, proceed أَصُدُرُ

scattered groups, أَشْتَاتًا cut off from one another

{ سُوْرَةُ الْعَاديَات }

Those That Run Surah 100: Al-'Adiyat

عَاديَات pl. running عَاديَات

ضَبْحًا vn. panting, snorting

مُوْرِيَات those who strike sparks مُوْرِيَات

[with their iron -shoes]

ندْحًا tramp of a horse-foot

مُغِيْرَات those raiding

6	605	pl. fg. raised	أثر°ن
6	606	clouds of dust	نَقْعًا
6	607	pl. fg. stormed into	وَسَطْنَ
6	608	ungrateful, ingrate	كَنُوْد
6	609	pv. is raised and brought out	بُعْثِرَ
6	610	pv. is brought [to light]	حُصِّلَ

FROM THIS SURAH ONWARDS, MEANINGS OF ALMOST ALL THE WORDS OF EACH SURAH, WHICH ARE RECITED DAILY, ARE PROVIDED. THE TRANSLATION OF THE SURAHS IS ALSO GIVEN SO THAT YOU DON'T HAVE TO LOOK FOR ONE WHILE MEMORIZING THE MEANINGS OF THESE SURAHS.

{ سُوْرَةُ الْقَارِعَةِ }

The Day of Clamour Surah 101: Al-Qari'ah

6611	ap. fg. the sudden calamity	الْقَارِعَة
	what	مَا
6611b	what will	مَآ أَدْ رَاك
	explain to you	
6611c	day	يَوْمُ رَمِّهُ وَ
6611 d	will be	يَكُوْنُ
6611e	mankind, men	نَاسِ
6611f	like	<u>ع</u>

6612	moths	فَرَاش
6613	pp. be scattered	مَبْثُو°ث
6613a	will be	تَكُوْنُ
6613b	mountains	جِبَالُ
6613c	wool	عِهْنِ
6614	pp. carded [wool]	مَنْفُو [°] ش
6614a	but	أُمَّا
6614b	whose	مَنْ
6614c	heavy	ثَقُلُتْ
6614 d	scales	مَوَازِيْنُ
6614e	pleasant life	عِيْشَةٍ رَّاضِيَةٍ
6614f	•	<i>خَفَّ</i> تْ
6615	his abode (mother:	أُمُّه' (أُمُّ
6615a	abyss	هَاوِيَةٌ
6615 b	what she is	مَاهِيَةْ
6616	raging / blazing fire	نَارٌ حَامِيَة

The (day of) clamor: What is the (day of) clamor? And what will explain to you what the (day of) clamor is? (It is) a day where on men will be like moths scattered about, And the mountains will be like carded wool. Then, he whose balance (of good deeds) will be (found) heavy, Will be in a life of good pleasure and satisfaction. But he whose balance (of good deeds) will be (found) light, - Will have his home in a (bottomless) pit. And what will explain to you what this is? (It is) a fire blazing fiercely!

The Piling Up

Surah 102: At-Takathur

6617	diverted, distracted	أَلْهي
6618	(greed for) more and more	تَكَاثُر
6618a	until	حَتَّى
6619	you visited / reached	ڒؙڔۨٛٛٛؿؙؠٝ
6620	graves	مَقَابِر
6620a	nay	كَلَّا
6620b	soon	سَو°ف
6620c	you will know then	تَعْلَمُوْنَ
6620d	but (again)	ثُمَّ
6620e	if, would that	لَوْ
6620f	knowledge	عِلْمَ
6620g	you will behold (see)	تَرَوْنَ
6620h	hell	جَحِيْمَ
6620i	vision	عَيْنَ
6620j	you will be asked	تُسْئَلُنَّ
6620k	that day	يَو°مَئِذٍ
6620 l	pleasure	نَعِيْمِ

The mutual rivalry for piling up (the good things of this world) diverts you (from the

more serious things), Until you visit the graves. But nay, you soon shall know (the reality). Again, you soon shall know! Nay, were you to know with certainty of mind, (You would beware!). You shall certainly see Hell-fire! Again, you shall see it with certainty of sight! Then, shall you be questioned that day about the joy! (you indulged in!)

{ سُوْرَةُ الْعَصْرِ }

Time Through the Ages Surah 103: Al-Asr

6621	by (particle used	و
	for swearing, for e.g., by	God)
6622	[flight of] time,	عَصْر
	declining day	
6622a	man	إنْسَانَ
6622b	in	لَفِيْ
6622c	a state of loss	خُسْرٍ
6622d	except, save	ٳؙؙؖۜٙ
6622e	(those) who believe	اٰمَنُوْا
6622f	do	عَمِلُوْا
6622g	good (works)	صَالِحَاتِ
6623	they exhort / enjoin upon	تَوَا صَوْ
	one another	
6623a	truth	حَقّ
6623b	endurance, patience	صَبْرِ

By the time, Verily Man is in loss, Except those who have faith, and do righteous deeds, and (join together) in the mutual enjoining of truth, and of patience and constancy.

{ سُوْرَةُ الْهُمَزَة }

The Scandal-Monger Surah 104: Al-Humazah

6623a	every, all	ػُلِّ
6624	scandal-monger, slanderer	هُمَزَة
6625	backbiter, fault-finder, trac	لُمَزَةducer
6625a	gathered	جَمَعَ
6625b	counted	عَدَّدَ
6625c	thinks	يَحْسَبُ
6625d	that	أَنَّ
6626	made him live forever	أُخْلَدَ
6626a	nay	كَلَّا
6626b	verily, surely	لَ
6627	pv. be thrown, flung	ؽؙڹٛڹۮؘڹۜٛ
6628	crushing (torment),	حُطَمَة
	which breaks (others) to p	
6628a	convey	ا ُد ْراٰی
6628b	Ah, what will	مَآ أَدْ راكَ
	convey unto you	
6628c	what	مَا
6629	pp. kindled	مُو°قَدَة
6629a	which	الَّتِيْ

6630	fg. rises over, leaps up over	تَطلِعُ
6631	hearts	أَفْئِدَة
	(فَوَادٌ sr.: فُوَادٌ	

مُوْصِدَة closed مُوْصِدَة مُوْصِدَة 6631a closed مُوْصِدة 6631b columns عُمَدُ وَ 6632 pp. outstretched, endless

Woe to every (kind of) sandal-monger and backbiter, Who piles up wealth and lays it by, Thinking that his wealth would make him last forever! By no means! He will be sure to be thrown into that which breaks to pieces. And what will explain to you that which breaks to pieces? (It is) the Fire of Allah kindled (to a blaze), That which does mount (right) to the hearts. It shall be made into a vault over them, In columns outstretched.

{ سُوْرَةُ الْفِيْل } The Elephant

Surah 105: Al-Feel

6632a	you have seen	تَو َ (را ي)
6632b	how	كَيْفَ
6632c	dealt with	فَعَل َ (ف ع ل)
6632d	owners, (اُصْحَاب ِ _{(ص} ح،
	companions	
6633	companions of the	أَصْحَابُ الْفِيْلِ
	elephants	
6634	the elephant	الْفِيْلُ
6634b	brought (made)	يَجْعَلْ (ج ع ل)

6634c stratagem to let go astray, 6635 brought to naught 6635a sent 6635b birds, flying creatures swarms / flocks (of birds) 6636 6636a pelted 6636b stones 6636c baked clay 6636d made 6636e like عُصِف (field of) stalks and straws 6637 6638 pp. eaten up, devoured

Have you not seen how your Lord dealt with the companions of the elephant? Did He not make their treacherous plan go astray? And (He) sent against them flight of birds, Striking them with stones of baked clay. Then did (He) make them like an empty field of stalks and straw (of which the corn has been eaten up).

The Quraish (Custodians of Ka'bah)

Surah 106: Quraish

familiarity, taming 6639 protection,

6639a Quraish (name of a tribe) journey 6640 6641 winter summer 6642 6642a so they must worship 6642b this 6642c house (Kaabah) 6642d fed them 6642e fed them against hunger 6642f made them safe 6642g made them safe from fear

For the familiarity of the Quraish, Their familiarity with the journeys by winter and summer, - Let them worship the Lord of this House, who provides them with food against hunger, And with security against fear (of danger).

{ سُوْرَةُ الْمَاعُوْن

Neighborly Needs Surah 107: Al-Ma'oon

6642h have (you)? did (you)? 6642i you observed belies 6642j

6642k	requital	بِالدِّيْنِ
66421	that is he	ذَالِكَ
6643	repels, thrusts,	يَدُعُ (دعع)
	pushes away	
6643a	orphan (n)	يَتِيمَ
6643b	urges, encourages (يَحُضُّ رح ض ض
6643c	feeding	طُعَامِ (طعم)
6643d	needy	مِسْكِيْنِ
6643e	woe	وَيْلُ
6643f	the praying ones	مَصَلِّيْنَ
6643g	those	هُمْ
6643h	their prayer	صَلو تِهِمْ
6644	pl. neglectful, careles	•
6644a	pretend	يُرَآءُ وْنَ (راي)
6644b	stop others (§	يَمْنَعُونَ مِن عَ
	from doing	
6645	small things of daily	مَاعُو [°] نَ use

Have you seen him who denies the judgment (to come)? Then such is the one who repulses the orphan, And encourages not the feeding of the indigent. So woe to those performers of Salah who are neglectful of their prayers, Those who (want but) to be seen, But refuse (to supply) (even) neighborly needs.

small kindness, neighborly needs

The Abdundance Surah 108: Al-Kauthar

6645a	verily we
6645b	we have given أُعْطَيْنًا
6646	the abundance الْكَوْثَوْ
6646a	therefore (i)
6646b	im. pray صَلِّ
6646c	unto your Lord لِرَبِّكَ
6647	im. sacrifice (ن ح ر)
6648	[your enemy] who hated / شَانِئُكَ
	insulted / traduced you
6649	cut off, one without posterity أُبْتَرُ
7	o you have we granted abundance

To you have we granted abundance. Therefore to your Lord turn in prayer and sacrifice. For he who hates you, he will be cut off (from every good thing in this world and Hereafter)

﴿ سُوْرَةُ الْكَافِرُوْنَ } **Those Who Reject Faith** Surah 109: Al-Kaafiroon

مَآ اَلُّهَا الْكَافِرُوْنَ Oh! Disbelievers مَآ الْكَافِرُوْنَ أَعْبُدُ (ع ب د) 6649b I worship لًا أَعْنُدُ 6650 I do not worship

6650a	that (which)	مَا
6651	pl. what you (غب د	مَا تَعْبُدُو [ْ] نَ _{(خ}
	worship	
6651a	you	أنْتُمْ
6651b	د) shall worship	عَابِدُوْنَ رع ب
6652	that which I worship	مَا أَعْبُدُ
6652a	I	أنا
6653	that which you have	مَا عَبَدتُّهْ
	worshipped	
6654	ap. worshipper	عَابِدٌ
6654a	unto you	لَكُمْ
6654b	your religion	دِیْنُکُمْ
6654c	unto me	لِيَ

Say: O you who reject faith! I worship not that which you worship, Nor will you worship that which I worship, And I will not worship that which you have been wont to worship, Nor will you worship that which I worship. To you be your way, and to me mine.

The Help Surah 110: An-Nasr

6654d	came	جَآءَ
6654e	help	نَصْوُ (نصن
6654f	triumph	فَتْحُ (ف ت ح)
6654g	you have seen	رَأَيْت َ (ر ا ي)

يَدْخُلُوْنَ (دخ ل) 6654h entering in troops 6655 6655a then 6655b hymn the praise بحَمْدِ رح م د) 6655c praise of 6655d your lord im. seek forgiveness (ع ف ر) 6656 6656a verily 6656b is تَوَّابًا 6656c ever ready to show mercy, oft-returning

When comes help of Allah, and victory, And

crowds, Celebrate the praises of your Lord, and pray for His forgiveness. For He is oftreturning (in forgiveness).

ا سُوْرَةُ لَهَب } The Flame Surah 111: Al-Lahab

6657 fg. perished, doomed (ب ب ت) تُبَّت 6657a both hands المَيْ لَهُب أَلِي لَهُب أَلِي لَهُب أَلِي لَهُب أَلِي لَهُ بَالِي لَهُ بَالِي اللهِ أَلِي اللهِ اللهِ أَلِي اللهِ الله

		ا أُذُ
6659	availed not,	مَا أُغْنى رغ ن ي
	did not profit	
6659a	from	عَنْ
6659b	him	3
6659c	his wealth	مَا لَه'
6659d	that which	مَا
6659e	earned	كُسُبَ (كسب)
6659f	soon	س
6659g	he will be plunged	يَصْلَى (صالي)
6659h	fire	نَارًا
6660	of blazing flame	ذَاتَ لَهَبٍ
6660a	woman, wife	اِمْرَأَةُ
6661	fg. carrier	حَمَّالَةٌ (ح م ل)
6662	wood, (fire wood)	حَطَبٌ
6663	neck	جِيْدٌ
6663a	her	هَا
6663b	rope, halter	حَبْلُ
6664	palm-fiber	مَسكُ

Perish the hands of the father of flame! Perish he! No profit to him from all his wealth, and all his gains! Burnt soon will he be in a fire of blazing flame! His wife shall carry the (crackling) wood - as fuel! A twisted rope of palm-leaf fiber round her (own) neck!

﴿ سُوْرَةُ الْإِخْلَاصِ } The Purity (of Faith) Surah 112: Al-Ikhlaas

6665	the one	أَحَدُ
6665a	begets not	لَمْ يَلِدْ
6665b	pv. (he) is not begotten	لَمْ يُوْلَدْ
6665c	comparable, co-equal, like	كُفُوًا
6665d	he	هُوَ
6665e	the one	أُحَدُّ
6666	the Eternal, the Absolute,	الصَّمَدُ
	Besought of all, One who none but all need Him	eeds
6666a	not	اکم
6667	begets not	لَهْ بَلدْ
6668	was not begotten (و ل د)	كُمْ يُوْلَدُ لَمْ يُوْلَدُ
	was not begotten (2 \cup 3) there is none (\cup 1 \cup 1)	
6668a		
6668a	there is none (ك ۱ ك)	

Say: He is Allah, the One; Allah, the eternal, absolute; He begets not, nor is He begotten; And there is none like unto Him.

سُوْرَةُ الْفَلَق }

The Dawn

Surah 113: Al-Falaq

6670	I seek refuge	أَعُو ْذُ
6670a	to take refuge,	عَوْذٌ (ع و ذ)
	to seek protection	
6670b	Lord, Sustainer	رَبِّ
6671	daybreak, rising da	فَلَقٌ awn
6671a	evil	شُوَّ
6671b	which	مَا
6671c	he created	خَلَقَ (خ ل ق)
6672	darkness	غَاسِقٍ (غ س ق)
6672a	when	إِذَا
6673	overspread, came	وَقَبَ (و ق ب)
6674	fg. pl. blowers	نَفَّاثَات _{ٍ (} ن ف ث
	(نَفَّاثَة (sr.:	
6675	knots	عُقَدِ (ع ق د)
6675a	envier	حَاسِلٍ (ح س د)

Say: I seek refuge with the Lord of the Dawn, From the mischief of created things; From the mischief of darkness as it overspreads; From the mischief of those who blow the knots; And from the mischief of the envious one as he practices envy.

6675b envies

ا سُوْرَةُ النَّاسِ }

The Mankind Surah 114: An-Naas

قُلْ ﴿ قَ وَ لَ ﴾ 6675c say 6675d mankind King (pl.: 6676a God 6676b from 6676c evil و**ُسْوَاسِ** (و س و س) 6676d whishperer the one who 6677 sneaks / withdraws who 6677a 6678 whispers 6678a in 6678b breasts, (hearts) 6678c Jinn

Say: I seek refuge with the Lord and cherisher of mankind, The king of mankind, The God of mankind, From the evil of the whisperer, who withdraws (after his whisper), who whispers in the breasts (hearts) of mankind, of jinns and men.





Where Do I Go From Here?

Well! You can start studying the second main source of Islam, i.e., Hadith. There are plenty of Hadith collections available which contain the Arabic text alongside the English translation. You can start with any of them. By now, insha-Allah, you must have developed the capability to identify the meanings of new words in the translation.

وفال س كن الم

And say: "O My Lord!
Increase me in
knowledge."

An excellent guide to lead you to the understanding of the Qur'aan.

All you have to do is... SPEND 5 to 10 MINUTES PER DAY and insha-Allah WITHIN ONE YEAR, you will understand most of the Qur'aan.

Is that not an effort worth investing!

And Indeed, We have made Qur'aan easy to understand and remember, then is there any that will remember (or receive admonition)?

(Al-Qur'aan 54:17)

So, Make this book a part of your life. Keep it on your desk and study it for a couple of minutes everyday until you are able to understand Qur'aan.